

# ENROLLMENT REPORT

## Fall Semester 2020

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ROGERS STATE UNIVERSITY  
Claremore, Oklahoma

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Office of Accountability and Academics



## RSU Enrollment Report

The Fall and Spring Enrollment Reports are based on preliminary enrollment data compiled after the drop/add periods. These data records are updated throughout the semester.

Beginning Fall 2010, the Enrollment Reports are electronically generated resulting in slight format variations.

**ROGERS STATE UNIVERSITY  
FALL 2020  
ENROLLMENT REPORT: ALL CAMPUSES**

|                                   |             |                                     |                |
|-----------------------------------|-------------|-------------------------------------|----------------|
| <b>FRESHMEN (MALE)</b>            |             | <b>FRESHMEN (FEMALE)</b>            |                |
| Full-Time                         | 287         | Full-Time                           | 478            |
| Part-Time                         | 54          | Part-Time                           | 107            |
| TOTAL                             | 341         | TOTAL                               | 585            |
| TOTAL FRESHMEN                    | 926         |                                     |                |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |             | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |                |
| Full-Time                         | 160         | Full-Time                           | 236            |
| Part-Time                         | 16          | Part-Time                           | 21             |
| TOTAL                             | 176         | TOTAL                               | 257            |
| TOTAL FIRST-TIME FRESHMEN         | 433         |                                     |                |
| <b>SOPHOMORES (MALE)</b>          |             | <b>SOPHOMORES (FEMALE)</b>          |                |
| Full-Time                         | 163         | Full-Time                           | 291            |
| Part-Time                         | 57          | Part-Time                           | 82             |
| TOTAL                             | 220         | TOTAL                               | 373            |
| TOTAL SOPHOMORES                  | 593         |                                     |                |
| <b>JUNIORS (MALE)</b>             |             | <b>JUNIORS (FEMALE)</b>             |                |
| Full-Time                         | 177         | Full-Time                           | 257            |
| Part-Time                         | 51          | Part-Time                           | 88             |
| TOTAL                             | 228         | TOTAL                               | 345            |
| TOTAL JUNIORS                     | 573         |                                     |                |
| <b>SENIORS (MALE)</b>             |             | <b>SENIORS (FEMALE)</b>             |                |
| Full-Time                         | 190         | Full-Time                           | 344            |
| Part-Time                         | 94          | Part-Time                           | 223            |
| TOTAL                             | 284         | TOTAL                               | 567            |
| TOTAL SENIORS                     | 851         |                                     |                |
| <b>GRADUATES (MALE)</b>           |             | <b>GRADUATES (FEMALE)</b>           |                |
| Full-Time                         | 17          | Full-Time                           | 33             |
| Part-Time                         | 8           | Part-Time                           | 14             |
| TOTAL                             | 25          | TOTAL                               | 47             |
| TOTAL GRADUATES                   | 72          |                                     |                |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |             | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |                |
| Full-Time                         | 0           | Full-Time                           | 0              |
| Part-Time                         | 4           | Part-Time                           | 13             |
| TOTAL                             | 4           | TOTAL                               | 13             |
| TOTAL SPECIAL UNDERGRAD           | 17          |                                     |                |
| TOTAL MALE ENROLLMENT             | 1102        | TOTAL FEMALE ENROLLMENT             | 1930           |
| <b>TOTAL ENROLLMENT</b>           | <b>3444</b> | <b>TOTAL CREDIT HOURS</b>           | <b>38984</b>   |
|                                   |             | <b>TOTAL FTE STUDENTS</b>           | <b>2598.93</b> |

|   |             |                                   |             |
|---|-------------|-----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>                                       |             | <b>PART-TIME STUDENTS</b>         |             |
| MALE  | 834         | MALE                              | 269         |
| FEMALE  | 1403        | FEMALE                            | 527         |
| TOTAL FULL-TIME   | 2237        | TOTAL PART-TIME                   | 796         |
| TOTAL (PT/FT COMBINED)  | 3033        | NO. OF SEM. HRS.                  | 37014       |
| <b>LOWER DIVISION</b>   |             |                                   |             |
| NO. OF STUDENTS   | 1519        | NO. OF SEM. HRS.                  | 19600       |
| <b>UPPER DIVISION</b>   |             |                                   |             |
| NO. OF STUDENTS   | 1424        | NO. OF SEM. HRS.                  | 16656       |
| <b>GRADUATE DIVISION</b>  |             |                                   |             |
| NO. OF STUDENTS   | 72          | NO. OF SEM HRS.                   | 678         |
| MALE-CONCURRENT-PART-TIME                                       | 168         |                                   |             |
| FEMALE-CONCURRENT-PART-TIME                                     | 244         |                                   |             |
| <b>CONCURRENT HIGH SCHOOL STUDENTS</b>                          | <b>412</b>  | <b>CONCURRENT TOTAL HOURS</b>     | <b>1970</b> |
| <b>NUMBER OF HIGH SCHOOL STUDENTS FROM OUTSIDE INSTITUTIONS</b> |             |                                   | <b>246</b>  |
| <b>ENROLLMENT BY AGE</b>  |             | <b>ENROLLMENT BY GENDER</b>       |             |
| Under 21  | 1615        | MALE                              | 1271        |
| 21-25   | 1002        | FEMALE                            | 2173        |
| 26-30   | 310         |                                   |             |
| 31-35   | 196         | CONCURRENT HS STUDENTS            | 412         |
| 36-40   | 133         |                                   |             |
| Over 40   | 188         |                                   |             |
| Unknown   | 0           |                                   |             |
| <b>COMBINED TOTAL BY AGE</b>                                    | <b>3444</b> | <b>COMBINED TOTAL BY GENDER</b>   | <b>3444</b> |
| <b>AVERAGE AGE</b>  | <b>23</b>   |                                   |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>                                  | <b>3.39</b> | <b>FIRST-TIME FRESHMEN GPA</b>    | <b>3.25</b> |
| <b>NUMBER SUBMITTING</b>  | <b>2771</b> | <b>NUMBER SUBMITTING</b>          | <b>424</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>                                  |             | <b>SPECIAL GROUPS</b>             |             |
| American Indian or Alaskan Native                               | 466         | Distance-Interactive & Telecourse |             |
| Asian   | 83          | Interactive                       | 0           |
| Black or African American                                       | 131         | Telecourse                        | 0           |
| Hispanic or Latin American                                      | 255         | Compressed Video                  | 0           |
| Native Hawaiian or Pacific Islander                             | 4           | RSU Online Registrations          | 2927        |
| Non-Resident Alien  | 15          | Transfer Students                 | 930         |
| Race/Ethnicity Unknown  | 23          | Concurrent                        | 393         |
| White or Caucasian  | 1910        | Claremore                         | 2034        |
| Two or More Races   | 557         | Pryor Campus                      | 163         |
|   |             | Bartlesville Campus               | 293         |
| <b>COMBINED TOTAL BY ETHNIC</b>                                 | <b>3444</b> |                                   |             |
| <b>AVERAGE ACT SCORES</b>                                       |             | <b>DEVELOPMENTAL STUDENTS</b>     |             |
| English   | 20.55       | English                           | 39          |
| Math  | 19.79       | Math                              | 211         |
| Reading   | 22.57       | Reading                           | 67          |
| Science   | 21.31       | Science                           | 18          |
| Composite   | 20.88       |                                   |             |
|   |             | <b>COMBINED DEVELOPMENTAL</b>     | <b>335</b>  |
| <b>Number of students submitting scores</b>                     | <b>2660</b> | <b>UNDULICATED COUNT</b>          | <b>246</b>  |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                |    |                                   |             |
|----------------|----|-----------------------------------|-------------|
| Adair(01)      | 9  | McCurtain(45)                     | 1           |
| Beckham(05)    | 1  | McIntosh(46)                      | 5           |
| Bryan(07)      | 3  | Major(47)                         | 0           |
| Caddo(08)      | 0  | Marshall(48)                      | 1           |
| Canadian(09)   | 12 | Mayes(49)                         | 408         |
| Carter(10)     | 1  | Muskogee(51)                      | 22          |
| Cherokee(11)   | 36 | Noble(52)                         | 2           |
| Choctaw (12)   | 1  | Nowata(53)                        | 45          |
| Cleveland(14)  | 11 | Okfuskee(54)                      | 4           |
| Comanche(16)   | 5  | Oklahoma(55)                      | 48          |
| Craig(18)      | 53 | Okmulgee(56)                      | 14          |
| Creek(19)      | 56 | Osage(57)                         | 54          |
| Custer(20)     | 2  | Ottawa(58)                        | 20          |
| Delaware(21)   | 46 | Pawnee(59)                        | 11          |
| Dewey          | 1  | Payne(60)                         | 12          |
| Garfield(24)   | 6  | Pittsburg(61)                     | 1           |
| Garvin(25)     | 1  | Pontotoc(62)                      | 1           |
| Grady(26)      | 2  | Pottawatomie(63)                  | 8           |
| Grant(27)      | 1  | Pushmataha(64)                    | 2           |
| Harper(30)     | 2  | Rogers(66)                        | 924         |
| Haskell(31)    | 1  | Seminole(67)                      | 3           |
| Hughes(32)     | 1  | Sequoyah(68)                      | 7           |
| Jackson(33)    | 2  | Stephens(69)                      | 1           |
| Johnston       | 1  | Tulsa(72)                         | 813         |
| Kay(36)        | 7  | Wagoner(73)                       | 96          |
| Kingfisher(37) | 2  | Washington(74)                    | 478         |
| Latimer(39)    | 0  | Washita                           | 0           |
| LeFlore(40)    | 0  | Woodward(77)                      | 1           |
| Lincoln(41)    | 10 | Out-of-State(88)                  | 170         |
| Logan(42)      | 1  | Unknown(99)                       | 17          |
| Love(43)       | 1  |                                   |             |
| McClain(44)    | 1  | <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>3444</b> |

**ENROLLMENT BY STATES**

|                    |    |
|--------------------|----|
| Alabama(AL)        | 1  |
| Arizona(AZ)        | 1  |
| Arkansas(AR)       | 10 |
| California(CA)     | 27 |
| Colorado(CO)       | 0  |
| Florida(FL)        | 4  |
| Georgia(GA)        | 0  |
| Hawaii(HI)         | 2  |
| Idaho(ID)          | 0  |
| Illinois(IL)       | 4  |
| Indiana(IN)        | 2  |
| Kansas(KS)         | 30 |
| Louisiana(LA)      | 0  |
| Maryland(MD)       | 0  |
| Michigan(MI)       | 0  |
| Mississippi(MS)    | 1  |
| Missouri(MO)       | 5  |
| Montana(MT)        | 0  |
| Nebraska(NE)       | 0  |
| Nevada(NV)         | 0  |
| New Mexico(NM)     | 1  |
| North Carolina(NC) | 1  |
| Ohio(OH)           | 0  |

**ENROLLMENT BY FOREIGN COUNTRIES**

|                                    |             |
|------------------------------------|-------------|
| Australia                          | 1           |
| Brazil                             | 1           |
| Bulgaria                           | 1           |
| Canada                             | 2           |
| Denmark                            | 2           |
| France                             | 1           |
| Germany                            | 2           |
| Jamaica                            | 1           |
| Korea (The Republic of)            | 1           |
| Saskatchewan                       | 0           |
| South Africa                       | 2           |
| Spain                              | 1           |
| Sweden                             | 0           |
| Trinidad and Tabago                | 1           |
| United Kingdom                     | 6           |
| United States of America           | 3404        |
| Vietnam                            | 13          |
| Unknown                            | 5           |
| <b>TOTAL ENROLLMENT BY COUNTRY</b> | <b>3444</b> |

|                                  |             |                                |           |
|----------------------------------|-------------|--------------------------------|-----------|
| Oklahoma(OK)                     | 3262        |                                |           |
| Oregon(OR)                       | 2           |                                |           |
| South Carolina(SC)               | 1           |                                |           |
| Tennessee(TN)                    | 6           |                                |           |
| Texas(TX)                        | 40          |                                |           |
| Virginia(VA)                     | 1           |                                |           |
| Washington(WA)                   | 0           |                                |           |
| Wisconsin(WI)                    | 1           |                                |           |
| Wyoming(WY)                      | 1           |                                |           |
| Unknown/Out-of-Country           | 41          |                                |           |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>3444</b> | <b>TOTAL FOREIGN COUNTRIES</b> | <b>14</b> |

#### **Master of Business Administration**

|   |           |  |  |
|---|-----------|--|--|
| Master of Business Administration (213)         | 69        |  |  |
| Master of Bus Admin (Not Admitted (213U)        | 3         |  |  |
| Master of Bus Admin (Provisional Admit (213P)   | 1         |  |  |
| <b>Total Masters of Business Administration</b> | <b>73</b> |  |  |

#### **Bachelor of Science**

|  |     |  |  |
|--|-----|--|--|
| Allied Health Sciences-Pre-Athletic Training Opt | 9   |  |  |
| Allied Health Sciences-Pre-Occup Therapy Opt     | 12  |  |  |
| Allied Health Sciences-Pre-Physical Therapy Opt  | 39  |  |  |
| Biology (112)                                    |     |  |  |
| Environmental Conservation Option (112E)         | 61  |  |  |
| -Medical/Molecular Option (112M)                 | 183 |  |  |
| Business Administration (113)                    |     |  |  |
| -Accounting Option (113A)                        | 111 |  |  |
| -Entrepreneurship Option (113E)                  | 23  |  |  |
| -Forensic Accounting Option (113F)               | 0   |  |  |
| -Human Resources Mgmt Opt (113H)                 | 35  |  |  |
| -Management Option (113M)                        | 208 |  |  |
| -Marketing Option (113K)                         | 53  |  |  |
| -Supply Chain Management Opt (113S)              | 6   |  |  |
| Business Info Tech (108)                         |     |  |  |
| -Computer Network Admin Option (108N)            | 37  |  |  |
| -Sftwr Dev & Multimedia Option (108S)            | 31  |  |  |
| -Game Development Option (108G)                  | 37  |  |  |
| -Esports Option (108E)                           | 10  |  |  |
| Community Counseling (120)                       | 61  |  |  |
| Justice Administration (115)                     | 0   |  |  |
| -Justice Admin-Collegiate Officer Program (115C) | 35  |  |  |
| -Justice Admin-Cyber Investigation (115I)        | 8   |  |  |
| -Justice Admin-Law/Justice (115L)                | 35  |  |  |
| Nursing-LPN/BRG TO BSN                           | 9   |  |  |
| Nursing-BSN (128)                                | 128 |  |  |
| Nursing-BSN (Not Admitted) (128N)                | 263 |  |  |
| Nursing RN-to-BSN (118)                          | 96  |  |  |
| Nursing (BS), Not Admitted to Program (118U)     | 40  |  |  |
| Organizational Leadership (775)                  |     |  |  |
| -Business Studies Focus (775B)                   | 37  |  |  |
| -Liberal Studies Focus (775L)                    | 0   |  |  |
| -Social Studies Focus (775S)                     | 12  |  |  |
| Social Science (110)                             |     |  |  |
| -Environmental Studies Opt (110E)                | 4   |  |  |
| -Psychology Option (110Y)                        | 147 |  |  |
| -Sociology Option (110S)                         | 17  |  |  |
| Sport Management (122)                           |     |  |  |

|                                   |             |
|-----------------------------------|-------------|
| -Fitness Management Option (122F) | 38          |
| -Sport Business Option (122B)     | 41          |
| <b>Total Bachelor of Science</b>  | <b>1826</b> |

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#### **Bachelor of Technology**

|  |           |
|--|-----------|
| Applied Technology (107)                       | 25        |
| Cybersecurity Information and Assurance (107F) | 39        |
| Unmanned Aircraft Systems(107U)                | 0         |
| <b>Total Bachelor of Technology</b>            | <b>64</b> |

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#### **Bachelor of Arts**

|  |            |
|--|------------|
| Communications (114)                           |            |
| Broadcast and New Media Option(114)            | 1          |
| -Communication Arts Option (114A)              | 12         |
| -Corporate Communications Option (114C)        | 21         |
| -Radio-Television Option (114X)                | 54         |
| History (127)                                  |            |
| -History-American History Option (127A)        | 12         |
| -History-General History Option (127G)         | 26         |
| Liberal Arts (109)                             |            |
| -English Option (109E)                         | 40         |
| -Global Humanities Option (109H)               | 11         |
| Military History (124)                         | 3          |
| Public Affairs (123)                           |            |
| Public Affairs-Political Science Option (123S) | 7          |
| Public Affairs-Public Administration (123P)    | 10         |
| -Accounting & Budgeting Opt (123A)             | 0          |
| -General Management Option (123M)              | 0          |
| -Human Resources Mgmt Option (123H)            | 0          |
| -Public Affairs Option (123P)                  | 0          |
| Research and Analysis Option (123R)            | 0          |
| Social Entrepreneurship (125)                  | 1          |
| Undecided-Bachelor Seeking                     | 196        |
| <b>Total Bachelor of Arts</b>                  | <b>394</b> |

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#### **Bachelor of Fine Arts**

|                                    |            |
|------------------------------------|------------|
| Visual Arts (119)                  |            |
| -Graphic Design Option (119G)      | 50         |
| -Multimedia Option (119M)          | 27         |
| -Photographic Arts Option (119P)   | 13         |
| -Studio Art Option (119A)          | 26         |
| <b>Total Bachelor of Fine Arts</b> | <b>116</b> |

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#### **Bachelor of General Studies**

|   |           |
|---|-----------|
| General Studies(126)                    | 29        |
| <b>Total Bachlor of General Studies</b> | <b>29</b> |

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#### **Associate of Arts**

|                                       |    |
|---------------------------------------|----|
| Accounting (043)                      | 13 |
| Business Administration (004)         | 65 |
| Criminal Justice Studies (121)        |    |
| -Coll Off Prog (COP) Opt (121C)       | 9  |
| -Law/Justice Option (121L)            | 7  |
| Elementary Education (011E)           | 74 |
| Liberal Arts                          |    |
| -English (Secondary Education) (023S) | 1  |
| -English Option (023E)                | 2  |
| -General (023)                        | 10 |

|  |            |
|--|------------|
| -Native American Studies Option (023N) | 3          |
| Secondary Education (012)              | 10         |
| -Social Studies Option (012S)          | 14         |
| Social Sciences (019)                  |            |
| -History Option (019H)                 | 2          |
| Political Science (019G)               | 1          |
| -Psychology Option (019P)              | 28         |
| -Sociology Option (019S)               | 7          |
| Undecided-Associate Seeking            | 111        |
| <b>Total Associate of Arts</b>         | <b>357</b> |

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#### **Associate of Science**

|   |            |
|---|------------|
| Biological Science (003)                | 13         |
| Computer Science (097)                  | 29         |
| Physical Science (028)                  |            |
| -Chemistry Option (028C)                | 2          |
| -Engineering/Physics/Math Option (028E) | 21         |
| -Geology Option (028G)                  | 1          |
| Undecided-Associate STEM seeking        | 65         |
| <b>Total Associate of Science</b>       | <b>131</b> |

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#### **Associate of Applied Science**

|  |           |
|--|-----------|
| Applied Technology (111)                             | 14        |
| -Applied Technology-Business Inform & Eng Tech       | 0         |
| -Applied Technology-Construction Mgmt                | 0         |
| -Applied Technology-Manufacturing Mgmt               | 0         |
| -Applied Technology-Public & Health Services         | 2         |
| Emergency Medical Services (094E)                    | 4         |
| Emergency Medical Services (Not Admitted)            | 0         |
| Nursing (054)  | 5         |
| Nursing (AAS degree), Not Admitted to Program (054U) | 1         |
| -Bridge Paramedic/LPN to RN (054B)                   | 2         |
| -Bridge Paramedic/LPN to RN-Not Admitted             | 0         |
| <b>Total Associate of Applied Science</b>            | <b>26</b> |

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|                            |     |
|----------------------------|-----|
| Concurrent HS Students     | 412 |
| Non Degree Seeking (777)   | 17  |
| Non Degree Seeking-Masters | 0   |
| Total Non-Degree/Undecided | 428 |

**TOTAL ENROLLMENT BY MAJOR 3444**



**ROGERS STATE UNIVERSITY  
FALL 2020  
112--BIOLOGY--OVERALL  
ENROLLMENT REPORT**

|  |    |                                     |              |
|--|----|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |    | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 18 | Full-Time                           | 40           |
| Part-Time                                  | 0  | Part-Time                           | 10           |
| TOTAL                                      | 18 | TOTAL                               | 50           |
| TOTAL FRESHMEN                             |    | 68                                  |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |    | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 8  | Full-Time                           | 22           |
| Part-Time                                  | 0  | Part-Time                           | 3            |
| TOTAL                                      | 8  | TOTAL                               | 25           |
| TOTAL FIRST-TIME FRESHMEN                  |    | 33                                  |              |
| <b>SOPHOMORES (MALE)</b>                   |    | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 12 | Full-Time                           | 31           |
| Part-Time                                  | 4  | Part-Time                           | 1            |
| TOTAL                                      | 16 | TOTAL                               | 32           |
| TOTAL SOPHOMORES                           |    | 48                                  |              |
| <b>JUNIORS (MALE)</b>                      |    | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 17 | Full-Time                           | 19           |
| Part-Time                                  | 0  | Part-Time                           | 6            |
| TOTAL                                      | 17 | TOTAL                               | 25           |
| TOTAL JUNIORS                              |    | 42                                  |              |
| <b>SENIORS (MALE)</b>                      |    | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 28 | Full-Time                           | 32           |
| Part-Time                                  | 11 | Part-Time                           | 15           |
| TOTAL                                      | 39 | TOTAL                               | 47           |
| TOTAL SENIORS                              |    | 86                                  |              |
| <b>MASTERS (MALE)</b>                      |    | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL MASTERS                              |    | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |    | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |    | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |    | <b>TOTAL CREDIT HOURS</b>           | <b>3186</b>  |
| <b>244</b>                                 |    | <b>TOTAL FTE STUDENTS</b>           | <b>212.4</b> |

|                                     |             |                                 |            |
|-------------------------------------|-------------|---------------------------------|------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |            |
| MALE                                | 75          | MALE                            | 15         |
| FEMALE                              | 122         | FEMALE                          | 32         |
| TOTAL FULL-TIME                     | 197         | TOTAL PART-TIME                 | 47         |
| <b>TOTAL ENROLLMENT</b>             | <b>244</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>   |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |            |
| Under 21                            | 117         | MALE                            | 90         |
| 21-25                               | 85          | FEMALE                          | 154        |
| 26-30                               | 14          |                                 |            |
| 31-35                               | 17          | CONCURRENT HS STUDENTS          | 0          |
| 36-40                               | 9           |                                 |            |
| Over 40                             | 2           |                                 |            |
| <b>COMBINED TOTAL BY AGE</b>        | <b>244</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>244</b> |
| AVERAGE AGE                         | 22          |                                 |            |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.37</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.3</b> |
| <b>NUMBER SUBMITTING</b>            | <b>154</b>  | <b>NUMBER SUBMITTING</b>        | <b>33</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |            |
| American Indian or Alaskan Native   | 30          | English                         | 22.15      |
| Asian                               | 11          | Math                            | 20.89      |
| Black or African American           | 6           | Reading                         | 24.28      |
| Hispanic or Latin American          | 17          | Science                         | 22.6       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 22.2       |
| Non-Resident Alien                  | 0           |                                 |            |
| Race/Ethnicity Unknown              | 0           |                                 |            |
| White or Caucasian                  | 134         |                                 |            |
| Two or More Races                   | 46          |                                 |            |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>244</b>  | <b>NUMBER SUBMITTING</b>        | <b>202</b> |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                  |    |
|------------------|----|
| Cherokee(11)     | 1  |
| Cleveland(14)    | 3  |
| Comanche(16)     | 1  |
| Craig(18)        | 6  |
| Creek(19)        | 3  |
| Delaware(21)     | 1  |
| Garfield         | 1  |
| Harper(30)       | 1  |
| Kay(36)          | 1  |
| Lincoln(41)      | 1  |
| Logan(42)        | 0  |
| McCurtain(45)    | 0  |
| Mayes(49)        | 19 |
| Nowata           | 2  |
| Okfuskee(54)     | 1  |
| Oklahoma(55)     | 2  |
| Okmulgee(56)     | 3  |
| Osage(57)        | 4  |
| Ottawa(58)       | 3  |
| Pawnee(59)       | 0  |
| Payne(60)        | 1  |
| Rogers(66)       | 78 |
| Sequoyah(68)     | 1  |
| Tulsa(72)        | 76 |
| Wagoner(73)      | 5  |
| Washington(74)   | 18 |
| Out-of-State(88) | 12 |
| Unknown99)       | 0  |

|                                   |            |
|-----------------------------------|------------|
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>244</b> |
|-----------------------------------|------------|

**ENROLLMENT BY STATES**

|                                  |            |
|----------------------------------|------------|
| Arkansas(AR)                     | 1          |
| California(CA)                   | 0          |
| Illinois(IL)                     | 2          |
| Kansas(KS)                       | 3          |
| Oklahoma(OK)                     | 233        |
| Texas(TX)                        | 3          |
| Unknown                          | 2          |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>244</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**112E--BIOLOGY-ENVIRONMENTAL CONSERVATION OPTION (BIEC)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 5         | Full-Time                           | 6            |
| Part-Time                                  | 0         | Part-Time                           | 5            |
| TOTAL                                      | 5         | TOTAL                               | 11           |
| TOTAL FRESHMEN                             | 16        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1         | Full-Time                           | 2            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 1         | TOTAL                               | 3            |
| TOTAL FIRST-TIME FRESHMEN                  | 4         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 4         | Full-Time                           | 3            |
| Part-Time                                  | 2         | Part-Time                           | 0            |
| TOTAL                                      | 6         | TOTAL                               | 3            |
| TOTAL SOPHOMORES                           | 9         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 4         | Full-Time                           | 5            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 4         | TOTAL                               | 6            |
| TOTAL JUNIORS                              | 10        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 11        | Full-Time                           | 7            |
| Part-Time                                  | 3         | Part-Time                           | 5            |
| TOTAL                                      | 14        | TOTAL                               | 12           |
| TOTAL SENIORS                              | 26        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>61</b> | <b>TOTAL CREDIT HOURS</b>           | <b>761</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>50.73</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 24          | MALE                             | 5           |
| FEMALE                                 | 21          | FEMALE                           | 11          |
| TOTAL FULL-TIME                        | 45          | TOTAL PART-TIME                  | 16          |
| <b>TOTAL ENROLLMENT</b>                | <b>61</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 21          | MALE                             | 29          |
| 21-25                                  | 24          | FEMALE                           | 32          |
| 26-30                                  | 6           |                                  |             |
| 31-35                                  | 5           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 4           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>61</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>61</b>   |
| AVERAGE AGE                            | 23          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.37</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.05</b> |
| <b>NUMBER SUBMITTING</b>               | <b>48</b>   | <b>NUMBER SUBMITTING</b>         | <b>4</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 7           | English                          | 21.64       |
| Asian                                  | 0           | Math                             | 19.8        |
| Black or African American              | 1           | Reading                          | 24.15       |
| Hispanic or Latin American             | 4           | Science                          | 22.3        |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 21.7        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 36          |                                  |             |
| Two or More Races                      | 13          |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>61</b>   | <b>NUMBER SUBMITTING</b>         | <b>48</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee(11)                           | 1           | Oklahoma(OK)                     | 60          |
| Cleveland(14)                          | 1           | Unknown                          | 1           |
| Craig(18)                              | 1           |                                  |             |
| Creek(19)                              | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>61</b>   |
| Delaware                               | 1           |                                  |             |
| Mayes(49)                              | 6           |                                  |             |
| Nowata                                 | 1           |                                  |             |
| Osage(57)                              | 2           |                                  |             |
| Rogers(66)                             | 20          |                                  |             |
| Tulsa(72)                              | 20          |                                  |             |
| Wagoner(73)                            | 2           |                                  |             |
| Washington(74)                         | 4           |                                  |             |
| Unknown99)                             | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>61</b>   |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**112M--BIOLOGY-MEDICAL/MOLECULAR OPTION (BIMM)**  
**ENROLLMENT REPORT**

|  |    |                                     |              |
|--|----|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |    | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 13 | Full-Time                           | 34           |
| Part-Time                                  | 0  | Part-Time                           | 5            |
| TOTAL                                      | 13 | TOTAL                               | 39           |
| TOTAL FRESHMEN                             |    | 52                                  |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |    | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 7  | Full-Time                           | 20           |
| Part-Time                                  | 0  | Part-Time                           | 2            |
| TOTAL                                      | 7  | TOTAL                               | 22           |
| TOTAL FIRST-TIME FRESHMEN                  |    | 29                                  |              |
| <b>SOPHOMORES (MALE)</b>                   |    | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 8  | Full-Time                           | 28           |
| Part-Time                                  | 2  | Part-Time                           | 1            |
| TOTAL                                      | 10 | TOTAL                               | 29           |
| TOTAL SOPHOMORES                           |    | 39                                  |              |
| <b>JUNIORS (MALE)</b>                      |    | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 13 | Full-Time                           | 14           |
| Part-Time                                  | 0  | Part-Time                           | 5            |
| TOTAL                                      | 13 | TOTAL                               | 19           |
| TOTAL JUNIORS                              |    | 32                                  |              |
| <b>SENIORS (MALE)</b>                      |    | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 17 | Full-Time                           | 25           |
| Part-Time                                  | 8  | Part-Time                           | 10           |
| TOTAL                                      | 25 | TOTAL                               | 35           |
| TOTAL SENIORS                              |    | 60                                  |              |
| <b>MASTERS (MALE)</b>                      |    | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL MASTERS                              |    | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |    | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |    | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |    | <b>TOTAL CREDIT HOURS</b>           | <b>2425</b>  |
| <b>183</b>                                 |    | <b>TOTAL FTE STUDENTS</b>           | <b>161.7</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 51          | MALE                            | 10          |
| FEMALE                              | 101         | FEMALE                          | 21          |
| TOTAL FULL-TIME                     | 152         | TOTAL PART-TIME                 | 31          |
| <b>TOTAL ENROLLMENT</b>             | <b>183</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 96          | MALE                            | 61          |
| 21-25                               | 61          | FEMALE                          | 122         |
| 26-30                               | 8           |                                 |             |
| 31-35                               | 12          | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 5           |                                 |             |
| Over 40                             | 1           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>183</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>183</b>  |
| AVERAGE AGE                         | 21          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.57</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.55</b> |
| <b>NUMBER SUBMITTING</b>            | <b>154</b>  | <b>NUMBER SUBMITTING</b>        | <b>29</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 23          | English                         | 22.66       |
| Asian                               | 11          | Math                            | 21.97       |
| Black or African American           | 5           | Reading                         | 24.41       |
| Hispanic or Latin American          | 13          | Science                         | 23.09       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 22.68       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 0           |                                 |             |
| White or Caucasian                  | 98          |                                 |             |
| Two or More Races                   | 33          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>183</b>  | <b>NUMBER SUBMITTING</b>        | <b>154</b>  |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |            |
|-----------------------------------|------------|
| Cleveland(14)                     | 2          |
| Comanche(16)                      | 1          |
| Craig(18)                         | 5          |
| Creek(19)                         | 2          |
| Garfield                          | 1          |
| Harper(30)                        | 1          |
| Kay(36)                           | 1          |
| Lincoln(41)                       | 1          |
| Logan(42)                         | 0          |
| Mayes(49)                         | 13         |
| Nowata                            | 1          |
| Okfuskee(54)                      | 1          |
| Oklahoma(55)                      | 2          |
| Okmulgee(56)                      | 3          |
| Osage                             | 2          |
| Ottawa(58)                        | 3          |
| Pawnee(59)                        | 0          |
| Payne(60)                         | 1          |
| Rogers(66)                        | 58         |
| Sequoyah(68)                      | 1          |
| Tulsa(72)                         | 56         |
| Wagoner(73)                       | 3          |
| Washington(74)                    | 14         |
| Out-of-State(88)                  | 11         |
| Unknown99)                        | 0          |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>183</b> |

**ENROLLMENT BY STATES**

|                                  |            |
|----------------------------------|------------|
| Arkansas(AR)                     | 1          |
| Illinois(IL)                     | 2          |
| Kansas(KS)                       | 3          |
| Oklahoma(OK)                     | 173        |
| Texas(TX)                        | 3          |
| Unknown                          | 1          |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>183</b> |



**ROGERS STATE UNIVERSITY  
FALL 2020  
003--BIOLOGICAL SCIENCE--OVERALL  
ENROLLMENT REPORT**

|                                   |           |                                     |               |
|-----------------------------------|-----------|-------------------------------------|---------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |               |
| Full-Time                         | 5         | Full-Time                           | 3             |
| Part-Time                         | 0         | Part-Time                           | 3             |
| TOTAL                             | 5         | TOTAL                               | 6             |
| TOTAL FRESHMEN                    | 11        |                                     |               |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |               |
| Full-Time                         | 4         | Full-Time                           | 3             |
| Part-Time                         | 0         | Part-Time                           | 1             |
| TOTAL                             | 4         | TOTAL                               | 4             |
| TOTAL FIRST-TIME FRESHMEN         | 8         |                                     |               |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |               |
| Full-Time                         | 0         | Full-Time                           | 0             |
| Part-Time                         | 0         | Part-Time                           | 1             |
| TOTAL                             | 0         | TOTAL                               | 1             |
| TOTAL SOPHOMORES                  | 1         |                                     |               |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |               |
| Full-Time                         | 0         | Full-Time                           | 0             |
| Part-Time                         | 0         | Part-Time                           | 1             |
| TOTAL                             | 0         | TOTAL                               | 1             |
| TOTAL JUNIORS                     | 1         |                                     |               |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |               |
| Full-Time                         | 0         | Full-Time                           | 0             |
| Part-Time                         | 0         | Part-Time                           | 0             |
| TOTAL                             | 0         | TOTAL                               | 0             |
| TOTAL SENIORS                     | 0         |                                     |               |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |               |
| Full-Time                         | 0         | Full-Time                           | 0             |
| Part-Time                         | 0         | Part-Time                           | 0             |
| TOTAL                             | 0         | TOTAL                               | 0             |
| TOTAL MASTERS                     | 0         |                                     |               |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |               |
| Full-Time                         | 0         | Full-Time                           | 0             |
| Part-Time                         | 0         | Part-Time                           | 0             |
| TOTAL                             | 0         | TOTAL                               | 0             |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |               |
| <b>TOTAL ENROLLMENT</b>           | <b>13</b> | <b>TOTAL CREDIT HOURS</b>           | <b>155</b>    |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>10.333</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 5           | MALE                             | 0           |
| FEMALE                                 | 3           | FEMALE                           | 5           |
| TOTAL FULL-TIME                        | 8           | TOTAL PART-TIME                  | 5           |
| <b>TOTAL ENROLLMENT</b>                | <b>13</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 8           | MALE                             | 5           |
| 21-25                                  | 4           | FEMALE                           | 8           |
| 26-30                                  | 1           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>13</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>13</b>   |
| AVERAGE AGE                            | 22          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.81</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.72</b> |
| <b>NUMBER SUBMITTING</b>               | <b>12</b>   | <b>NUMBER SUBMITTING</b>         | <b>8</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 6           | English                          | 17.0        |
| Asian                                  | 0           | Math                             | 16.6        |
| Black or African American              | 0           | Reading                          | 19.7        |
| Hispanic or Latin American             | 1           | Science                          | 19.8        |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 17.6        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 4           |                                  |             |
| Two or More Races                      | 2           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>13</b>   | <b>NUMBER SUBMITTING</b>         | <b>13</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee                               | 1           | Oklahoma(OK)                     | 13          |
| Delaware                               | 1           |                                  |             |
| Mayes(49)                              | 4           |                                  |             |
| Osage(57)                              | 1           |                                  |             |
| Rogers(66)                             | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>13</b>   |
| Tulsa(72)                              | 3           |                                  |             |
| Wagoner(73)                            | 1           |                                  |             |
| Washington(74)                         | 0           |                                  |             |
| Out-of-State(88)                       | 0           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>13</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
003--BIOLOGICAL SCIENCE (ABIO)  
ENROLLMENT REPORT**

|                                   |           |                                     |               |
|-----------------------------------|-----------|-------------------------------------|---------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |               |
| Full-Time                         | 5         | Full-Time                           | 3             |
| Part-Time                         | 0         | Part-Time                           | 3             |
| TOTAL                             | 5         | TOTAL                               | 6             |
| TOTAL FRESHMEN                    | 11        |                                     |               |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |               |
| Full-Time                         | 4         | Full-Time                           | 3             |
| Part-Time                         | 0         | Part-Time                           | 1             |
| TOTAL                             | 4         | TOTAL                               | 4             |
| TOTAL FIRST-TIME FRESHMEN         | 8         |                                     |               |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |               |
| Full-Time                         | 0         | Full-Time                           | 0             |
| Part-Time                         | 0         | Part-Time                           | 1             |
| TOTAL                             | 0         | TOTAL                               | 1             |
| TOTAL SOPHOMORES                  | 1         |                                     |               |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |               |
| Full-Time                         | 0         | Full-Time                           | 0             |
| Part-Time                         | 0         | Part-Time                           | 1             |
| TOTAL                             | 0         | TOTAL                               | 1             |
| TOTAL JUNIORS                     | 1         |                                     |               |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |               |
| Full-Time                         | 0         | Full-Time                           | 0             |
| Part-Time                         | 0         | Part-Time                           | 0             |
| TOTAL                             | 0         | TOTAL                               | 0             |
| TOTAL SENIORS                     | 0         |                                     |               |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |               |
| Full-Time                         | 0         | Full-Time                           | 0             |
| Part-Time                         | 0         | Part-Time                           | 0             |
| TOTAL                             | 0         | TOTAL                               | 0             |
| TOTAL MASTERS                     | 0         |                                     |               |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |               |
| Full-Time                         | 0         | Full-Time                           | 0             |
| Part-Time                         | 0         | Part-Time                           | 0             |
| TOTAL                             | 0         | TOTAL                               | 0             |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |               |
| <b>TOTAL ENROLLMENT</b>           | <b>13</b> | <b>TOTAL CREDIT HOURS</b>           | <b>155</b>    |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>10.333</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 5           | MALE                             | 0           |
| FEMALE                                 | 3           | FEMALE                           | 5           |
| TOTAL FULL-TIME                        | 8           | TOTAL PART-TIME                  | 5           |
| <b>TOTAL ENROLLMENT</b>                | <b>13</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 8           | MALE                             | 5           |
| 21-25                                  | 4           | FEMALE                           | 8           |
| 26-30                                  | 1           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>13</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>13</b>   |
| AVERAGE AGE                            | 22          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.81</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.72</b> |
| <b>NUMBER SUBMITTING</b>               | <b>12</b>   | <b>NUMBER SUBMITTING</b>         | <b>8</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 6           | English                          | 17.0        |
| Asian                                  | 0           | Math                             | 16.6        |
| Black or African American              | 0           | Reading                          | 19.7        |
| Hispanic or Latin American             | 1           | Science                          | 19.8        |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 17.6        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 4           |                                  |             |
| Two or More Races                      | 2           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>13</b>   | <b>NUMBER SUBMITTING</b>         | <b>13</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee                               | 1           | Oklahoma(OK)                     | 13          |
| Delaware                               | 1           |                                  |             |
| Mayes(49)                              | 4           |                                  |             |
| Osage(57)                              | 1           |                                  |             |
| Rogers(66)                             | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>13</b>   |
| Tulsa(72)                              | 3           |                                  |             |
| Wagoner(73)                            | 1           |                                  |             |
| Washington(74)                         | 0           |                                  |             |
| Out-of-State(88)                       | 0           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>13</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
114-COMMUNICATIONS-OVERALL  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 5         | Full-Time                           | 8            |
| Part-Time                                  | 2         | Part-Time                           | 1            |
| TOTAL                                      | 7         | TOTAL                               | 9            |
| TOTAL FRESHMEN                             | 16        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 4         | Full-Time                           | 4            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 4         | TOTAL                               | 4            |
| TOTAL FIRST-TIME FRESHMEN                  | 8         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 8         | Full-Time                           | 5            |
| Part-Time                                  | 2         | Part-Time                           | 1            |
| TOTAL                                      | 10        | TOTAL                               | 6            |
| TOTAL SOPHOMORES                           | 16        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 11        | Full-Time                           | 8            |
| Part-Time                                  | 1         | Part-Time                           | 2            |
| TOTAL                                      | 12        | TOTAL                               | 10           |
| TOTAL JUNIORS                              | 22        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 10        | Full-Time                           | 10           |
| Part-Time                                  | 9         | Part-Time                           | 4            |
| TOTAL                                      | 19        | TOTAL                               | 14           |
| TOTAL SENIORS                              | 33        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>87</b> | <b>TOTAL CREDIT HOURS</b>           | <b>1069</b>  |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>71.27</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 34          | MALE                            | 14          |
| FEMALE                              | 31          | FEMALE                          | 8           |
| TOTAL FULL-TIME                     | 65          | TOTAL PART-TIME                 | 22          |
| <b>TOTAL ENROLLMENT</b>             | <b>87</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 26          | MALE                            | 48          |
| 21-25                               | 53          | FEMALE                          | 39          |
| 26-30                               | 6           |                                 |             |
| 31-35                               | 1           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 1           |                                 |             |
| Over 40                             | 0           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>87</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>87</b>   |
| AVERAGE AGE                         | 22          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.29</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.29</b> |
| <b>NUMBER SUBMITTING</b>            | <b>74</b>   | <b>NUMBER SUBMITTING</b>        | <b>8</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 13          | English                         | 21.13       |
| Asian                               | 1           | Math                            | 18.77       |
| Black or African American           | 4           | Reading                         | 22.8        |
| Hispanic or Latin American          | 8           | Science                         | 20.7        |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 20.63       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 1           |                                 |             |
| White or Caucasian                  | 46          |                                 |             |
| Two or More Races                   | 14          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>87</b>   | <b>NUMBER SUBMITTING</b>        | <b>71</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                  |    |
|------------------|----|
| Cherokee(11)     | 1  |
| Cleveland(14)    | 1  |
| Craig(18)        | 4  |
| Creek(19)        | 3  |
| Love(43)         | 1  |
| Mayes(49)        | 7  |
| McCurtain(45)    | 1  |
| Okfuskee(54)     | 1  |
| Oklahoma(55)     | 2  |
| Okmulgee(56)     | 3  |
| Osage(57)        | 1  |
| Ottawa(58)       | 1  |
| Pawnee(59)       | 0  |
| Payne(60)        | 2  |
| Pottawatomie(63) | 1  |
| Rogers(66)       | 19 |
| Seminole         | 0  |
| Tulsa(72)        | 29 |
| Wagoner(73)      | 3  |
| Washington(74)   | 3  |
| Out-of-State(88) | 4  |

|                                   |           |
|-----------------------------------|-----------|
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>87</b> |
|-----------------------------------|-----------|

**ENROLLMENT BY STATES**

|                |    |
|----------------|----|
| California(CA) | 4  |
| Indiana(IN)    | 1  |
| Oklahoma(OK)   | 81 |
| Unknown        | 1  |

|                                  |           |
|----------------------------------|-----------|
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>87</b> |
|----------------------------------|-----------|

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**114A--COMMUNICATIONS--COMMUNICATION ARTS OPTION (CCAR)**  
**ENROLLMENT REPORT**

|  |           |                                     |            |
|--|-----------|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 0         | Full-Time                           | 4          |
| Part-Time                                  | 2         | Part-Time                           | 0          |
| TOTAL                                      | 2         | TOTAL                               | 4          |
| TOTAL FRESHMEN                             | 6         |                                     |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0         | Full-Time                           | 1          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 1          |
| TOTAL FIRST-TIME FRESHMEN                  | 1         |                                     |            |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 1         | Full-Time                           | 1          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 1         | TOTAL                               | 1          |
| TOTAL SOPHOMORES                           | 2         |                                     |            |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0         | Full-Time                           | 1          |
| Part-Time                                  | 1         | Part-Time                           | 1          |
| TOTAL                                      | 1         | TOTAL                               | 2          |
| TOTAL JUNIORS                              | 3         |                                     |            |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0         | Full-Time                           | 1          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 1          |
| TOTAL SENIORS                              | 1         |                                     |            |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0         | Full-Time                           | 0          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 0          |
| TOTAL MASTERS                              | 0         |                                     |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0         | Full-Time                           | 0          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>12</b> | <b>TOTAL CREDIT HOURS</b>           | <b>147</b> |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>9.8</b> |



|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 1           | MALE                             | 3           |
| FEMALE                                 | 7           | FEMALE                           | 1           |
| TOTAL FULL-TIME                        | 8           | TOTAL PART-TIME                  | 4           |
| <b>TOTAL ENROLLMENT</b>                | <b>12</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 5           | MALE                             | 4           |
| 21-25                                  | 7           | FEMALE                           | 8           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>12</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>12</b>   |
| AVERAGE AGE                            | 21          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.24</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.22</b> |
| <b>NUMBER SUBMITTING</b>               | <b>9</b>    | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 19.78       |
| Asian                                  | 1           | Math                             | 17.89       |
| Black or African American              | 2           | Reading                          | 21.78       |
| Hispanic or Latin American             | 0           | Science                          | 19.89       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 19.67       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 6           |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>12</b>   | <b>NUMBER SUBMITTING</b>         | <b>9</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 1           | Oklahoma(OK)                     | 11          |
| Love(43)                               | 0           | Unknown                          | 1           |
| Mayes(49)                              | 2           |                                  |             |
| Osage(57)                              | 1           |                                  |             |
| Payne(60)                              | 1           |                                  |             |
| Rogers(66)                             | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>12</b>   |
| Tulsa(72)                              | 3           |                                  |             |
| Wagoner(73)                            | 1           |                                  |             |
| Out-of-State(88)                       | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>12</b>   |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**114C--COMMUNICATIONS--CORPORATE COMMUNICATION OPTION (CCCO)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 1         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 1         | TOTAL                               | 2            |
| TOTAL FRESHMEN                             | 3         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 1         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  | 2         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1         | Full-Time                           | 1            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 1            |
| TOTAL SOPHOMORES                           | 3         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 4         | Full-Time                           | 3            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 4         | TOTAL                               | 4            |
| TOTAL JUNIORS                              | 8         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2         | Full-Time                           | 2            |
| Part-Time                                  | 2         | Part-Time                           | 1            |
| TOTAL                                      | 4         | TOTAL                               | 3            |
| TOTAL SENIORS                              | 7         |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>21</b> | <b>TOTAL CREDIT HOURS</b>           | <b>256</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>17.07</b> |

|  |             |                                  |            |
|--|-------------|----------------------------------|------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |            |
| MALE                                   | 8           | MALE                             | 3          |
| FEMALE                                 | 7           | FEMALE                           | 3          |
| TOTAL FULL-TIME                        | 15          | TOTAL PART-TIME                  | 6          |
| <b>TOTAL ENROLLMENT</b>                | <b>21</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>   |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |            |
| Under 21                               | 5           | MALE                             | 11         |
| 21-25                                  | 13          | FEMALE                           | 10         |
| 26-30                                  | 2           |                                  |            |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0          |
| 36-40                                  | 1           |                                  |            |
| Over 40                                | 0           |                                  |            |
| <b>COMBINED TOTAL BY AGE</b>           | <b>21</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>21</b>  |
| AVERAGE AGE                            | 23          |                                  |            |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.22</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.4</b> |
| <b>NUMBER SUBMITTING</b>               | <b>18</b>   | <b>NUMBER SUBMITTING</b>         | <b>2</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |            |
| American Indian or Alaskan Native      | 5           | English                          | 20.33      |
| Asian                                  | 0           | Math                             | 18.56      |
| Black or African American              | 1           | Reading                          | 22.39      |
| Hispanic or Latin American             | 3           | Science                          | 20.67      |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.2       |
| Non-Resident Alien                     | 0           |                                  |            |
| Race/Ethnicity Unknown                 | 1           |                                  |            |
| White or Caucasian                     | 10          |                                  |            |
| Two or More Races                      | 1           |                                  |            |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>21</b>   | <b>NUMBER SUBMITTING</b>         | <b>18</b>  |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |            |
| <b>Creek(19)</b>                       | <b>1</b>    |                                  |            |
| Mayes(49)                              | 1           | California(CA)                   | 1          |
| Okfuskee(54)                           | 1           | Oklahoma(OK)                     | 20         |
| Oklahoma(55)                           | 1           |                                  |            |
| Okmulgee(56)                           | 1           |                                  |            |
| Ottawa(58)                             | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>21</b>  |
| Payne(60)                              | 1           |                                  |            |
| Rogers(66)                             | 8           |                                  |            |
| Tulsa(72)                              | 5           |                                  |            |
| Out-of-State(88)                       | 1           |                                  |            |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>21</b>   |                                  |            |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**114X--COMMUNICATIONS--RADIO-TELEVISION OPTION (CRTV)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 4         | Full-Time                           | 3            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 4         | TOTAL                               | 3            |
| TOTAL FRESHMEN                             | 7         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3         | Full-Time                           | 2            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 3         | TOTAL                               | 2            |
| TOTAL FIRST-TIME FRESHMEN                  | 5         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 6         | Full-Time                           | 3            |
| Part-Time                                  | 1         | Part-Time                           | 1            |
| TOTAL                                      | 7         | TOTAL                               | 4            |
| TOTAL SOPHOMORES                           | 11        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 7         | Full-Time                           | 4            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 7         | TOTAL                               | 4            |
| TOTAL JUNIORS                              | 11        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 8         | Full-Time                           | 7            |
| Part-Time                                  | 7         | Part-Time                           | 3            |
| TOTAL                                      | 15        | TOTAL                               | 10           |
| TOTAL SENIORS                              | 25        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>54</b> | <b>TOTAL CREDIT HOURS</b>           | <b>662</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>44.13</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 25          | MALE                            | 8           |
| FEMALE                              | 17          | FEMALE                          | 4           |
| TOTAL FULL-TIME                     | 42          | TOTAL PART-TIME                 | 12          |
| <b>TOTAL ENROLLMENT</b>             | <b>54</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 16          | MALE                            | 33          |
| 21-25                               | 33          | FEMALE                          | 21          |
| 26-30                               | 4           |                                 |             |
| 31-35                               | 1           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 0           |                                 |             |
| Over 40                             | 0           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>54</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>54</b>   |
| AVERAGE AGE                         | 21          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.37</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.26</b> |
| <b>NUMBER SUBMITTING</b>            | <b>47</b>   | <b>NUMBER SUBMITTING</b>        | <b>5</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 6           | English                         | 23.3        |
| Asian                               | 0           | Math                            | 19.86       |
| Black or African American           | 1           | Reading                         | 24.3        |
| Hispanic or Latin American          | 5           | Science                         | 21.64       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 22          |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 0           |                                 |             |
| White or Caucasian                  | 30          |                                 |             |
| Two or More Races                   | 12          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>54</b>   | <b>NUMBER SUBMITTING</b>        | <b>44</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Cherokee(11)                      | 1         |
| Cleveland(14)                     | 1         |
| Craig(18)                         | 3         |
| Creek(19)                         | 2         |
| Love                              | 1         |
| Mayes(49)                         | 4         |
| McCurtain(45)                     | 1         |
| Nowata                            | 1         |
| Oklahoma                          | 1         |
| Okmulgee(56)                      | 2         |
| Pottawatomie(63)                  | 1         |
| Rogers(66)                        | 9         |
| Seminole                          | 0         |
| Tulsa(72)                         | 18        |
| Wagoner(73)                       | 2         |
| Washington(74)                    | 3         |
| Out-of-State(88)                  | 4         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>54</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| California(CA)                   | 2         |
| Indiana(IN)                      | 1         |
| Oklahoma(OK)                     | 50        |
| Texas                            | 1         |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>54</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
109--LIBERAL ARTS--OVERALL  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 4         | Full-Time                           | 2            |
| Part-Time                                  | 1         | Part-Time                           | 1            |
| TOTAL                                      | 5         | TOTAL                               | 3            |
| TOTAL FRESHMEN                             | 8         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 2         | Full-Time                           | 0            |
| Part-Time                                  | 1         | Part-Time                           | 1            |
| TOTAL                                      | 3         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  | 4         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 8         | Full-Time                           | 4            |
| Part-Time                                  | 1         | Part-Time                           | 3            |
| TOTAL                                      | 9         | TOTAL                               | 7            |
| TOTAL SOPHOMORES                           | 16        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 6            |
| Part-Time                                  | 1         | Part-Time                           | 3            |
| TOTAL                                      | 1         | TOTAL                               | 9            |
| TOTAL JUNIORS                              | 10        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 3         | Full-Time                           | 6            |
| Part-Time                                  | 2         | Part-Time                           | 6            |
| TOTAL                                      | 5         | TOTAL                               | 12           |
| TOTAL SENIORS                              | 17        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>51</b> | <b>TOTAL CREDIT HOURS</b>           | <b>571</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>38.07</b> |

|                                     |            |                                 |             |
|-------------------------------------|------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |            | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 15         | MALE                            | 5           |
| FEMALE                              | 18         | FEMALE                          | 13          |
| TOTAL FULL-TIME                     | 33         | TOTAL PART-TIME                 | 18          |
| <b>TOTAL ENROLLMENT</b>             | <b>51</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |            | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 15         | MALE                            | 20          |
| 21-25                               | 23         | FEMALE                          | 31          |
| 26-30                               | 4          |                                 |             |
| 31-35                               | 1          | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 4          |                                 |             |
| Over 40                             | 4          |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>51</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>51</b>   |
| AVERAGE AGE                         | 25         |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.5</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.49</b> |
| <b>NUMBER SUBMITTING</b>            | <b>45</b>  | <b>NUMBER SUBMITTING</b>        | <b>4</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |            | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 8          | English                         | 23.14       |
| Asian                               | 0          | Math                            | 20.3        |
| Black or African American           | 1          | Reading                         | 24.3        |
| Hispanic or Latin American          | 2          | Science                         | 21.1        |
| Native Hawaiian or Pacific Islander | 0          | Composite                       | 22          |
| Non-Resident Alien                  | 0          |                                 |             |
| Race/Ethnicity Unknown              | 1          |                                 |             |
| White or Caucasian                  | 23         |                                 |             |
| Two or More Races                   | 16         |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>51</b>  | <b>NUMBER SUBMITTING</b>        | <b>52</b>   |



**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Cleveland(14)                     | 1         |
| Craig(18)                         | 0         |
| Creek(19)                         | 2         |
| Delaware(21)                      | 2         |
| Johnston                          | 1         |
| Mayes(49)                         | 2         |
| McIntosh(46)                      | 1         |
| Okfuskee(54)                      | 0         |
| Oklahoma(55)                      | 2         |
| Ottawa                            | 2         |
| Rogers(66)                        | 18        |
| Sequoyah(68)                      | 0         |
| Tulsa(72)                         | 8         |
| Wagoner(73)                       | 3         |
| Washington(74)                    | 6         |
| Out-of-State(88)                  | 1         |
| Unknown(99)                       | 2         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>51</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| Kansas(KS)                       | 1         |
| Oklahoma(OK)                     | 63        |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>64</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
109E--LIBERAL ARTS-ENGLISH OPTION (LAEN)  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 4         | Full-Time                           | 2            |
| Part-Time                                  | 1         | Part-Time                           | 1            |
| TOTAL                                      | 5         | TOTAL                               | 3            |
| TOTAL FRESHMEN                             | 8         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 2         | Full-Time                           | 0            |
| Part-Time                                  | 1         | Part-Time                           | 1            |
| TOTAL                                      | 3         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  | 4         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 7         | Full-Time                           | 4            |
| Part-Time                                  | 1         | Part-Time                           | 3            |
| TOTAL                                      | 8         | TOTAL                               | 7            |
| TOTAL SOPHOMORES                           | 15        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 4            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 0         | TOTAL                               | 5            |
| TOTAL JUNIORS                              | 5         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2         | Full-Time                           | 4            |
| Part-Time                                  | 1         | Part-Time                           | 5            |
| TOTAL                                      | 3         | TOTAL                               | 9            |
| TOTAL SENIORS                              | 12        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>40</b> | <b>TOTAL CREDIT HOURS</b>           | <b>457</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>30.47</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 13          | MALE                            | 3           |
| FEMALE                              | 14          | FEMALE                          | 10          |
| TOTAL FULL-TIME                     | 27          | TOTAL PART-TIME                 | 13          |
| <b>TOTAL ENROLLMENT</b>             | <b>40</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 15          | MALE                            | 16          |
| 21-25                               | 17          | FEMALE                          | 24          |
| 26-30                               | 1           |                                 |             |
| 31-35                               | 1           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 3           |                                 |             |
| Over 40                             | 3           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>40</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>40</b>   |
| AVERAGE AGE                         | 24          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.48</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.49</b> |
| <b>NUMBER SUBMITTING</b>            | <b>34</b>   | <b>NUMBER SUBMITTING</b>        | <b>4</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 7           | English                         | 23.66       |
| Asian                               | 0           | Math                            | 20.41       |
| Black or African American           | 1           | Reading                         | 26.34       |
| Hispanic or Latin American          | 2           | Science                         | 22.13       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 22.88       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 0           |                                 |             |
| White or Caucasian                  | 18          |                                 |             |
| Two or More Races                   | 12          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>40</b>   | <b>NUMBER SUBMITTING</b>        | <b>32</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Cleveland(14)                     | 1         |
| Craig(18)                         | 0         |
| Creek(19)                         | 1         |
| Delaware(21)                      | 1         |
| Johnston                          | 1         |
| Mayes(49)                         | 3         |
| McIntosh(46)                      | 1         |
| Oklahoma(55)                      | 1         |
| Ottawa                            | 1         |
| Rogers(66)                        | 17        |
| Sequoyah(68)                      | 0         |
| Tulsa(72)                         | 6         |
| Wagoner(73)                       | 2         |
| Washington(74)                    | 5         |
| Out-of-State(88)                  | 0         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>40</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| Oklahoma(OK)                     | 40        |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>40</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
109H--LIBERAL ARTS-HUMANITIES OPTION (LAGH)  
ENROLLMENT REPORT**

|  |   |                                     |            |
|--|---|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL FRESHMEN                             |   | 0                                   |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL FIRST-TIME FRESHMEN                  |   | 0                                   |            |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 1 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 1 | TOTAL                               | 0          |
| TOTAL SOPHOMORES                           |   | 1                                   |            |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0 | Full-Time                           | 2          |
| Part-Time                                  | 1 | Part-Time                           | 2          |
| TOTAL                                      | 1 | TOTAL                               | 4          |
| TOTAL JUNIORS                              |   | 5                                   |            |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 1 | Full-Time                           | 2          |
| Part-Time                                  | 1 | Part-Time                           | 1          |
| TOTAL                                      | 2 | TOTAL                               | 3          |
| TOTAL SENIORS                              |   | 5                                   |            |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL MASTERS                              |   | 0                                   |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>114</b> |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>7.6</b> |

|  |            |                                  |           |
|--|------------|----------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>              |            | <b>PART-TIME STUDENTS</b>        |           |
| MALE                                   | 2          | MALE                             | 2         |
| FEMALE                                 | 4          | FEMALE                           | 3         |
| TOTAL FULL-TIME                        | 6          | TOTAL PART-TIME                  | 5         |
| <b>TOTAL ENROLLMENT</b>                | <b>11</b>  | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>               |            | <b>ENROLLMENT BY GENDER</b>      |           |
| Under 21                               | 0          | MALE                             | 4         |
| 21-25                                  | 6          | FEMALE                           | 7         |
| 26-30                                  | 3          |                                  |           |
| 31-35                                  | 0          | CONCURRENT HS STUDENTS           | 0         |
| 36-40                                  | 1          |                                  |           |
| Over 40                                | 1          |                                  |           |
| <b>COMBINED TOTAL BY AGE</b>           | <b>11</b>  | <b>COMBINED TOTAL BY GENDER</b>  | <b>11</b> |
| AVERAGE AGE                            | 27         |                                  |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.5</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>               | <b>8</b>   | <b>NUMBER SUBMITTING</b>         | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>         |            | <b>AVERAGE ACT SCORES</b>        |           |
| American Indian or Alaskan Native      | 1          | English                          | 22.63     |
| Asian                                  | 0          | Math                             | 20.25     |
| Black or African American              | 0          | Reading                          | 22.25     |
| Hispanic or Latin American             | 0          | Science                          | 20.5      |
| Native Hawaiian or Pacific Islander    | 0          | Composite                        | 21        |
| Non-Resident Alien                     | 0          |                                  |           |
| Race/Ethnicity Unknown                 | 1          |                                  |           |
| White or Caucasian                     | 5          |                                  |           |
| Two or More Races                      | 4          |                                  |           |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>11</b>  | <b>NUMBER SUBMITTING</b>         | <b>8</b>  |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |            | <b>ENROLLMENT BY STATES</b>      |           |
| Creek(19)                              | 2          | Oklahoma(OK)                     | 11        |
| Delaware(21)                           | 1          |                                  |           |
| Oklahoma                               | 1          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>11</b> |
| Ottawa                                 | 1          |                                  |           |
| Rogers(66)                             | 1          |                                  |           |
| Tulsa(72)                              | 2          |                                  |           |
| Wagoner(73)                            | 1          |                                  |           |
| Washington(74)                         | 1          |                                  |           |
| Out-of-State(88)                       | 1          |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>11</b>  |                                  |           |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**126 --BACHELOR OF GENERAL STUDIES--OVERALL**  
**ENROLLMENT REPORT**

|  |   |                                     |              |
|--|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0 | Full-Time                           | 3            |
| Part-Time                                  | 4 | Part-Time                           | 1            |
| TOTAL                                      | 4 | TOTAL                               | 4            |
| TOTAL FRESHMEN                             |   | 8                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  |   | 0                                   |              |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1 | Full-Time                           | 1            |
| Part-Time                                  | 2 | Part-Time                           | 2            |
| TOTAL                                      | 3 | TOTAL                               | 3            |
| TOTAL SOPHOMORES                           |   | 6                                   |              |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1 | Full-Time                           | 3            |
| Part-Time                                  | 1 | Part-Time                           | 0            |
| TOTAL                                      | 2 | TOTAL                               | 3            |
| TOTAL JUNIORS                              |   | 5                                   |              |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2 | Full-Time                           | 5            |
| Part-Time                                  | 2 | Part-Time                           | 1            |
| TOTAL                                      | 4 | TOTAL                               | 6            |
| TOTAL SENIORS                              |   | 10                                  |              |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                              |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>311</b>   |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>20.73</b> |

|  |             |                                  |           |
|--|-------------|----------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |           |
| MALE                                   | 4           | MALE                             | 9         |
| FEMALE                                 | 12          | FEMALE                           | 4         |
| TOTAL FULL-TIME                        | 16          | TOTAL PART-TIME                  | 13        |
| <b>TOTAL ENROLLMENT</b>                | <b>29</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |           |
| Under 21                               | 6           | MALE                             | 13        |
| 21-25                                  | 16          | FEMALE                           | 16        |
| 26-30                                  | 5           |                                  |           |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0         |
| 36-40                                  | 1           |                                  |           |
| Over 40                                | 1           |                                  |           |
| <b>COMBINED TOTAL BY AGE</b>           | <b>29</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>29</b> |
| AVERAGE AGE                            | 23          |                                  |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.17</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>               | <b>18</b>   | <b>NUMBER SUBMITTING</b>         | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |           |
| American Indian or Alaskan Native      | 1           | English                          | 19.62     |
| Asian                                  | 0           | Math                             | 20.05     |
| Black or African American              | 1           | Reading                          | 21.38     |
| Hispanic or Latin American             | 4           | Science                          | 20.43     |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.2      |
| Non-Resident Alien                     | 0           |                                  |           |
| Race/Ethnicity Unknown                 | 0           |                                  |           |
| White or Caucasian                     | 19          |                                  |           |
| Two or More Races                      | 4           |                                  |           |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>29</b>   | <b>NUMBER SUBMITTING</b>         | <b>21</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |           |
| Creek(19)                              | 0           | California(CA)                   | 2         |
| Mayes(49)                              | 2           | Oklahoma(OK)                     | 27        |
| Osage                                  | 1           |                                  |           |
| Rogers(66)                             | 10          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>29</b> |
| Tulsa(72)                              | 12          |                                  |           |
| Washington(74)                         | 2           |                                  |           |
| Out-of-State(88)                       | 2           |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>29</b>   |                                  |           |



**ROGERS STATE UNIVERSITY  
FALL 2020  
126 --BACHELOR OF GENERAL STUDIES (GSTU)  
ENROLLMENT REPORT**

|  |   |                                     |              |
|--|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0 | Full-Time                           | 3            |
| Part-Time                                  | 4 | Part-Time                           | 1            |
| TOTAL                                      | 4 | TOTAL                               | 4            |
| TOTAL FRESHMEN                             |   | 8                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  |   | 0                                   |              |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1 | Full-Time                           | 1            |
| Part-Time                                  | 2 | Part-Time                           | 2            |
| TOTAL                                      | 3 | TOTAL                               | 3            |
| TOTAL SOPHOMORES                           |   | 6                                   |              |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1 | Full-Time                           | 3            |
| Part-Time                                  | 1 | Part-Time                           | 0            |
| TOTAL                                      | 2 | TOTAL                               | 3            |
| TOTAL JUNIORS                              |   | 5                                   |              |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2 | Full-Time                           | 5            |
| Part-Time                                  | 2 | Part-Time                           | 1            |
| TOTAL                                      | 4 | TOTAL                               | 6            |
| TOTAL SENIORS                              |   | 10                                  |              |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                              |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>311</b>   |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>20.73</b> |

|  |             |                                  |           |
|--|-------------|----------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |           |
| MALE                                   | 4           | MALE                             | 9         |
| FEMALE                                 | 12          | FEMALE                           | 4         |
| TOTAL FULL-TIME                        | 16          | TOTAL PART-TIME                  | 13        |
| <b>TOTAL ENROLLMENT</b>                | <b>29</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |           |
| Under 21                               | 6           | MALE                             | 13        |
| 21-25                                  | 16          | FEMALE                           | 16        |
| 26-30                                  | 5           |                                  |           |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0         |
| 36-40                                  | 1           |                                  |           |
| Over 40                                | 1           |                                  |           |
| <b>COMBINED TOTAL BY AGE</b>           | <b>29</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>29</b> |
| AVERAGE AGE                            | 23          |                                  |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.17</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>               | <b>18</b>   | <b>NUMBER SUBMITTING</b>         | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |           |
| American Indian or Alaskan Native      | 1           | English                          | 19.62     |
| Asian                                  | 0           | Math                             | 20.05     |
| Black or African American              | 1           | Reading                          | 21.38     |
| Hispanic or Latin American             | 4           | Science                          | 20.43     |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.2      |
| Non-Resident Alien                     | 0           |                                  |           |
| Race/Ethnicity Unknown                 | 0           |                                  |           |
| White or Caucasian                     | 19          |                                  |           |
| Two or More Races                      | 4           |                                  |           |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>29</b>   | <b>NUMBER SUBMITTING</b>         | <b>21</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |           |
| Creek(19)                              | 0           | California(CA)                   | 2         |
| Mayes(49)                              | 2           | Oklahoma(OK)                     | 27        |
| Osage                                  | 1           |                                  |           |
| Rogers(66)                             | 10          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>29</b> |
| Tulsa(72)                              | 12          |                                  |           |
| Washington(74)                         | 2           |                                  |           |
| Out-of-State(88)                       | 2           |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>29</b>   |                                  |           |

**ROGERS STATE UNIVERSITY  
FALL 2020  
023--LIBERAL ARTS--OVERALL  
ENROLLMENT REPORT**

|                                   |   |                                     |              |
|-----------------------------------|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 1 | Full-Time                           | 4            |
| Part-Time                         | 1 | Part-Time                           | 0            |
| TOTAL                             | 2 | TOTAL                               | 4            |
| TOTAL FRESHMEN                    |   | 6                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 1 | Full-Time                           | 4            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 1 | TOTAL                               | 4            |
| TOTAL FIRST-TIME FRESHMEN         |   | 5                                   |              |
| <b>SOPHOMORES (MALE)</b>          |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 1 | Full-Time                           | 6            |
| Part-Time                         | 0 | Part-Time                           | 2            |
| TOTAL                             | 1 | TOTAL                               | 8            |
| TOTAL SOPHOMORES                  |   | 9                                   |              |
| <b>JUNIORS (MALE)</b>             |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 1            |
| TOTAL                             | 0 | TOTAL                               | 1            |
| TOTAL JUNIORS                     |   | 1                                   |              |
| <b>SENIORS (MALE)</b>             |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL SENIORS                     |   | 0                                   |              |
| <b>MASTERS (MALE)</b>             |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                     |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           |   | 0                                   |              |
| <b>TOTAL ENROLLMENT</b>           |   | <b>TOTAL CREDIT HOURS</b>           | <b>202</b>   |
|                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>13.47</b> |

|  |             |                                  |           |
|--|-------------|----------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |           |
| MALE                                   | 2           | MALE                             | 1         |
| FEMALE                                 | 10          | FEMALE                           | 3         |
| TOTAL FULL-TIME                        | 12          | TOTAL PART-TIME                  | 4         |
| <b>TOTAL ENROLLMENT</b>                | <b>16</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |           |
| Under 21                               | 7           | MALE                             | 3         |
| 21-25                                  | 3           | FEMALE                           | 13        |
| 26-30                                  | 0           |                                  |           |
| 31-35                                  | 3           | CONCURRENT HS STUDENTS           | 0         |
| 36-40                                  | 1           |                                  |           |
| Over 40                                | 2           |                                  |           |
| <b>COMBINED TOTAL BY AGE</b>           | <b>16</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>16</b> |
| AVERAGE AGE                            | 23          |                                  |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.76</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>               | <b>16</b>   | <b>NUMBER SUBMITTING</b>         | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |           |
| American Indian or Alaskan Native      | 3           | English                          | 17.2      |
| Asian                                  | 0           | Math                             | 16.65     |
| Black or African American              | 0           | Reading                          | 18.98     |
| Hispanic or Latin American             | 1           | Science                          | 17.2      |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 17.4      |
| Non-Resident Alien                     | 0           |                                  |           |
| Race/Ethnicity Unknown                 | 2           |                                  |           |
| White or Caucasian                     | 8           |                                  |           |
| Two or More Races                      | 2           |                                  |           |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>16</b>   | <b>NUMBER SUBMITTING</b>         | <b>15</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |           |
| Craig(18)                              | 1           | Arkansas(AR)                     | 1         |
| Mayes(49)                              | 2           | Florida(FL)                      | 1         |
| Osage(57)                              | 2           | Oklahoma(OK)                     | 14        |
| Rogers(66)                             | 4           |                                  |           |
| Tulsa(72)                              | 2           |                                  |           |
| Washington(74)                         | 3           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>16</b> |
| Out-of-State                           | 2           |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>16</b>   |                                  |           |

**ROGERS STATE UNIVERSITY  
FALL 2020  
023--LIBERAL ARTS-GENERAL (ALAG)  
ENROLLMENT REPORT**

|                                   |   |                                     |              |
|-----------------------------------|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 0 | Full-Time                           | 2            |
| Part-Time                         | 1 | Part-Time                           | 0            |
| TOTAL                             | 1 | TOTAL                               | 2            |
| TOTAL FRESHMEN                    |   | 3                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 0 | Full-Time                           | 2            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 2            |
| TOTAL FIRST-TIME FRESHMEN         |   | 2                                   |              |
| <b>SOPHOMORES (MALE)</b>          |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 1 | Full-Time                           | 4            |
| Part-Time                         | 0 | Part-Time                           | 1            |
| TOTAL                             | 1 | TOTAL                               | 5            |
| TOTAL SOPHOMORES                  |   | 6                                   |              |
| <b>JUNIORS (MALE)</b>             |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 1            |
| TOTAL                             | 0 | TOTAL                               | 1            |
| TOTAL JUNIORS                     |   | 1                                   |              |
| <b>SENIORS (MALE)</b>             |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL SENIORS                     |   | 0                                   |              |
| <b>MASTERS (MALE)</b>             |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                     |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           |   | 0                                   |              |
| <b>TOTAL ENROLLMENT</b>           |   | <b>TOTAL CREDIT HOURS</b>           | <b>125</b>   |
|                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>8.333</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 1           | MALE                             | 1           |
| FEMALE                                 | 6           | FEMALE                           | 2           |
| TOTAL FULL-TIME                        | 7           | TOTAL PART-TIME                  | 3           |
| <b>TOTAL ENROLLMENT</b>                | <b>10</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 3           | MALE                             | 2           |
| 21-25                                  | 2           | FEMALE                           | 8           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 3           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 2           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>10</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>10</b>   |
| AVERAGE AGE                            | 29          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.98</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.74</b> |
| <b>NUMBER SUBMITTING</b>               | <b>9</b>    | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 19.11       |
| Asian                                  | 0           | Math                             | 19.44       |
| Black or African American              | 0           | Reading                          | 23.11       |
| Hispanic or Latin American             | 1           | Science                          | 21.44       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.78       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 1           |                                  |             |
| White or Caucasian                     | 5           |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>10</b>   | <b>NUMBER SUBMITTING</b>         | <b>9</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 1           | Florida(FL)                      | 1           |
| Mayes(18)                              | 1           | Oklahoma(OK)                     | 9           |
| Osage(58)                              | 2           |                                  |             |
| Rogers(66)                             | 3           |                                  |             |
| Washington(74)                         | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>10</b>   |
| Out-of-State                           | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>10</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
023E--LIBERAL ARTS--ENGLISH OPTION (ALAE)  
ENROLLMENT REPORT**

|                                   |          |                                     |            |
|-----------------------------------|----------|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>            |          | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL FRESHMEN                    | 0        |                                     |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL FIRST-TIME FRESHMEN         | 0        |                                     |            |
| <b>SOPHOMORES (MALE)</b>          |          | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                         | 0        | Full-Time                           | 1          |
| Part-Time                         | 0        | Part-Time                           | 1          |
| TOTAL                             | 0        | TOTAL                               | 2          |
| TOTAL SOPHOMORES                  | 2        |                                     |            |
| <b>JUNIORS (MALE)</b>             |          | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL JUNIORS                     | 0        |                                     |            |
| <b>SENIORS (MALE)</b>             |          | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL SENIORS                     | 0        |                                     |            |
| <b>MASTERS (MALE)</b>             |          | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL MASTERS                     | 0        |                                     |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD           | 0        |                                     |            |
| <b>TOTAL ENROLLMENT</b>           | <b>2</b> | <b>TOTAL CREDIT HOURS</b>           | <b>24</b>  |
|                                   |          | <b>TOTAL FTE STUDENTS</b>           | <b>1.6</b> |

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|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 0           | MALE                             | 0        |
| FEMALE                                 | 1           | FEMALE                           | 1        |
| TOTAL FULL-TIME                        | 1           | TOTAL PART-TIME                  | 1        |
| <b>TOTAL ENROLLMENT</b>                | <b>2</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 1           | MALE                             | 0        |
| 21-25                                  | 1           | FEMALE                           | 2        |
| 26-30                                  | 0           |                                  |          |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0           |                                  |          |
| Over 40                                | 0           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>2</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>2</b> |
| AVERAGE AGE                            | 22          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.74</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>2</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0           | English                          | 15.5     |
| Asian                                  | 0           | Math                             | 16.5     |
| Black or African American              | 0           | Reading                          | 14.5     |
| Hispanic or Latin American             | 0           | Science                          | 16       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 15.5     |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 2           |                                  |          |
| Two or More Races                      | 0           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>2</b>    | <b>NUMBER SUBMITTING</b>         | <b>2</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Mayes(49)                              | 1           | Oklahoma(OK)                     | 2        |
| Rogers(66)                             | 1           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>2</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>2</b> |



**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**023N--LIBERAL ARTS--NATIVE AMERICAN STUDIES (ALAN)**  
**ENROLLMENT REPORT**

|                                   |   |                                     |            |
|-----------------------------------|---|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>            |   | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                         | 0 | Full-Time                           | 2          |
| Part-Time                         | 0 | Part-Time                           | 0          |
| TOTAL                             | 0 | TOTAL                               | 2          |
| TOTAL FRESHMEN                    |   | 2                                   |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                         | 0 | Full-Time                           | 2          |
| Part-Time                         | 0 | Part-Time                           | 0          |
| TOTAL                             | 0 | TOTAL                               | 2          |
| TOTAL FIRST-TIME FRESHMEN         |   | 2                                   |            |
| <b>SOPHOMORES (MALE)</b>          |   | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                         | 0 | Full-Time                           | 1          |
| Part-Time                         | 0 | Part-Time                           | 0          |
| TOTAL                             | 0 | TOTAL                               | 1          |
| TOTAL SOPHOMORES                  |   | 1                                   |            |
| <b>JUNIORS (MALE)</b>             |   | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                         | 0 | Full-Time                           | 0          |
| Part-Time                         | 0 | Part-Time                           | 0          |
| TOTAL                             | 0 | TOTAL                               | 0          |
| TOTAL JUNIORS                     |   | 0                                   |            |
| <b>SENIORS (MALE)</b>             |   | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                         | 0 | Full-Time                           | 0          |
| Part-Time                         | 0 | Part-Time                           | 0          |
| TOTAL                             | 0 | TOTAL                               | 0          |
| TOTAL SENIORS                     |   | 0                                   |            |
| <b>MASTERS (MALE)</b>             |   | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                         | 0 | Full-Time                           | 0          |
| Part-Time                         | 0 | Part-Time                           | 0          |
| TOTAL                             | 0 | TOTAL                               | 0          |
| TOTAL MASTERS                     |   | 0                                   |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                         | 0 | Full-Time                           | 0          |
| Part-Time                         | 0 | Part-Time                           | 0          |
| TOTAL                             | 0 | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD           |   | 0                                   |            |
| <b>TOTAL ENROLLMENT</b>           |   | <b>TOTAL CREDIT HOURS</b>           | <b>39</b>  |
|                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>2.6</b> |

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|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 0           | MALE                             | 0           |
| FEMALE                                 | 3           | FEMALE                           | 0           |
| TOTAL FULL-TIME                        | 3           | TOTAL PART-TIME                  | 0           |
| <b>TOTAL ENROLLMENT</b>                | <b>3</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 2           | MALE                             | 0           |
| 21-25                                  | 0           | FEMALE                           | 3           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>3</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>3</b>    |
| AVERAGE AGE                            | 24          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.59</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.59</b> |
| <b>NUMBER SUBMITTING</b>               | <b>2</b>    | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 1           | English                          | 15.33       |
| Asian                                  | 0           | Math                             | 15.67       |
| Black or African American              | 0           | Reading                          | 16.33       |
| Hispanic or Latin American             | 0           | Science                          | 18.33       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 16.33       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 1           |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>3</b>    | <b>NUMBER SUBMITTING</b>         | <b>3</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Tulsa(72)                              | 1           | Arkansas(AR)                     | 1           |
| Washington(74)                         | 1           | Oklahoma(OK)                     | 2           |
| Out-of-State(88)                       | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>3</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>3</b>    |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**023S--LIBERAL ARTS--ENGLISH OPTION (SECONDARY EDUCATION) (ALAS)**  
**ENROLLMENT REPORT**

|  |          |                                     |              |
|--|----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |          | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 1        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 1        | TOTAL                               | 0            |
| TOTAL FRESHMEN                             | 1        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 1        | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 1        |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |          | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SOPHOMORES                           | 0        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |          | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL JUNIORS                              | 0        |                                     |              |
| <b>SENIORS (MALE)</b>                      |          | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SENIORS                              | 0        |                                     |              |
| <b>MASTERS (MALE)</b>                      |          | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0        |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0        |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>1</b> | <b>TOTAL CREDIT HOURS</b>           | <b>14</b>    |
|  |          | <b>TOTAL FTE STUDENTS</b>           | <b>0.933</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 1           | MALE                             | 0           |
| FEMALE                                 | 0           | FEMALE                           | 0           |
| TOTAL FULL-TIME                        | 1           | TOTAL PART-TIME                  | 0           |
| <b>TOTAL ENROLLMENT</b>                | <b>1</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 1           | MALE                             | 1           |
| 21-25                                  | 0           | FEMALE                           | 0           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>1</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>1</b>    |
| AVERAGE AGE                            | 20          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.84</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.84</b> |
| <b>NUMBER SUBMITTING</b>               | <b>1</b>    | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 0           | English                          | 19          |
| Asian                                  | 0           | Math                             | 15          |
| Black or African American              | 0           | Reading                          | 22          |
| Hispanic or Latin American             | 0           | Science                          | 13          |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 17          |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 1           |                                  |             |
| Two or More Races                      | 0           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>1</b>    | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Tulsa(72)                              | 1           | Oklahoma(OK)                     | 1           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>1</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>1</b>    |

**ROGERS STATE UNIVERSITY  
FALL 2020  
119--VISUAL ARTS--OVERALL  
ENROLLMENT REPORT**

|  |            |                                     |              |
|--|------------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |            | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 9          | Full-Time                           | 19           |
| Part-Time                                  | 0          | Part-Time                           | 4            |
| TOTAL                                      | 9          | TOTAL                               | 23           |
| TOTAL FRESHMEN                             | 32         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |            | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 8          | Full-Time                           | 9            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 8          | TOTAL                               | 9            |
| TOTAL FIRST-TIME FRESHMEN                  | 17         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |            | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 2          | Full-Time                           | 11           |
| Part-Time                                  | 4          | Part-Time                           | 2            |
| TOTAL                                      | 6          | TOTAL                               | 13           |
| TOTAL SOPHOMORES                           | 19         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |            | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 7          | Full-Time                           | 12           |
| Part-Time                                  | 4          | Part-Time                           | 5            |
| TOTAL                                      | 11         | TOTAL                               | 17           |
| TOTAL JUNIORS                              | 28         |                                     |              |
| <b>SENIORS (MALE)</b>                      |            | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 4          | Full-Time                           | 16           |
| Part-Time                                  | 4          | Part-Time                           | 13           |
| TOTAL                                      | 8          | TOTAL                               | 29           |
| TOTAL SENIORS                              | 37         |                                     |              |
| <b>MASTERS (MALE)</b>                      |            | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0          | Full-Time                           | 0            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 0          | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0          |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |            | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0          | Full-Time                           | 0            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 0          | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0          |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>116</b> | <b>TOTAL CREDIT HOURS</b>           | <b>1394</b>  |
|  |            | <b>TOTAL FTE STUDENTS</b>           | <b>92.93</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 22          | MALE                            | 12          |
| FEMALE                              | 58          | FEMALE                          | 24          |
| TOTAL FULL-TIME                     | 80          | TOTAL PART-TIME                 | 36          |
| <b>TOTAL ENROLLMENT</b>             | <b>116</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 48          | MALE                            | 34          |
| 21-25                               | 48          | FEMALE                          | 82          |
| 26-30                               | 13          |                                 |             |
| 31-35                               | 3           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 3           |                                 |             |
| Over 40                             | 1           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>116</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>116</b>  |
| AVERAGE AGE                         | 22          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.42</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.07</b> |
| <b>NUMBER SUBMITTING</b>            | <b>93</b>   | <b>NUMBER SUBMITTING</b>        | <b>17</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 16          | English                         | 20.8        |
| Asian                               | 5           | Math                            | 19.67       |
| Black or African American           | 7           | Reading                         | 22.5        |
| Hispanic or Latin American          | 8           | Science                         | 21.29       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 20.89       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 1           |                                 |             |
| White or Caucasian                  | 67          |                                 |             |
| Two or More Races                   | 12          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>116</b>  | <b>NUMBER SUBMITTING</b>        | <b>94</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                  |    |
|------------------|----|
| Carter           | 1  |
| Craig(18)        | 4  |
| Creek(19)        | 1  |
| Delaware         | 3  |
| Dewey            | 1  |
| Garfield(24)     | 2  |
| Kay(36)          | 1  |
| Lincoln          | 2  |
| Mayes(49)        | 14 |
| Nowata(53)       | 2  |
| Oklahoma(55)     | 3  |
| Osage(57)        | 3  |
| Ottawa(58)       | 1  |
| Pawnee           | 2  |
| Rogers(66)       | 31 |
| Tulsa(72)        | 36 |
| Wagoner(73)      | 3  |
| Washington(74)   | 2  |
| Out-of-State(88) | 4  |

|                                   |            |
|-----------------------------------|------------|
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>116</b> |
|-----------------------------------|------------|

**ENROLLMENT BY STATES**

|                                  |            |
|----------------------------------|------------|
| Oklahoma(OK)                     | 112        |
| Texas(TX)                        | 2          |
| Virgin Islands                   | 1          |
| Unknown                          | 1          |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>116</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**119G--VISUAL ARTS--GRAPHIC DESIGN OPTION (VAGD)**  
**ENROLLMENT REPORT**

|  |           |                                     |             |
|--|-----------|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                                  | 4         | Full-Time                           | 6           |
| Part-Time                                  | 0         | Part-Time                           | 1           |
| TOTAL                                      | 4         | TOTAL                               | 7           |
| TOTAL FRESHMEN                             | 11        |                                     |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                                  | 4         | Full-Time                           | 3           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 4         | TOTAL                               | 3           |
| TOTAL FIRST-TIME FRESHMEN                  | 7         |                                     |             |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                                  | 0         | Full-Time                           | 5           |
| Part-Time                                  | 2         | Part-Time                           | 0           |
| TOTAL                                      | 2         | TOTAL                               | 5           |
| TOTAL SOPHOMORES                           | 7         |                                     |             |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                                  | 1         | Full-Time                           | 6           |
| Part-Time                                  | 1         | Part-Time                           | 5           |
| TOTAL                                      | 2         | TOTAL                               | 11          |
| TOTAL JUNIORS                              | 13        |                                     |             |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                                  | 3         | Full-Time                           | 10          |
| Part-Time                                  | 2         | Part-Time                           | 4           |
| TOTAL                                      | 5         | TOTAL                               | 14          |
| TOTAL SENIORS                              | 19        |                                     |             |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL MASTERS                              | 0         |                                     |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |             |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>50</b> | <b>TOTAL CREDIT HOURS</b>           | <b>594</b>  |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>39.6</b> |



|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 8           | MALE                            | 5           |
| FEMALE                              | 27          | FEMALE                          | 10          |
| TOTAL FULL-TIME                     | 35          | TOTAL PART-TIME                 | 15          |
| <b>TOTAL ENROLLMENT</b>             | <b>50</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 14          | MALE                            | 13          |
| 21-25                               | 29          | FEMALE                          | 37          |
| 26-30                               | 5           |                                 |             |
| 31-35                               | 1           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 0           |                                 |             |
| Over 40                             | 1           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>50</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>50</b>   |
| AVERAGE AGE                         | 22          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.37</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.23</b> |
| <b>NUMBER SUBMITTING</b>            | <b>40</b>   | <b>NUMBER SUBMITTING</b>        | <b>7</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 8           | English                         | 19.62       |
| Asian                               | 4           | Math                            | 19          |
| Black or African American           | 1           | Reading                         | 21.69       |
| Hispanic or Latin American          | 2           | Science                         | 20.54       |
| Native Hawaiian or Pacific Islander | 1           | Composite                       | 20.15       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 1           |                                 |             |
| White or Caucasian                  | 29          |                                 |             |
| Two or More Races                   | 4           |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>50</b>   | <b>NUMBER SUBMITTING</b>        | <b>39</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Craig(18)                         | 2         |
| Delaware(21)                      | 1         |
| Dewey                             | 1         |
| Garfield(24)                      | 1         |
| Lincoln                           | 1         |
| Mayes(49)                         | 6         |
| Nowata(53)                        | 1         |
| Osage(57)                         | 1         |
| Ottawa(58)                        | 1         |
| Rogers(66)                        | 13        |
| Tulsa(72)                         | 17        |
| Wagoner(73)                       | 2         |
| Unknown                           | 1         |
| Out-of-State(88)                  | 2         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>50</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| Oklahoma(OK)                     | 47        |
| Texas(TX)                        | 1         |
| Virgin Islands                   | 1         |
| Unknown                          | 1         |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>50</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
119M--VISUAL ARTS--MULTIMEDIA OPTION (VAMM)  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 2         | Full-Time                           | 7            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 2         | TOTAL                               | 8            |
| TOTAL FRESHMEN                             | 10        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 2         | Full-Time                           | 5            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 5            |
| TOTAL FIRST-TIME FRESHMEN                  | 7         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1         | Full-Time                           | 2            |
| Part-Time                                  | 2         | Part-Time                           | 1            |
| TOTAL                                      | 3         | TOTAL                               | 3            |
| TOTAL SOPHOMORES                           | 6         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 3         | Full-Time                           | 2            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 4         | TOTAL                               | 2            |
| TOTAL JUNIORS                              | 6         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 1            |
| Part-Time                                  | 2         | Part-Time                           | 2            |
| TOTAL                                      | 2         | TOTAL                               | 3            |
| TOTAL SENIORS                              | 5         |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>27</b> | <b>TOTAL CREDIT HOURS</b>           | <b>334</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>22.27</b> |

|                                     |             |                                 |            |
|-------------------------------------|-------------|---------------------------------|------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |            |
| MALE                                | 6           | MALE                            | 5          |
| FEMALE                              | 12          | FEMALE                          | 4          |
| TOTAL FULL-TIME                     | 18          | TOTAL PART-TIME                 | 9          |
| <b>TOTAL ENROLLMENT</b>             | <b>27</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>   |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |            |
| Under 21                            | 17          | MALE                            | 11         |
| 21-25                               | 8           | FEMALE                          | 16         |
| 26-30                               | 2           |                                 |            |
| 31-35                               | 0           | CONCURRENT HS STUDENTS          | 0          |
| 36-40                               | 0           |                                 |            |
| Over 40                             | 0           |                                 |            |
| <b>COMBINED TOTAL BY AGE</b>        | <b>27</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>27</b>  |
| AVERAGE AGE                         | 20          |                                 |            |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.57</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.5</b> |
| <b>NUMBER SUBMITTING</b>            | <b>24</b>   | <b>NUMBER SUBMITTING</b>        | <b>7</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |            |
| American Indian or Alaskan Native   | 3           | English                         | 23.22      |
| Asian                               | 1           | Math                            | 21.57      |
| Black or African American           | 1           | Reading                         | 25.13      |
| Hispanic or Latin American          | 4           | Science                         | 23.13      |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 22.91      |
| Non-Resident Alien                  | 0           |                                 |            |
| Race/Ethnicity Unknown              | 0           |                                 |            |
| White or Caucasian                  | 14          |                                 |            |
| Two or More Races                   | 4           |                                 |            |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>27</b>   | <b>NUMBER SUBMITTING</b>        | <b>23</b>  |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Carter(10)                        | 1         |
| Craig(18)                         | 2         |
| Creek                             | 1         |
| Garfield)24)                      | 1         |
| Kay(36)                           | 1         |
| Lincoln                           | 1         |
| Mayes(49)                         | 1         |
| Nowata(53)                        | 1         |
| Oklahoma(55)                      | 3         |
| Osage                             | 1         |
| Rogers(66)                        | 4         |
| Tulsa(72)                         | 9         |
| Washington(74)                    | 1         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>27</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| Oklahoma(OK)                     | 27        |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>27</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**119P--VISUAL ARTS--PHOTOGRAPHIC ARTS OPTION (VAPA)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 2         | Full-Time                           | 5            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 5            |
| TOTAL FRESHMEN                             | 7         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 1         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  | 2         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 1         | TOTAL                               | 1            |
| TOTAL SOPHOMORES                           | 2         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1         | Full-Time                           | 1            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 1            |
| TOTAL JUNIORS                              | 3         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 0         | TOTAL                               | 1            |
| TOTAL SENIORS                              | 1         |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>13</b> | <b>TOTAL CREDIT HOURS</b>           | <b>170</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>11.33</b> |

|  |            |                                  |             |
|--|------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |            | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 4          | MALE                             | 1           |
| FEMALE                                 | 6          | FEMALE                           | 2           |
| TOTAL FULL-TIME                        | 10         | TOTAL PART-TIME                  | 3           |
| <b>TOTAL ENROLLMENT</b>                | <b>13</b>  | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |            | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 10         | MALE                             | 5           |
| 21-25                                  | 1          | FEMALE                           | 8           |
| 26-30                                  | 2          |                                  |             |
| 31-35                                  | 0          | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0          |                                  |             |
| Over 40                                | 0          |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>13</b>  | <b>COMBINED TOTAL BY GENDER</b>  | <b>13</b>   |
| AVERAGE AGE                            | 20         |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.4</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.59</b> |
| <b>NUMBER SUBMITTING</b>               | <b>12</b>  | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |            | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 4          | English                          | 19.92       |
| Asian                                  | 0          | Math                             | 18.83       |
| Black or African American              | 1          | Reading                          | 21.42       |
| Hispanic or Latin American             | 1          |                                  | 21.17       |
| Native Hawaiian or Pacific Islander    | 0          | Composite                        | 20.25       |
| Non-Resident Alien                     | 0          |                                  |             |
| Race/Ethnicity Unknown                 | 0          |                                  |             |
| White or Caucasian                     | 7          |                                  |             |
| Two or More Races                      | 0          |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>13</b>  | <b>NUMBER SUBMITTING</b>         | <b>12</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |            | <b>ENROLLMENT BY STATES</b>      |             |
| Mayes(49)                              | 3          | Oklahoma(OK)                     | 13          |
| Osage(57)                              | 1          |                                  |             |
| Pawnee                                 | 1          |                                  |             |
| Rogers(66)                             | 4          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>13</b>   |
| Tulsa(72)                              | 4          |                                  |             |
| Out-of-State(88)                       | 0          |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>13</b>  |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
119S--VISUAL ARTS--STUDIO ART OPTION (VASA)  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 1         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 2            |
| TOTAL                                      | 1         | TOTAL                               | 3            |
| TOTAL FRESHMEN                             | 4         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 1         | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 1         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 0         | Full-Time                           | 4            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 4            |
| TOTAL SOPHOMORES                           | 4         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2         | Full-Time                           | 3            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 3         | TOTAL                               | 3            |
| TOTAL JUNIORS                              | 6         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1         | Full-Time                           | 5            |
| Part-Time                                  | 0         | Part-Time                           | 6            |
| TOTAL                                      | 1         | TOTAL                               | 11           |
| TOTAL SENIORS                              | 12        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>26</b> | <b>TOTAL CREDIT HOURS</b>           | <b>296</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>19.73</b> |



|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 4           | MALE                             | 1           |
| FEMALE                                 | 13          | FEMALE                           | 8           |
| TOTAL FULL-TIME                        | 17          | TOTAL PART-TIME                  | 9           |
| <b>TOTAL ENROLLMENT</b>                | <b>26</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 7           | MALE                             | 5           |
| 21-25                                  | 10          | FEMALE                           | 21          |
| 26-30                                  | 4           |                                  |             |
| 31-35                                  | 2           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 3           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>26</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>26</b>   |
| AVERAGE AGE                            | 25          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.36</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.94</b> |
| <b>NUMBER SUBMITTING</b>               | <b>17</b>   | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 1           | English                          | 20.75       |
| Asian                                  | 0           | Math                             | 18.75       |
| Black or African American              | 1           | Reading                          | 22.55       |
| Hispanic or Latin American             | 1           | Science                          | 21.5        |
| Native Hawaiian or Pacific Islander    | 1           | Composite                        | 20.9        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 1           |                                  |             |
| White or Caucasian                     | 17          |                                  |             |
| Two or More Races                      | 4           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>26</b>   | <b>NUMBER SUBMITTING</b>         | <b>20</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Delaware(21)                           | 2           | Oklahoma(OK)                     | 25          |
| Mayes(49)                              | 4           | Texas(TX)                        | 1           |
| Pawnee                                 | 1           |                                  |             |
| Rogers(66)                             | 10          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>26</b>   |
| Tulsa(72)                              | 6           |                                  |             |
| Wagoner(73)                            | 1           |                                  |             |
| Washington(74)                         | 1           |                                  |             |
| Out-of-State                           | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>26</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
127--HISTORY--OVERALL  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 1         | Full-Time                           | 1            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 1            |
| TOTAL FRESHMEN                             | 3         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 0         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 5         | Full-Time                           | 3            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 6         | TOTAL                               | 3            |
| TOTAL SOPHOMORES                           | 9         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 6         | Full-Time                           | 2            |
| Part-Time                                  | 1         | Part-Time                           | 1            |
| TOTAL                                      | 7         | TOTAL                               | 3            |
| TOTAL JUNIORS                              | 10        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 7         | Full-Time                           | 4            |
| Part-Time                                  | 1         | Part-Time                           | 4            |
| TOTAL                                      | 8         | TOTAL                               | 8            |
| TOTAL SENIORS                              | 16        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>38</b> | <b>TOTAL CREDIT HOURS</b>           | <b>470</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>31.33</b> |

|  |             |                                  |           |
|--|-------------|----------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |           |
| MALE                                   | 19          | MALE                             | 4         |
| FEMALE                                 | 10          | FEMALE                           | 5         |
| TOTAL FULL-TIME                        | 29          | TOTAL PART-TIME                  | 9         |
| <b>TOTAL ENROLLMENT</b>                | <b>38</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |           |
| Under 21                               | 10          | MALE                             | 23        |
| 21-25                                  | 12          | FEMALE                           | 15        |
| 26-30                                  | 8           |                                  |           |
| 31-35                                  | 2           | CONCURRENT HS STUDENTS           | 0         |
| 36-40                                  | 3           |                                  |           |
| Over 40                                | 3           |                                  |           |
| <b>COMBINED TOTAL BY AGE</b>           | <b>38</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>38</b> |
| AVERAGE AGE                            | 27          |                                  |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.44</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>               | <b>21</b>   | <b>NUMBER SUBMITTING</b>         | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |           |
| American Indian or Alaskan Native      | 6           | English                          | 22.6      |
| Asian                                  | 0           | Math                             | 20.56     |
| Black or African American              | 1           | Reading                          | 25.59     |
| Hispanic or Latin American             | 3           | Science                          | 22.7      |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 22.7      |
| Non-Resident Alien                     | 0           |                                  |           |
| Race/Ethnicity Unknown                 | 0           |                                  |           |
| White or Caucasian                     | 21          |                                  |           |
| Two or More Races                      | 7           |                                  |           |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>38</b>   | <b>NUMBER SUBMITTING</b>         | <b>24</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |           |
| Creek(19)                              | 3           | Kansas(KS)                       | 1         |
| Marshall(48)                           | 1           | Oklahoma(OK)                     | 37        |
| Mayes(49)                              | 1           |                                  |           |
| Muskogee(51)                           | 0           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>38</b> |
| Rogers(66)                             | 11          |                                  |           |
| Tulsa(72)                              | 12          |                                  |           |
| Wagoner(73)                            | 3           |                                  |           |
| Washington(74)                         | 6           |                                  |           |
| Out-of-State(88)                       | 1           |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>38</b>   |                                  |           |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**127A--HISTORY--AMERICAN HISTORY OPTION (HISA)**  
**ENROLLMENT REPORT**

|  |   |                                     |              |
|--|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL FRESHMEN                             |   | 0                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  |   | 0                                   |              |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1 | Full-Time                           | 2            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 1 | TOTAL                               | 2            |
| TOTAL SOPHOMORES                           |   | 3                                   |              |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 2 | TOTAL                               | 0            |
| TOTAL JUNIORS                              |   | 2                                   |              |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2 | Full-Time                           | 3            |
| Part-Time                                  | 0 | Part-Time                           | 2            |
| TOTAL                                      | 2 | TOTAL                               | 5            |
| TOTAL SENIORS                              |   | 7                                   |              |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                              |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>146</b>   |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>9.733</b> |

|                           |           |                               |          |
|---------------------------|-----------|-------------------------------|----------|
| <b>FULL-TIME STUDENTS</b> |           | <b>PART-TIME STUDENTS</b>     |          |
| MALE                      | 5         | MALE                          | 0        |
| FEMALE                    | 5         | FEMALE                        | 2        |
| TOTAL FULL-TIME           | 10        | TOTAL PART-TIME               | 2        |
| <b>TOTAL ENROLLMENT</b>   | <b>12</b> | <b>CONCURRENT HS STUDENTS</b> | <b>0</b> |

|                          |   |                             |   |
|--------------------------|---|-----------------------------|---|
| <b>ENROLLMENT BY AGE</b> |   | <b>ENROLLMENT BY GENDER</b> |   |
| Under 21                 | 2 | MALE                        | 5 |
| 21-25                    | 3 | FEMALE                      | 7 |
| 26-30                    | 4 |                             |   |
| 31-35                    | 1 | CONCURRENT HS STUDENTS      | 0 |
| 36-40                    | 1 |                             |   |
| Over 40                  | 1 |                             |   |

|                              |           |                                 |           |
|------------------------------|-----------|---------------------------------|-----------|
| <b>COMBINED TOTAL BY AGE</b> | <b>12</b> | <b>COMBINED TOTAL BY GENDER</b> | <b>12</b> |
|------------------------------|-----------|---------------------------------|-----------|

|             |    |
|-------------|----|
| AVERAGE AGE | 27 |
|-------------|----|

|                                |             |                                |          |
|--------------------------------|-------------|--------------------------------|----------|
| <b>AVERAGE HIGH SCHOOL GPA</b> | <b>3.51</b> | <b>FIRST-TIME FRESHMEN GPA</b> | <b>0</b> |
| <b>NUMBER SUBMITTING</b>       | <b>5</b>    | <b>NUMBER SUBMITTING</b>       | <b>0</b> |

|                                     |           |                           |          |
|-------------------------------------|-----------|---------------------------|----------|
| <b>ENROLLMENT BY ETHNICITY</b>      |           | <b>AVERAGE ACT SCORES</b> |          |
| American Indian or Alaskan Native   | 2         | English                   | 22.38    |
| Asian                               | 0         | Math                      | 19.5     |
| Black or African American           | 0         | Reading                   | 25.88    |
| Hispanic or Latin American          | 2         | Science                   | 22       |
| Native Hawaiian or Pacific Islander | 0         | Composite                 | 22.38    |
| Non-Resident Alien                  | 0         |                           |          |
| Race/Ethnicity Unknown              | 0         |                           |          |
| White or Caucasian                  | 5         |                           |          |
| Two or More Races                   | 3         |                           |          |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>12</b> | <b>NUMBER SUBMITTING</b>  | <b>8</b> |

|  |           |                                  |           |
|--|-----------|----------------------------------|-----------|
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |           | <b>ENROLLMENT BY STATES</b>      |           |
| Creek(19)                              | 1         | Kansas(KS)                       | 1         |
| Marshall(48)                           | 1         | Oklahoma(OK)                     | 11        |
| Mayes(49)                              | 1         |                                  |           |
| Rogers(66)                             | 2         | <b>TOTAL ENROLLMENT BY STATE</b> | <b>12</b> |
| Tulsa(72)                              | 1         |                                  |           |
| Wagoner(73)                            | 2         |                                  |           |
| Washington(74)                         | 3         |                                  |           |
| Out-of-State                           | 1         |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>12</b> |                                  |           |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**127G--HISTORY--GENERAL HISTORY OPTION (HISG)**  
**ENROLLMENT REPORT**

|  |           |                                     |             |
|--|-----------|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                                  | 1         | Full-Time                           | 1           |
| Part-Time                                  | 1         | Part-Time                           | 0           |
| TOTAL                                      | 2         | TOTAL                               | 1           |
| TOTAL FRESHMEN                             | 3         |                                     |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL FIRST-TIME FRESHMEN                  | 0         |                                     |             |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                                  | 4         | Full-Time                           | 2           |
| Part-Time                                  | 1         | Part-Time                           | 0           |
| TOTAL                                      | 5         | TOTAL                               | 2           |
| TOTAL SOPHOMORES                           | 7         |                                     |             |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                                  | 4         | Full-Time                           | 1           |
| Part-Time                                  | 1         | Part-Time                           | 1           |
| TOTAL                                      | 5         | TOTAL                               | 2           |
| TOTAL JUNIORS                              | 7         |                                     |             |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                                  | 5         | Full-Time                           | 1           |
| Part-Time                                  | 1         | Part-Time                           | 2           |
| TOTAL                                      | 6         | TOTAL                               | 3           |
| TOTAL SENIORS                              | 9         |                                     |             |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL MASTERS                              | 0         |                                     |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |             |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>26</b> | <b>TOTAL CREDIT HOURS</b>           | <b>324</b>  |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>21.6</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 14          | MALE                             | 4           |
| FEMALE                                 | 5           | FEMALE                           | 3           |
| TOTAL FULL-TIME                        | 19          | TOTAL PART-TIME                  | 7           |
| <b>TOTAL ENROLLMENT</b>                | <b>26</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 8           | MALE                             | 18          |
| 21-25                                  | 9           | FEMALE                           | 8           |
| 26-30                                  | 4           |                                  |             |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 2           |                                  |             |
| Over 40                                | 2           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>26</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>26</b>   |
| AVERAGE AGE                            | 26          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.38</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0.00</b> |
| <b>NUMBER SUBMITTING</b>               | <b>15</b>   | <b>NUMBER SUBMITTING</b>         | <b>0</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 4           | English                          | 22.88       |
| Asian                                  | 0           | Math                             | 21.63       |
| Black or African American              | 1           | Reading                          | 25.31       |
| Hispanic or Latin American             | 1           | Science                          | 23.44       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 23.06       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 16          |                                  |             |
| Two or More Races                      | 4           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>26</b>   | <b>NUMBER SUBMITTING</b>         | <b>16</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Creek                                  | 2           | Oklahoma(OK)                     | 26          |
| Rogers(66)                             | 9           |                                  |             |
| Tulsa(72)                              | 11          |                                  |             |
| Wagoner(73)                            | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>26</b>   |
| Washington(74)                         | 3           |                                  |             |
| Out-of-State(88)                       | 0           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>26</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
124--MILITARY HISTORY--OVERALL  
ENROLLMENT REPORT**

|  |   |                                     |            |
|--|---|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 2 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 2 | TOTAL                               | 0          |
| TOTAL FRESHMEN                             |   |                                     |            |
|  |   |                                     |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL FIRST-TIME FRESHMEN                  |   |                                     |            |
|  |   |                                     |            |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL SOPHOMORES                           |   |                                     |            |
|  |   |                                     |            |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL JUNIORS                              |   |                                     |            |
|  |   |                                     |            |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 1          |
| TOTAL                                      | 0 | TOTAL                               | 1          |
| TOTAL SENIORS                              |   |                                     |            |
|  |   |                                     |            |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL MASTERS                              |   |                                     |            |
|  |   |                                     |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    |   |                                     |            |
|  |   |                                     |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>33</b>  |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>2.2</b> |



|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 2           | MALE                             | 0        |
| FEMALE                                 | 0           | FEMALE                           | 1        |
| TOTAL FULL-TIME                        | 2           | TOTAL PART-TIME                  | 1        |
| <b>TOTAL ENROLLMENT</b>                | <b>3</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 2           | MALE                             | 2        |
| 21-25                                  | 0           | FEMALE                           | 1        |
| 26-30                                  | 1           |                                  |          |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0           |                                  |          |
| Over 40                                | 0           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>3</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>3</b> |
| AVERAGE AGE                            | 21          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.34</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>3</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 1           | English                          | 25.33    |
| Asian                                  | 0           | Math                             | 16.67    |
| Black or African American              | 0           | Reading                          | 24.67    |
| Hispanic or Latin American             | 0           | Science                          | 22.67    |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 22       |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 2           |                                  |          |
| Two or More Races                      | 0           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>3</b>    | <b>NUMBER SUBMITTING</b>         | <b>3</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Rogers(66)                             | 2           | Oklahoma(OK)                     | 3        |
| Tulsa(72)                              | 1           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>3</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>3</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
124--MILITARY HISTORY (HISM)  
ENROLLMENT REPORT**

|  |          |                                     |            |
|--|----------|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |          | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 2        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 2        | TOTAL                               | 0          |
| TOTAL FRESHMEN                             | 2        |                                     |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 0        | TOTAL                               | 0          |
| TOTAL FIRST-TIME FRESHMEN                  | 0        |                                     |            |
| <b>SOPHOMORES (MALE)</b>                   |          | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 0        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 0        | TOTAL                               | 0          |
| TOTAL SOPHOMORES                           | 0        |                                     |            |
| <b>JUNIORS (MALE)</b>                      |          | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 0        | TOTAL                               | 0          |
| TOTAL JUNIORS                              | 0        |                                     |            |
| <b>SENIORS (MALE)</b>                      |          | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 1          |
| TOTAL                                      | 0        | TOTAL                               | 1          |
| TOTAL SENIORS                              | 1        |                                     |            |
| <b>MASTERS (MALE)</b>                      |          | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 0        | TOTAL                               | 0          |
| TOTAL MASTERS                              | 0        |                                     |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 0        | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    | 0        |                                     |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>3</b> | <b>TOTAL CREDIT HOURS</b>           | <b>33</b>  |
|  |          | <b>TOTAL FTE STUDENTS</b>           | <b>2.2</b> |

|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 2           | MALE                             | 0        |
| FEMALE                                 | 0           | FEMALE                           | 1        |
| TOTAL FULL-TIME                        | 2           | TOTAL PART-TIME                  | 1        |
| <b>TOTAL ENROLLMENT</b>                | <b>3</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 2           | MALE                             | 2        |
| 21-25                                  | 0           | FEMALE                           | 1        |
| 26-30                                  | 1           |                                  |          |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0           |                                  |          |
| Over 40                                | 0           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>3</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>3</b> |
| AVERAGE AGE                            | 21          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.34</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>3</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 1           | English                          | 25.33    |
| Asian                                  | 0           | Math                             | 16.67    |
| Black or African American              | 0           | Reading                          | 24.67    |
| Hispanic or Latin American             | 0           | Science                          | 22.67    |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 22       |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 2           |                                  |          |
| Two or More Races                      | 0           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>3</b>    | <b>NUMBER SUBMITTING</b>         | <b>3</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Rogers(66)                             | 2           | Oklahoma(OK)                     | 3        |
| Tulsa(72)                              | 1           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>3</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>3</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
123--PUBLIC AFFAIRS--OVERALL  
ENROLLMENT REPORT**

|  |           |                                     |             |
|--|-----------|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                                  | 3         | Full-Time                           | 0           |
| Part-Time                                  | 1         | Part-Time                           | 0           |
| TOTAL                                      | 4         | TOTAL                               | 0           |
| TOTAL FRESHMEN                             | 4         |                                     |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                                  | 2         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 2         | TOTAL                               | 0           |
| TOTAL FIRST-TIME FRESHMEN                  | 2         |                                     |             |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                                  | 2         | Full-Time                           | 1           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 2         | TOTAL                               | 1           |
| TOTAL SOPHOMORES                           | 3         |                                     |             |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                                  | 2         | Full-Time                           | 1           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 2         | TOTAL                               | 1           |
| TOTAL JUNIORS                              | 3         |                                     |             |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                                  | 2         | Full-Time                           | 2           |
| Part-Time                                  | 0         | Part-Time                           | 3           |
| TOTAL                                      | 2         | TOTAL                               | 5           |
| TOTAL SENIORS                              | 7         |                                     |             |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL MASTERS                              | 0         |                                     |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |             |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>17</b> | <b>TOTAL CREDIT HOURS</b>           | <b>222</b>  |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>14.8</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 9           | MALE                             | 1           |
| FEMALE                                 | 4           | FEMALE                           | 3           |
| TOTAL FULL-TIME                        | 13          | TOTAL PART-TIME                  | 4           |
| <b>TOTAL ENROLLMENT</b>                | <b>17</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 9           | MALE                             | 10          |
| 21-25                                  | 6           | FEMALE                           | 7           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>17</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>17</b>   |
| AVERAGE AGE                            | 22          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.68</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.45</b> |
| <b>NUMBER SUBMITTING</b>               | <b>15</b>   | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 1           | English                          | 25.17       |
| Asian                                  | 0           | Math                             | 23          |
| Black or African American              | 0           | Reading                          | 28.11       |
| Hispanic or Latin American             | 1           | Science                          | 25          |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 25.36       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 14          |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>17</b>   | <b>NUMBER SUBMITTING</b>         | <b>16</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Creek(19)                              | 1           | Oklahoma(OK)                     | 17          |
| Lincoln                                | 1           |                                  |             |
| Mayes(49)                              | 4           |                                  |             |
| Nowata                                 | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>17</b>   |
| Rogers(66)                             | 5           |                                  |             |
| Tulsa(72)                              | 4           |                                  |             |
| Washington(74)                         | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>17</b>   |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**123S--PUBLIC AFFAIRS--POLITICAL SCIENCE OPTION (PAPS)**  
**ENROLLMENT REPORT**

|  |          |                                     |              |
|--|----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |          | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 1        | Full-Time                           | 0            |
| Part-Time                                  | 1        | Part-Time                           | 0            |
| TOTAL                                      | 2        | TOTAL                               | 0            |
| TOTAL FRESHMEN                             | 2        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 1        | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 1        |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |          | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 2        | Full-Time                           | 1            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 2        | TOTAL                               | 1            |
| TOTAL SOPHOMORES                           | 3        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |          | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL JUNIORS                              | 0        |                                     |              |
| <b>SENIORS (MALE)</b>                      |          | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 1            |
| TOTAL                                      | 1        | TOTAL                               | 1            |
| TOTAL SENIORS                              | 2        |                                     |              |
| <b>MASTERS (MALE)</b>                      |          | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0        |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0        |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>7</b> | <b>TOTAL CREDIT HOURS</b>           | <b>86</b>    |
|  |          | <b>TOTAL FTE STUDENTS</b>           | <b>5.733</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 4           | MALE                             | 1           |
| FEMALE                                 | 1           | FEMALE                           | 1           |
| TOTAL FULL-TIME                        | 5           | TOTAL PART-TIME                  | 2           |
| <b>TOTAL ENROLLMENT</b>                | <b>7</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 5           | MALE                             | 5           |
| 21-25                                  | 2           | FEMALE                           | 2           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>7</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>7</b>    |
| AVERAGE AGE                            | 20          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.69</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>4.00</b> |
| <b>NUMBER SUBMITTING</b>               | <b>7</b>    | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 0           | English                          | 24.86       |
| Asian                                  | 0           | Math                             | 22          |
| Black or African American              | 0           | Reading                          | 27.86       |
| Hispanic or Latin American             | 1           | Science                          | 25.76       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 25.43       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 6           |                                  |             |
| Two or More Races                      | 0           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>7</b>    | <b>NUMBER SUBMITTING</b>         | <b>7</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Creek(19)                              | 1           | Oklahoma(OK)                     | 7           |
| Lincoln                                | 1           |                                  |             |
| Mayes(49)                              | 1           |                                  |             |
| Nowata                                 | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>7</b>    |
| Rogers(66)                             | 2           |                                  |             |
| Tulsa(72)                              | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>7</b>    |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**123S--PUBLIC AFFAIRS--PUBLIC ADMINISTRATION OPTION (PAFP)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 2         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 0            |
| TOTAL FRESHMEN                             | 2         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 1         | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 1         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SOPHOMORES                           | 0         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 1            |
| TOTAL JUNIORS                              | 3         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1         | Full-Time                           | 2            |
| Part-Time                                  | 0         | Part-Time                           | 2            |
| TOTAL                                      | 1         | TOTAL                               | 4            |
| TOTAL SENIORS                              | 5         |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>10</b> | <b>TOTAL CREDIT HOURS</b>           | <b>136</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>9.067</b> |



|  |             |                                  |            |
|--|-------------|----------------------------------|------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |            |
| MALE                                   | 5           | MALE                             | 0          |
| FEMALE                                 | 3           | FEMALE                           | 2          |
| TOTAL FULL-TIME                        | 8           | TOTAL PART-TIME                  | 2          |
| <b>TOTAL ENROLLMENT</b>                | <b>10</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>   |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |            |
| Under 21                               | 4           | MALE                             | 5          |
| 21-25                                  | 4           | FEMALE                           | 5          |
| 26-30                                  | 0           |                                  |            |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0          |
| 36-40                                  | 1           |                                  |            |
| Over 40                                | 0           |                                  |            |
| <b>COMBINED TOTAL BY AGE</b>           | <b>10</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>10</b>  |
| AVERAGE AGE                            | 23          |                                  |            |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.62</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.9</b> |
| <b>NUMBER SUBMITTING</b>               | <b>8</b>    | <b>NUMBER SUBMITTING</b>         | <b>1</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |            |
| American Indian or Alaskan Native      | 1           | English                          | 25.44      |
| Asian                                  | 0           | Math                             | 24         |
| Black or African American              | 0           | Reading                          | 28.33      |
| Hispanic or Latin American             | 0           | Science                          | 24.22      |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 25.33      |
| Non-Resident Alien                     | 0           |                                  |            |
| Race/Ethnicity Unknown                 | 0           |                                  |            |
| White or Caucasian                     | 8           |                                  |            |
| Two or More Races                      | 1           |                                  |            |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>10</b>   | <b>NUMBER SUBMITTING</b>         | <b>9</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |            |
| Mayes(49)                              | 3           | Oklahoma(OK)                     | 10         |
| Rogers(66)                             | 3           |                                  |            |
| Tulsa(72)                              | 3           |                                  |            |
| Washington(74)                         | 1           |                                  |            |
|  |             | <b>TOTAL ENROLLMENT BY STATE</b> | <b>10</b>  |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>10</b>   |                                  |            |

**ROGERS STATE UNIVERSITY  
FALL 2020  
019--SOCIAL SCIENCES-HISTORY/POLITICAL SCIENCE--OVERALL  
ENROLLMENT REPORT**

|                                   |          |                                     |            |
|-----------------------------------|----------|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>            |          | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 1        | Part-Time                           | 0          |
| TOTAL                             | 1        | TOTAL                               | 0          |
| TOTAL FRESHMEN                    | 1        |                                     |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL FIRST-TIME FRESHMEN         | 0        |                                     |            |
| <b>SOPHOMORES (MALE)</b>          |          | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL SOPHOMORES                  | 0        |                                     |            |
| <b>JUNIORS (MALE)</b>             |          | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                         | 1        | Full-Time                           | 0          |
| Part-Time                         | 1        | Part-Time                           | 0          |
| TOTAL                             | 2        | TOTAL                               | 0          |
| TOTAL JUNIORS                     | 2        |                                     |            |
| <b>SENIORS (MALE)</b>             |          | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL SENIORS                     | 0        |                                     |            |
| <b>MASTERS (MALE)</b>             |          | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL MASTERS                     | 0        |                                     |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                         | 0        | Full-Time                           | 0          |
| Part-Time                         | 0        | Part-Time                           | 0          |
| TOTAL                             | 0        | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD           | 0        |                                     |            |
| <b>TOTAL ENROLLMENT</b>           | <b>3</b> | <b>TOTAL CREDIT HOURS</b>           | <b>24</b>  |
|                                   |          | <b>TOTAL FTE STUDENTS</b>           | <b>1.6</b> |

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|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 1           | MALE                             | 2        |
| FEMALE                                 | 0           | FEMALE                           | 0        |
| TOTAL FULL-TIME                        | 1           | TOTAL PART-TIME                  | 2        |
| <b>TOTAL ENROLLMENT</b>                | <b>3</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 1           | MALE                             | 3        |
| 21-25                                  | 1           | FEMALE                           | 0        |
| 26-30                                  | 0           |                                  |          |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 1           |                                  |          |
| Over 40                                | 0           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>3</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>3</b> |
| AVERAGE AGE                            | 30          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.99</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>2</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0           | English                          | 19       |
| Asian                                  | 0           | Math                             | 17       |
| Black or African American              | 0           | Reading                          | 20       |
| Hispanic or Latin American             | 0           | Science                          | 18       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18       |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 3           |                                  |          |
| Two or More Races                      | 0           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>3</b>    | <b>NUMBER SUBMITTING</b>         | <b>2</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Rogers(66)                             | 1           | Oklahoma(OK)                     | 3        |
| Tulsa(72)                              | 2           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>3</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>3</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
019H--SOCIAL SCIENCES-HISTORY OPTION (ASSH)  
ENROLLMENT REPORT**

|                                   |          |                                     |             |
|-----------------------------------|----------|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>            |          | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                         | 0        | Full-Time                           | 0           |
| Part-Time                         | 1        | Part-Time                           | 0           |
| TOTAL                             | 1        | TOTAL                               | 0           |
| TOTAL FRESHMEN                    | 1        |                                     |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                         | 0        | Full-Time                           | 0           |
| Part-Time                         | 0        | Part-Time                           | 0           |
| TOTAL                             | 0        | TOTAL                               | 0           |
| TOTAL FIRST-TIME FRESHMEN         | 0        |                                     |             |
| <b>SOPHOMORES (MALE)</b>          |          | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                         | 0        | Full-Time                           | 0           |
| Part-Time                         | 0        | Part-Time                           | 0           |
| TOTAL                             | 0        | TOTAL                               | 0           |
| TOTAL SOPHOMORES                  | 0        |                                     |             |
| <b>JUNIORS (MALE)</b>             |          | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                         | 1        | Full-Time                           | 0           |
| Part-Time                         | 0        | Part-Time                           | 0           |
| TOTAL                             | 1        | TOTAL                               | 0           |
| TOTAL JUNIORS                     | 1        |                                     |             |
| <b>SENIORS (MALE)</b>             |          | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                         | 0        | Full-Time                           | 0           |
| Part-Time                         | 0        | Part-Time                           | 0           |
| TOTAL                             | 0        | TOTAL                               | 0           |
| TOTAL SENIORS                     | 0        |                                     |             |
| <b>MASTERS (MALE)</b>             |          | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                         | 0        | Full-Time                           | 0           |
| Part-Time                         | 0        | Part-Time                           | 0           |
| TOTAL                             | 0        | TOTAL                               | 0           |
| TOTAL MASTERS                     | 0        |                                     |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                         | 0        | Full-Time                           | 0           |
| Part-Time                         | 0        | Part-Time                           | 0           |
| TOTAL                             | 0        | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD           | 0        |                                     |             |
| <b>TOTAL ENROLLMENT</b>           | <b>2</b> | <b>TOTAL CREDIT HOURS</b>           | <b>21</b>   |
|                                   |          | <b>TOTAL FTE STUDENTS</b>           | <b>1.40</b> |

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|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 1           | MALE                             | 1        |
| FEMALE                                 | 0           | FEMALE                           | 0        |
| TOTAL FULL-TIME                        | 1           | TOTAL PART-TIME                  | 1        |
| <b>TOTAL ENROLLMENT</b>                | <b>2</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 1           | MALE                             | 2        |
| 21-25                                  | 1           | FEMALE                           | 0        |
| 26-30                                  | 0           |                                  |          |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0           |                                  |          |
| Over 40                                | 0           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>2</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>2</b> |
| AVERAGE AGE                            | 20          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.99</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>2</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0           | English                          | 19       |
| Asian                                  | 0           | Math                             | 17       |
| Black or African American              | 0           | Reading                          | 19.5     |
| Hispanic or Latin American             | 0           | Science                          | 18       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18       |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 2           |                                  |          |
| Two or More Races                      | 0           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>2</b>    | <b>NUMBER SUBMITTING</b>         | <b>2</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Rogers(66)                             | 1           | Oklahoma(OK)                     | 2        |
| Tulsa(72)                              | 1           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>2</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>2</b> |

**ROGERS STATE UNIVERSITY**  
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**ENROLLMENT REPORT**

**FRESHMEN (MALE)**

|                |   |
|----------------|---|
| Full-Time      | 0 |
| Part-Time      | 0 |
| TOTAL          | 0 |
| TOTAL FRESHMEN | 0 |

**FRESHMEN (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

**FIRST-TIME FRESHMEN (MALE)**

|                           |   |
|---------------------------|---|
| Full-Time                 | 0 |
| Part-Time                 | 0 |
| TOTAL                     | 0 |
| TOTAL FIRST-TIME FRESHMEN | 0 |

**FIRST-TIME FRESHMEN (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

**SOPHOMORES (MALE)**

|                  |   |
|------------------|---|
| Full-Time        | 0 |
| Part-Time        | 0 |
| TOTAL            | 0 |
| TOTAL SOPHOMORES | 0 |

**SOPHOMORES (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

**JUNIORS (MALE)**

|               |   |
|---------------|---|
| Full-Time     | 0 |
| Part-Time     | 1 |
| TOTAL         | 1 |
| TOTAL JUNIORS | 1 |

**JUNIORS (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

**SENIORS (MALE)**

|               |   |
|---------------|---|
| Full-Time     | 0 |
| Part-Time     | 0 |
| TOTAL         | 0 |
| TOTAL SENIORS | 0 |

**SENIORS (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

**MASTERS (MALE)**

|               |   |
|---------------|---|
| Full-Time     | 0 |
| Part-Time     | 0 |
| TOTAL         | 0 |
| TOTAL MASTERS | 0 |

**MASTERS (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

**SPECIAL UNDERGRAD (MALE)**

|                         |   |
|-------------------------|---|
| Full-Time               | 0 |
| Part-Time               | 0 |
| TOTAL                   | 0 |
| TOTAL SPECIAL UNDERGRAD | 0 |

**SPECIAL UNDERGRAD (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

**TOTAL ENROLLMENT**

**1**

**TOTAL CREDIT HOURS**

**3**

**TOTAL FTE STUDENTS**

**0.2**

|  |          |                                  |          |
|--|----------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |          | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 0        | MALE                             | 1        |
| FEMALE                                 | 0        | FEMALE                           | 0        |
| TOTAL FULL-TIME                        | 0        | TOTAL PART-TIME                  | 1        |
| <b>TOTAL ENROLLMENT</b>                | <b>1</b> | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |          | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 0        | MALE                             | 1        |
| 21-25                                  | 0        | FEMALE                           | 0        |
| 26-30                                  | 0        |                                  |          |
| 31-35                                  | 0        | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 1        |                                  |          |
| Over 40                                | 0        |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>1</b> | <b>COMBINED TOTAL BY GENDER</b>  | <b>1</b> |
| AVERAGE AGE                            | 39       |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>0</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |          | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0        | English                          | 0        |
| Asian                                  | 0        | Math                             | 0        |
| Black or African American              | 0        | Reading                          | 0        |
| Hispanic or Latin American             | 0        | Science                          | 0        |
| Native Hawaiian or Pacific Islander    | 0        | Composite                        | 0        |
| Non-Resident Alien                     | 0        |                                  |          |
| Race/Ethnicity Unknown                 | 0        |                                  |          |
| White or Caucasian                     | 1        |                                  |          |
| Two or More Races                      | 0        |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>1</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |          | <b>ENROLLMENT BY STATES</b>      |          |
| Tulsa(72)                              | 1        | Oklahoma(OK)                     | 1        |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>1</b> | <b>TOTAL ENROLLMENT BY STATE</b> | <b>1</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
012--SECONDARY EDUCATION--OVERALL  
ENROLLMENT REPORT**

|                                   |           |                                     |             |
|-----------------------------------|-----------|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                         | 5         | Full-Time                           | 4           |
| Part-Time                         | 0         | Part-Time                           | 0           |
| TOTAL                             | 5         | TOTAL                               | 4           |
| TOTAL FRESHMEN                    | 9         |                                     |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                         | 0         | Full-Time                           | 2           |
| Part-Time                         | 0         | Part-Time                           | 0           |
| TOTAL                             | 0         | TOTAL                               | 2           |
| TOTAL FIRST-TIME FRESHMEN         | 2         |                                     |             |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                         | 1         | Full-Time                           | 5           |
| Part-Time                         | 2         | Part-Time                           | 2           |
| TOTAL                             | 3         | TOTAL                               | 7           |
| TOTAL SOPHOMORES                  | 10        |                                     |             |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                         | 2         | Full-Time                           | 0           |
| Part-Time                         | 1         | Part-Time                           | 0           |
| TOTAL                             | 3         | TOTAL                               | 0           |
| TOTAL JUNIORS                     | 3         |                                     |             |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                         | 0         | Full-Time                           | 0           |
| Part-Time                         | 0         | Part-Time                           | 2           |
| TOTAL                             | 0         | TOTAL                               | 2           |
| TOTAL SENIORS                     | 2         |                                     |             |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                         | 0         | Full-Time                           | 0           |
| Part-Time                         | 0         | Part-Time                           | 0           |
| TOTAL                             | 0         | TOTAL                               | 0           |
| TOTAL MASTERS                     | 0         |                                     |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                         | 0         | Full-Time                           | 0           |
| Part-Time                         | 0         | Part-Time                           | 0           |
| TOTAL                             | 0         | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |             |
| <b>TOTAL ENROLLMENT</b>           | <b>24</b> | <b>TOTAL CREDIT HOURS</b>           | <b>267</b>  |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>17.8</b> |

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|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 8           | MALE                             | 3           |
| FEMALE                                 | 9           | FEMALE                           | 4           |
| TOTAL FULL-TIME                        | 17          | TOTAL PART-TIME                  | 7           |
| <b>TOTAL ENROLLMENT</b>                | <b>24</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 10          | MALE                             | 11          |
| 21-25                                  | 7           | FEMALE                           | 13          |
| 26-30                                  | 3           |                                  |             |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 2           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>24</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>24</b>   |
| AVERAGE AGE                            | 25          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.22</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.52</b> |
| <b>NUMBER SUBMITTING</b>               | <b>20</b>   | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 4           | English                          | 20.7        |
| Asian                                  | 0           | Math                             | 18.8        |
| Black or African American              | 0           | Reading                          | 23.1        |
| Hispanic or Latin American             | 2           | Science                          | 20.9        |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.87       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 17          |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>24</b>   | <b>NUMBER SUBMITTING</b>         | <b>22</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Creek(19)                              | 2           | Arkansas(AR)                     | 2           |
| Mayes(49)                              | 2           | Oklahoma(OK)                     | 22          |
| Payne                                  | 1           |                                  |             |
| Rogers(66)                             | 7           |                                  |             |
| Tulsa(72)                              | 6           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>24</b>   |
| Washington(74)                         | 5           |                                  |             |
| Unknown(99)                            | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>24</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
012--SECONDARY EDUCATION (ASEC)  
ENROLLMENT REPORT**

|                                   |   |                                     |             |
|-----------------------------------|---|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>            |   | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                         | 2 | Full-Time                           | 2           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 2 | TOTAL                               | 2           |
| TOTAL FRESHMEN                    |   | 4                                   |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                         | 0 | Full-Time                           | 1           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 1           |
| TOTAL FIRST-TIME FRESHMEN         |   | 1                                   |             |
| <b>SOPHOMORES (MALE)</b>          |   | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                         | 1 | Full-Time                           | 3           |
| Part-Time                         | 2 | Part-Time                           | 0           |
| TOTAL                             | 3 | TOTAL                               | 3           |
| TOTAL SOPHOMORES                  |   | 6                                   |             |
| <b>JUNIORS (MALE)</b>             |   | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL JUNIORS                     |   | 0                                   |             |
| <b>SENIORS (MALE)</b>             |   | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL SENIORS                     |   | 0                                   |             |
| <b>MASTERS (MALE)</b>             |   | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL MASTERS                     |   | 0                                   |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD           |   | 0                                   |             |
| <b>TOTAL ENROLLMENT</b>           |   | <b>TOTAL CREDIT HOURS</b>           | <b>125</b>  |
|                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>8.33</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 3           | MALE                             | 2           |
| FEMALE                                 | 5           | FEMALE                           | 0           |
| TOTAL FULL-TIME                        | 8           | TOTAL PART-TIME                  | 2           |
| <b>TOTAL ENROLLMENT</b>                | <b>10</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 5           | MALE                             | 5           |
| 21-25                                  | 4           | FEMALE                           | 5           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>10</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>10</b>   |
| AVERAGE AGE                            | 21          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.16</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>1.75</b> |
| <b>NUMBER SUBMITTING</b>               | <b>9</b>    | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 1           | English                          | 21.2        |
| Asian                                  | 0           | Math                             | 18.8        |
| Black or African American              | 0           | Reading                          | 24          |
| Hispanic or Latin American             | 1           | Science                          | 21          |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 21.2        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 8           |                                  |             |
| Two or More Races                      | 0           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>10</b>   | <b>NUMBER SUBMITTING</b>         | <b>10</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Creek(19)                              | 2           | Arkansas(AR)                     | 1           |
| Payne                                  | 1           | Oklahoma(OK)                     | 9           |
| Rogers(66)                             | 2           |                                  |             |
| Tulsa(72)                              | 2           |                                  |             |
| Washington(74)                         | 2           |                                  |             |
| Unknown(99)                            | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>10</b>   |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>10</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
012S--SECONDARY EDUCATION--SOCIAL STUDIES OPTION (ASES)  
ENROLLMENT REPORT**

|                                   |           |                                     |              |
|-----------------------------------|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 3         | Full-Time                           | 2            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 3         | TOTAL                               | 2            |
| TOTAL FRESHMEN                    | 5         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 0         | Full-Time                           | 1            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN         | 1         |                                     |              |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 0         | Full-Time                           | 2            |
| Part-Time                         | 0         | Part-Time                           | 2            |
| TOTAL                             | 0         | TOTAL                               | 4            |
| TOTAL SOPHOMORES                  | 4         |                                     |              |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 2         | Full-Time                           | 0            |
| Part-Time                         | 1         | Part-Time                           | 0            |
| TOTAL                             | 3         | TOTAL                               | 0            |
| TOTAL JUNIORS                     | 3         |                                     |              |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 2            |
| TOTAL                             | 0         | TOTAL                               | 2            |
| TOTAL SENIORS                     | 2         |                                     |              |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                     | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |              |
| <b>TOTAL ENROLLMENT</b>           | <b>14</b> | <b>TOTAL CREDIT HOURS</b>           | <b>142</b>   |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>9.467</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 5           | MALE                             | 1           |
| FEMALE                                 | 4           | FEMALE                           | 4           |
| TOTAL FULL-TIME                        | 9           | TOTAL PART-TIME                  | 5           |
| <b>TOTAL ENROLLMENT</b>                | <b>14</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 5           | MALE                             | 6           |
| 21-25                                  | 3           | FEMALE                           | 8           |
| 26-30                                  | 3           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 2           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>14</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>14</b>   |
| AVERAGE AGE                            | 29          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.27</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.29</b> |
| <b>NUMBER SUBMITTING</b>               | <b>12</b>   | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 3           | English                          | 20.25       |
| Asian                                  | 0           | Math                             | 18.83       |
| Black or African American              | 0           | Reading                          | 22.17       |
| Hispanic or Latin American             | 1           | Science                          | 20.83       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.58       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 9           |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>14</b>   | <b>NUMBER SUBMITTING</b>         | <b>12</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Mayes(49)                              | 2           | Arkansas(AR)                     | 1           |
| Rogers(66)                             | 5           | Oklahoma(OK)                     | 13          |
| Tulsa(72)                              | 4           |                                  |             |
| Washington(74)                         | 3           |                                  |             |
| Unknown(99)                            | 0           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>14</b>   |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>14</b>   |                                  |             |

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028--PHYSICAL SCIENCE--OVERALL  
ENROLLMENT REPORT**

**FRESHMEN (MALE)**

|           |    |
|-----------|----|
| Full-Time | 11 |
| Part-Time | 3  |
| TOTAL     | 14 |

|                |    |
|----------------|----|
| TOTAL FRESHMEN | 17 |
|----------------|----|

**FRESHMEN (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 1 |
| Part-Time | 2 |
| TOTAL     | 3 |

**FIRST-TIME FRESHMEN (MALE)**

|           |   |
|-----------|---|
| Full-Time | 8 |
| Part-Time | 1 |
| TOTAL     | 9 |

|                           |    |
|---------------------------|----|
| TOTAL FIRST-TIME FRESHMEN | 11 |
|---------------------------|----|

**FIRST-TIME FRESHMEN (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 1 |
| Part-Time | 1 |
| TOTAL     | 2 |

**SOPHOMORES (MALE)**

|           |   |
|-----------|---|
| Full-Time | 1 |
| Part-Time | 3 |
| TOTAL     | 4 |

|                  |   |
|------------------|---|
| TOTAL SOPHOMORES | 6 |
|------------------|---|

**SOPHOMORES (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 1 |
| Part-Time | 1 |
| TOTAL     | 2 |

**JUNIORS (MALE)**

|           |   |
|-----------|---|
| Full-Time | 1 |
| Part-Time | 0 |
| TOTAL     | 1 |

|               |   |
|---------------|---|
| TOTAL JUNIORS | 1 |
|---------------|---|

**JUNIORS (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

**SENIORS (MALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

|               |   |
|---------------|---|
| TOTAL SENIORS | 0 |
|---------------|---|

**SENIORS (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

**MASTERS (MALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

|               |   |
|---------------|---|
| TOTAL MASTERS | 0 |
|---------------|---|

**MASTERS (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

**SPECIAL UNDERGRAD (MALE)**

|                         |   |
|-------------------------|---|
| Full-Time               | 0 |
| Part-Time               | 0 |
| TOTAL                   | 0 |
| TOTAL SPECIAL UNDERGRAD | 0 |

**SPECIAL UNDERGRAD (FEMALE)**

|           |   |
|-----------|---|
| Full-Time | 0 |
| Part-Time | 0 |
| TOTAL     | 0 |

|                         |           |
|-------------------------|-----------|
| <b>TOTAL ENROLLMENT</b> | <b>24</b> |
|-------------------------|-----------|

|                           |              |
|---------------------------|--------------|
| <b>TOTAL CREDIT HOURS</b> | <b>265</b>   |
| <b>TOTAL FTE STUDENTS</b> | <b>17.67</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 13          | MALE                             | 6           |
| FEMALE                                 | 2           | FEMALE                           | 3           |
| TOTAL FULL-TIME                        | 15          | TOTAL PART-TIME                  | 9           |
| <b>TOTAL ENROLLMENT</b>                | <b>24</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 13          | MALE                             | 19          |
| 21-25                                  | 4           | FEMALE                           | 5           |
| 26-30                                  | 3           |                                  |             |
| 31-35                                  | 2           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>24</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>24</b>   |
| AVERAGE AGE                            | 21          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.19</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.12</b> |
| <b>NUMBER SUBMITTING</b>               | <b>21</b>   | <b>NUMBER SUBMITTING</b>         | <b>10</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 20.2        |
| Asian                                  | 2           | Math                             | 23.3        |
| Black or African American              | 1           | Reading                          | 23.4        |
| Hispanic or Latin American             | 1           | Science                          | 23.1        |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 22.4        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 12          |                                  |             |
| Two or More Races                      | 6           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>24</b>   | <b>NUMBER SUBMITTING</b>         | <b>21</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee                               | 1           | Missouri(MO)                     | 1           |
| Creek                                  | 2           | Oklahoma(OK)                     | 23          |
| Delaware                               | 1           |                                  |             |
| Mayes(49)                              | 1           |                                  |             |
| Rogers(66)                             | 10          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>24</b>   |
| Tulsa(72)                              | 3           |                                  |             |
| Washington(74)                         | 5           |                                  |             |
| Out-of-State(88)                       | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>24</b>   |                                  |             |

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028C--PHYSICAL SCIENCE--CHEMISTRY OPTION (APSC)  
ENROLLMENT REPORT**

|                                   |   |                                     |             |
|-----------------------------------|---|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>            |   | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                         | 1 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 1 | TOTAL                               | 0           |
| TOTAL FRESHMEN                    |   | 1                                   |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL FIRST-TIME FRESHMEN         |   | 0                                   |             |
| <b>SOPHOMORES (MALE)</b>          |   | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 1           |
| TOTAL                             | 0 | TOTAL                               | 1           |
| TOTAL SOPHOMORES                  |   | 1                                   |             |
| <b>JUNIORS (MALE)</b>             |   | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL JUNIORS                     |   | 0                                   |             |
| <b>SENIORS (MALE)</b>             |   | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL SENIORS                     |   | 0                                   |             |
| <b>MASTERS (MALE)</b>             |   | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL MASTERS                     |   | 0                                   |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD           |   | 0                                   |             |
| <b>TOTAL ENROLLMENT</b>           |   | <b>TOTAL CREDIT HOURS</b>           | <b>21</b>   |
|                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>1.40</b> |

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|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 1           | MALE                             | 0        |
| FEMALE                                 | 0           | FEMALE                           | 1        |
| TOTAL FULL-TIME                        | 1           | TOTAL PART-TIME                  | 1        |
| <b>TOTAL ENROLLMENT</b>                | <b>2</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 0           | MALE                             | 1        |
| 21-25                                  | 2           | FEMALE                           | 1        |
| 26-30                                  | 0           |                                  |          |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0           |                                  |          |
| Over 40                                | 0           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>2</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>2</b> |
| AVERAGE AGE                            | 22          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.76</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>2</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0           | English                          | 17.5     |
| Asian                                  | 1           | Math                             | 26       |
| Black or African American              | 0           | Reading                          | 23.5     |
| Hispanic or Latin American             | 1           | Science                          | 23       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 22.5     |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 0           |                                  |          |
| Two or More Races                      | 0           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>2</b>    | <b>NUMBER SUBMITTING</b>         | <b>2</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Creek                                  | 1           | Oklahoma(OK)                     | 2        |
| Tulsa(72)                              | 1           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>2</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>2</b> |

**ROGERS STATE UNIVERSITY**  
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**ENROLLMENT REPORT**

|                                   |           |                                     |              |
|-----------------------------------|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 10        | Full-Time                           | 1            |
| Part-Time                         | 3         | Part-Time                           | 2            |
| TOTAL                             | 13        | TOTAL                               | 3            |
| TOTAL FRESHMEN                    | 16        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 8         | Full-Time                           | 1            |
| Part-Time                         | 1         | Part-Time                           | 1            |
| TOTAL                             | 9         | TOTAL                               | 2            |
| TOTAL FIRST-TIME FRESHMEN         | 11        |                                     |              |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 1         | Full-Time                           | 0            |
| Part-Time                         | 3         | Part-Time                           | 0            |
| TOTAL                             | 4         | TOTAL                               | 0            |
| TOTAL SOPHOMORES                  | 4         |                                     |              |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 1         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 1         | TOTAL                               | 0            |
| TOTAL JUNIORS                     | 1         |                                     |              |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SENIORS                     | 0         |                                     |              |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                     | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |              |
| <b>TOTAL ENROLLMENT</b>           | <b>21</b> | <b>TOTAL CREDIT HOURS</b>           | <b>232</b>   |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>15.47</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 12          | MALE                             | 6           |
| FEMALE                                 | 1           | FEMALE                           | 2           |
| TOTAL FULL-TIME                        | 13          | TOTAL PART-TIME                  | 8           |
| <b>TOTAL ENROLLMENT</b>                | <b>21</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 12          | MALE                             | 18          |
| 21-25                                  | 2           | FEMALE                           | 3           |
| 26-30                                  | 3           |                                  |             |
| 31-35                                  | 2           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>21</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>21</b>   |
| AVERAGE AGE                            | 23          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.09</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.12</b> |
| <b>NUMBER SUBMITTING</b>               | <b>18</b>   | <b>NUMBER SUBMITTING</b>         | <b>10</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 1           | English                          | 21.2        |
| Asian                                  | 1           | Math                             | 20          |
| Black or African American              | 1           | Reading                          | 23.7        |
| Hispanic or Latin American             | 0           | Science                          | 22.4        |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 21.7        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 12          |                                  |             |
| Two or More Races                      | 6           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>21</b>   | <b>NUMBER SUBMITTING</b>         | <b>18</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee                               | 1           | Missouri(MO)                     | 1           |
| Creek                                  | 1           | Oklahoma(OK)                     | 20          |
| Delaware                               | 1           |                                  |             |
| Mayes(49)                              | 0           |                                  |             |
| Rogers(66)                             | 10          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>21</b>   |
| Tulsa(72)                              | 2           |                                  |             |
| Washington(74)                         | 5           |                                  |             |
| Out-of-State                           | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>21</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
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028G--PHYSICAL SCIENCE--GEOLOGY OPTION (APSG)  
ENROLLMENT REPORT**

|                                   |   |                                     |             |
|-----------------------------------|---|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>            |   | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL FRESHMEN                    |   | 0                                   |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL FIRST-TIME FRESHMEN         |   | 0                                   |             |
| <b>SOPHOMORES (MALE)</b>          |   | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                         | 0 | Full-Time                           | 1           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 1           |
| TOTAL SOPHOMORES                  |   | 1                                   |             |
| <b>JUNIORS (MALE)</b>             |   | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL JUNIORS                     |   | 0                                   |             |
| <b>SENIORS (MALE)</b>             |   | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL SENIORS                     |   | 0                                   |             |
| <b>MASTERS (MALE)</b>             |   | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL MASTERS                     |   | 0                                   |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                         | 0 | Full-Time                           | 0           |
| Part-Time                         | 0 | Part-Time                           | 0           |
| TOTAL                             | 0 | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD           |   | 0                                   |             |
| <b>TOTAL ENROLLMENT</b>           |   | <b>TOTAL CREDIT HOURS</b>           | <b>12</b>   |
|                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>0.80</b> |

|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 0           | MALE                             | 0        |
| FEMALE                                 | 1           | FEMALE                           | 0        |
| TOTAL FULL-TIME                        | 1           | TOTAL PART-TIME                  | 0        |
| <b>TOTAL ENROLLMENT</b>                | <b>1</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 1           | MALE                             | 0        |
| 21-25                                  | 0           | FEMALE                           | 1        |
| 26-30                                  | 0           |                                  |          |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0           |                                  |          |
| Over 40                                | 0           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>1</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>1</b> |
| AVERAGE AGE                            | 19          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.73</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>1</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 1           | English                          | 22       |
| Asian                                  | 0           | Math                             | 24       |
| Black or African American              | 0           | Reading                          | 23       |
| Hispanic or Latin American             | 0           | Science                          | 24       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 23       |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 0           |                                  |          |
| Two or More Races                      | 0           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>1</b>    | <b>NUMBER SUBMITTING</b>         | <b>1</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Oklahoma(55)                           | 1           | Oklahoma(OK)                     | 1        |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>1</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>1</b> |

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120--COMMUNITY COUNSELING--OVERALL  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0         | Full-Time                           | 11           |
| Part-Time                                  | 0         | Part-Time                           | 2            |
| TOTAL                                      | 0         | TOTAL                               | 13           |
| TOTAL FRESHMEN                             | 13        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0         | Full-Time                           | 2            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 2            |
| TOTAL FIRST-TIME FRESHMEN                  | 2         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1         | Full-Time                           | 4            |
| Part-Time                                  | 0         | Part-Time                           | 3            |
| TOTAL                                      | 1         | TOTAL                               | 7            |
| TOTAL SOPHOMORES                           | 8         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 5         | Full-Time                           | 15           |
| Part-Time                                  | 0         | Part-Time                           | 3            |
| TOTAL                                      | 5         | TOTAL                               | 18           |
| TOTAL JUNIORS                              | 23        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1         | Full-Time                           | 9            |
| Part-Time                                  | 1         | Part-Time                           | 6            |
| TOTAL                                      | 2         | TOTAL                               | 15           |
| TOTAL SENIORS                              | 17        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>61</b> | <b>TOTAL CREDIT HOURS</b>           | <b>742</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>49.47</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 7           | MALE                             | 1           |
| FEMALE                                 | 39          | FEMALE                           | 14          |
| TOTAL FULL-TIME                        | 46          | TOTAL PART-TIME                  | 15          |
| <b>TOTAL ENROLLMENT</b>                | <b>61</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 18          | MALE                             | 8           |
| 21-25                                  | 21          | FEMALE                           | 53          |
| 26-30                                  | 6           |                                  |             |
| 31-35                                  | 3           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 6           |                                  |             |
| Over 40                                | 7           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>61</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>61</b>   |
| AVERAGE AGE                            | 27          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.38</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.48</b> |
| <b>NUMBER SUBMITTING</b>               | <b>50</b>   | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 5           | English                          | 21.65       |
| Asian                                  | 2           | Math                             | 19.44       |
| Black or African American              | 2           | Reading                          | 22.56       |
| Hispanic or Latin American             | 3           | Science                          | 21.17       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 21.23       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 1           |                                  |             |
| White or Caucasian                     | 36          |                                  |             |
| Two or More Races                      | 12          |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>61</b>   | <b>NUMBER SUBMITTING</b>         | <b>52</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 1           | Oklahoma(OK)                     | 61          |
| Delaware(21)                           | 3           |                                  |             |
| Mayes(49)                              | 12          |                                  |             |
| Muskogee(51)                           | 1           |                                  |             |
| Nowata(53)                             | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>61</b>   |
| Rogers(66)                             | 15          |                                  |             |
| Tulsa(72)                              | 19          |                                  |             |
| Wagoner(73)                            | 0           |                                  |             |
| Washinton(74)                          | 8           |                                  |             |
| Out-of-State(88)                       | 0           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>61</b>   |                                  |             |

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|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0         | Full-Time                           | 11           |
| Part-Time                                  | 0         | Part-Time                           | 2            |
| TOTAL                                      | 0         | TOTAL                               | 13           |
| TOTAL FRESHMEN                             | 13        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0         | Full-Time                           | 2            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 2            |
| TOTAL FIRST-TIME FRESHMEN                  | 2         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1         | Full-Time                           | 4            |
| Part-Time                                  | 0         | Part-Time                           | 3            |
| TOTAL                                      | 1         | TOTAL                               | 7            |
| TOTAL SOPHOMORES                           | 8         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 5         | Full-Time                           | 15           |
| Part-Time                                  | 0         | Part-Time                           | 3            |
| TOTAL                                      | 5         | TOTAL                               | 18           |
| TOTAL JUNIORS                              | 23        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1         | Full-Time                           | 9            |
| Part-Time                                  | 1         | Part-Time                           | 6            |
| TOTAL                                      | 2         | TOTAL                               | 15           |
| TOTAL SENIORS                              | 17        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>61</b> | <b>TOTAL CREDIT HOURS</b>           | <b>742</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>49.47</b> |



|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 7           | MALE                             | 1           |
| FEMALE                                 | 39          | FEMALE                           | 14          |
| TOTAL FULL-TIME                        | 46          | TOTAL PART-TIME                  | 15          |
| <b>TOTAL ENROLLMENT</b>                | <b>61</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 18          | MALE                             | 8           |
| 21-25                                  | 21          | FEMALE                           | 53          |
| 26-30                                  | 6           |                                  |             |
| 31-35                                  | 3           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 6           |                                  |             |
| Over 40                                | 7           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>61</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>61</b>   |
| AVERAGE AGE                            | 27          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.38</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.48</b> |
| <b>NUMBER SUBMITTING</b>               | <b>50</b>   | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 5           | English                          | 21.65       |
| Asian                                  | 2           | Math                             | 19.44       |
| Black or African American              | 2           | Reading                          | 22.56       |
| Hispanic or Latin American             | 3           | Science                          | 21.17       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 21.23       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 1           |                                  |             |
| White or Caucasian                     | 36          |                                  |             |
| Two or More Races                      | 12          |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>61</b>   | <b>NUMBER SUBMITTING</b>         | <b>52</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 1           | Oklahoma(OK)                     | 61          |
| Delaware(21)                           | 3           |                                  |             |
| Mayes(49)                              | 12          |                                  |             |
| Muskogee(51)                           | 1           |                                  |             |
| Nowata(53)                             | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>61</b>   |
| Rogers(66)                             | 15          |                                  |             |
| Tulsa(72)                              | 19          |                                  |             |
| Wagoner(73)                            | 0           |                                  |             |
| Washinton(74)                          | 8           |                                  |             |
| Out-of-State(88)                       | 0           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>61</b>   |                                  |             |

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110--SOCIAL SCIENCE--OVERALL  
ENROLLMENT REPORT**

|                                   |    |                                     |              |
|-----------------------------------|----|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |    | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 10 | Full-Time                           | 36           |
| Part-Time                         | 0  | Part-Time                           | 6            |
| TOTAL                             | 10 | TOTAL                               | 42           |
| TOTAL FRESHMEN                    |    | 52                                  |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |    | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 3  | Full-Time                           | 23           |
| Part-Time                         | 0  | Part-Time                           | 1            |
| TOTAL                             | 3  | TOTAL                               | 24           |
| TOTAL FIRST-TIME FRESHMEN         |    | 27                                  |              |
| <b>SOPHOMORES (MALE)</b>          |    | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 9  | Full-Time                           | 23           |
| Part-Time                         | 1  | Part-Time                           | 6            |
| TOTAL                             | 10 | TOTAL                               | 29           |
| TOTAL SOPHOMORES                  |    | 39                                  |              |
| <b>JUNIORS (MALE)</b>             |    | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 8  | Full-Time                           | 22           |
| Part-Time                         | 2  | Part-Time                           | 4            |
| TOTAL                             | 10 | TOTAL                               | 26           |
| TOTAL JUNIORS                     |    | 36                                  |              |
| <b>SENIORS (MALE)</b>             |    | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 7  | Full-Time                           | 21           |
| Part-Time                         | 5  | Part-Time                           | 8            |
| TOTAL                             | 12 | TOTAL                               | 29           |
| TOTAL SENIORS                     |    | 41                                  |              |
| <b>MASTERS (MALE)</b>             |    | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0  | Full-Time                           | 0            |
| Part-Time                         | 0  | Part-Time                           | 0            |
| TOTAL                             | 0  | TOTAL                               | 0            |
| TOTAL MASTERS                     |    | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |    | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0  | Full-Time                           | 0            |
| Part-Time                         | 0  | Part-Time                           | 0            |
| TOTAL                             | 0  | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           |    | 0                                   |              |
| <b>TOTAL ENROLLMENT</b>           |    | <b>168</b>                          |              |
|                                   |    | <b>TOTAL CREDIT HOURS</b>           | <b>2076</b>  |
|                                   |    | <b>TOTAL FTE STUDENTS</b>           | <b>138.4</b> |

|                                     |             |                                 |            |
|-------------------------------------|-------------|---------------------------------|------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |            |
| MALE                                | 34          | MALE                            | 8          |
| FEMALE                              | 102         | FEMALE                          | 24         |
| TOTAL FULL-TIME                     | 136         | TOTAL PART-TIME                 | 32         |
| <b>TOTAL ENROLLMENT</b>             | <b>168</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>   |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |            |
| Under 21                            | 79          | MALE                            | 42         |
| 21-25                               | 61          | FEMALE                          | 126        |
| 26-30                               | 10          |                                 |            |
| 31-35                               | 9           | CONCURRENT HS STUDENTS          | 0          |
| 36-40                               | 4           |                                 |            |
| Over 40                             | 5           |                                 |            |
| <b>COMBINED TOTAL BY AGE</b>        | <b>168</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>168</b> |
| AVERAGE AGE                         | 23          |                                 |            |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.25</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>2.6</b> |
| <b>NUMBER SUBMITTING</b>            | <b>144</b>  | <b>NUMBER SUBMITTING</b>        | <b>2</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |            |
| American Indian or Alaskan Native   | 14          | English                         | 20.6       |
| Asian                               | 1           | Math                            | 19.4       |
| Black or African American           | 15          | Reading                         | 22.5       |
| Hispanic or Latin American          | 18          | Science                         | 20.9       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 20.6       |
| Non-Resident Alien                  | 0           |                                 |            |
| Race/Ethnicity Unknown              | 1           |                                 |            |
| White or Caucasian                  | 89          |                                 |            |
| Two or More Races                   | 30          |                                 |            |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>168</b>  | <b>NUMBER SUBMITTING</b>        | <b>146</b> |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |            |
|-----------------------------------|------------|
| Adair                             | 1          |
| Cherokee(11)                      | 1          |
| Craig(18)                         | 4          |
| Creek(19)                         | 2          |
| Delaware(21)                      | 2          |
| Harper(30)                        | 1          |
| Mayes(49)                         | 13         |
| Muskogee(51)                      | 1          |
| Nowata(53)                        | 1          |
| Oklahoma(55)                      | 5          |
| Okmulgee(56)                      | 1          |
| Osage(57)                         | 1          |
| Ottawa(58)                        | 3          |
| Rogers(66)                        | 43         |
| Stephens(69)                      | 1          |
| Tulsa(72)                         | 55         |
| Wagoner(73)                       | 5          |
| Washington(74)                    | 9          |
| Out-of-State(88)                  | 19         |
| Unknown(99)                       | 1          |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>168</b> |

**ENROLLMENT BY STATES**

|                                  |            |
|----------------------------------|------------|
| Arkansas(AR)                     | 1          |
| California(CA)                   | 5          |
| Florida(FL)                      | 1          |
| Illinois(IL)                     | 1          |
| Kansas(KS)                       | 1          |
| Oklahoma(OK)                     | 150        |
| Tennessee(TN)                    | 1          |
| Texas(TX)                        | 6          |
| Unknown                          | 2          |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>168</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
110E--SOCIAL SCIENCE--ENVIRONMENTAL STUDIES OPTION (SSES)  
ENROLLMENT REPORT**

|  |          |                                     |              |
|--|----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |          | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0        | Full-Time                           | 1            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 1            |
| TOTAL FRESHMEN                             | 1        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 0        |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |          | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SOPHOMORES                           | 0        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |          | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 1        | Part-Time                           | 0            |
| TOTAL                                      | 1        | TOTAL                               | 0            |
| TOTAL JUNIORS                              | 1        |                                     |              |
| <b>SENIORS (MALE)</b>                      |          | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 1            |
| Part-Time                                  | 1        | Part-Time                           | 0            |
| TOTAL                                      | 1        | TOTAL                               | 1            |
| TOTAL SENIORS                              | 2        |                                     |              |
| <b>MASTERS (MALE)</b>                      |          | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0        |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0        |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>4</b> | <b>TOTAL CREDIT HOURS</b>           | <b>40</b>    |
|  |          | <b>TOTAL FTE STUDENTS</b>           | <b>2.667</b> |

|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 0           | MALE                             | 2        |
| FEMALE                                 | 2           | FEMALE                           | 0        |
| TOTAL FULL-TIME                        | 2           | TOTAL PART-TIME                  | 2        |
| <b>TOTAL ENROLLMENT</b>                | <b>4</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 0           | MALE                             | 2        |
| 21-25                                  | 4           | FEMALE                           | 2        |
| 26-30                                  | 0           |                                  |          |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0           |                                  |          |
| Over 40                                | 0           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>4</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>4</b> |
| AVERAGE AGE                            | 22          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.26</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>3</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0           | English                          | 18.67    |
| Asian                                  | 0           | Math                             | 18.67    |
| Black or African American              | 0           | Reading                          | 18.7     |
| Hispanic or Latin American             | 0           | Science                          | 20.33    |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 19       |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 4           |                                  |          |
| Two or More Races                      | 0           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>4</b>    | <b>NUMBER SUBMITTING</b>         | <b>3</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Rogers(66)                             | 3           | Oklahoma(OK)                     | 4        |
| Tulsa(72)                              | 1           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>4</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>4</b> |

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|  |    |                                     |              |
|--|----|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |    | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 10 | Full-Time                           | 32           |
| Part-Time                                  | 0  | Part-Time                           | 5            |
| TOTAL                                      | 10 | TOTAL                               | 37           |
| TOTAL FRESHMEN                             |    | 47                                  |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |    | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3  | Full-Time                           | 16           |
| Part-Time                                  | 0  | Part-Time                           | 1            |
| TOTAL                                      | 3  | TOTAL                               | 17           |
| TOTAL FIRST-TIME FRESHMEN                  |    | 20                                  |              |
| <b>SOPHOMORES (MALE)</b>                   |    | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 8  | Full-Time                           | 18           |
| Part-Time                                  | 1  | Part-Time                           | 6            |
| TOTAL                                      | 9  | TOTAL                               | 24           |
| TOTAL SOPHOMORES                           |    | 33                                  |              |
| <b>JUNIORS (MALE)</b>                      |    | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 7  | Full-Time                           | 20           |
| Part-Time                                  | 1  | Part-Time                           | 3            |
| TOTAL                                      | 8  | TOTAL                               | 23           |
| TOTAL JUNIORS                              |    | 31                                  |              |
| <b>SENIORS (MALE)</b>                      |    | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 6  | Full-Time                           | 19           |
| Part-Time                                  | 4  | Part-Time                           | 7            |
| TOTAL                                      | 10 | TOTAL                               | 26           |
| TOTAL SENIORS                              |    | 36                                  |              |
| <b>MASTERS (MALE)</b>                      |    | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL MASTERS                              |    | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |    | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |    | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |    | <b>TOTAL CREDIT HOURS</b>           | <b>1826</b>  |
| 147  |    | <b>TOTAL FTE STUDENTS</b>           | <b>121.7</b> |

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|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 31          | MALE                            | 6           |
| FEMALE                              | 89          | FEMALE                          | 21          |
| TOTAL FULL-TIME                     | 120         | TOTAL PART-TIME                 | 27          |
| <b>TOTAL ENROLLMENT</b>             | <b>147</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 73          | MALE                            | 37          |
| 21-25                               | 51          | FEMALE                          | 110         |
| 26-30                               | 8           |                                 |             |
| 31-35                               | 7           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 4           |                                 |             |
| Over 40                             | 4           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>147</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>147</b>  |
| AVERAGE AGE                         | 22          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.32</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.34</b> |
| <b>NUMBER SUBMITTING</b>            | <b>128</b>  | <b>NUMBER SUBMITTING</b>        | <b>20</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 9           | English                         | 20.86       |
| Asian                               | 1           | Math                            | 20.03       |
| Black or African American           | 14          | Reading                         | 22.77       |
| Hispanic or Latin American          | 16          | Science                         | 21.32       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 20.95       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 1           |                                 |             |
| White or Caucasian                  | 78          |                                 |             |
| Two or More Races                   | 28          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>147</b>  | <b>NUMBER SUBMITTING</b>        | <b>129</b>  |



**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |            |
|-----------------------------------|------------|
| Craig(18)                         | 3          |
| Creek(19)                         | 2          |
| Delaware(21)                      | 2          |
| Harper                            | 1          |
| Mayes(49)                         | 12         |
| Muskogee(51)                      | 1          |
| Nowata(53)                        | 1          |
| Oklahoma(55)                      | 5          |
| Okmulgee(56)                      | 1          |
| Osage(57)                         | 1          |
| Ottawa(58)                        | 3          |
| Rogers(66)                        | 36         |
| Stephens(69)                      | 1          |
| Tulsa(72)                         | 48         |
| Wagoner(73)                       | 4          |
| Washington(74)                    | 9          |
| Out-of-State(88)                  | 17         |
| Unknown(99)                       | 0          |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>147</b> |

**ENROLLMENT BY STATES**

|                                  |            |
|----------------------------------|------------|
| California(CA)                   | 4          |
| Florida(FL)                      | 1          |
| Illinois(IL)                     | 1          |
| Kansas(KS)                       | 1          |
| Oklahoma(OK)                     | 131        |
| Tennessee(TN)                    | 1          |
| Texas(TX)                        | 6          |
| Unknown                          | 2          |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>147</b> |

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ENROLLMENT REPORT**

|  |           |                                     |            |
|--|-----------|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 0         | Full-Time                           | 3          |
| Part-Time                                  | 0         | Part-Time                           | 1          |
| TOTAL                                      | 0         | TOTAL                               | 4          |
| TOTAL FRESHMEN                             | 4         |                                     |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0         | Full-Time                           | 2          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 2          |
| TOTAL FIRST-TIME FRESHMEN                  | 2         |                                     |            |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 1         | Full-Time                           | 5          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 1         | TOTAL                               | 5          |
| TOTAL SOPHOMORES                           | 6         |                                     |            |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 1         | Full-Time                           | 2          |
| Part-Time                                  | 0         | Part-Time                           | 1          |
| TOTAL                                      | 1         | TOTAL                               | 3          |
| TOTAL JUNIORS                              | 4         |                                     |            |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 1         | Full-Time                           | 1          |
| Part-Time                                  | 0         | Part-Time                           | 1          |
| TOTAL                                      | 1         | TOTAL                               | 2          |
| TOTAL SENIORS                              | 3         |                                     |            |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0         | Full-Time                           | 0          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 0          |
| TOTAL MASTERS                              | 0         |                                     |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0         | Full-Time                           | 0          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>17</b> | <b>TOTAL CREDIT HOURS</b>           | <b>210</b> |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>14</b>  |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 3           | MALE                             | 0           |
| FEMALE                                 | 11          | FEMALE                           | 3           |
| TOTAL FULL-TIME                        | 14          | TOTAL PART-TIME                  | 3           |
| <b>TOTAL ENROLLMENT</b>                | <b>17</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 6           | MALE                             | 3           |
| 21-25                                  | 6           | FEMALE                           | 14          |
| 26-30                                  | 2           |                                  |             |
| 31-35                                  | 2           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>17</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>17</b>   |
| AVERAGE AGE                            | 24          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.19</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.79</b> |
| <b>NUMBER SUBMITTING</b>               | <b>13</b>   | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 5           | English                          | 22.36       |
| Asian                                  | 0           | Math                             | 19.36       |
| Black or African American              | 1           | Reading                          | 26.07       |
| Hispanic or Latin American             | 2           | Science                          | 21.14       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 21.86       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 7           |                                  |             |
| Two or More Races                      | 2           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>17</b>   | <b>NUMBER SUBMITTING</b>         | <b>14</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Adair(01)                              | 1           | Arkansas(AR)                     | 1           |
| Cherokee(11)                           | 1           | California(CA)                   | 1           |
| Craig(18)                              | 1           | Oklahoma(OK)                     | 15          |
| Mayes(49)                              | 1           |                                  |             |
| Rogers(66)                             | 4           |                                  |             |
| Tulsa(72)                              | 6           |                                  |             |
| Wagoner(73)                            | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>17</b>   |
| Out-of-State(88)                       | 2           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>17</b>   |                                  |             |

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011--ELEMENTARY EDUCATION--OVERALL  
ENROLLMENT REPORT**

|                                   |           |                                     |              |
|-----------------------------------|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 2         | Full-Time                           | 30           |
| Part-Time                         | 0         | Part-Time                           | 5            |
| TOTAL                             | 2         | TOTAL                               | 35           |
| TOTAL FRESHMEN                    | 37        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 0         | Full-Time                           | 13           |
| Part-Time                         | 0         | Part-Time                           | 1            |
| TOTAL                             | 0         | TOTAL                               | 14           |
| TOTAL FIRST-TIME FRESHMEN         | 14        |                                     |              |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 0         | Full-Time                           | 15           |
| Part-Time                         | 0         | Part-Time                           | 6            |
| TOTAL                             | 0         | TOTAL                               | 21           |
| TOTAL SOPHOMORES                  | 21        |                                     |              |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 4            |
| Part-Time                         | 0         | Part-Time                           | 7            |
| TOTAL                             | 0         | TOTAL                               | 11           |
| TOTAL JUNIORS                     | 11        |                                     |              |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 2            |
| Part-Time                         | 0         | Part-Time                           | 3            |
| TOTAL                             | 0         | TOTAL                               | 5            |
| TOTAL SENIORS                     | 5         |                                     |              |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                     | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |              |
| <b>TOTAL ENROLLMENT</b>           | <b>74</b> | <b>TOTAL CREDIT HOURS</b>           | <b>869</b>   |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>57.93</b> |

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|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 2           | MALE                             | 0           |
| FEMALE                                 | 51          | FEMALE                           | 21          |
| TOTAL FULL-TIME                        | 53          | TOTAL PART-TIME                  | 21          |
| <b>TOTAL ENROLLMENT</b>                | <b>74</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 49          | MALE                             | 2           |
| 21-25                                  | 11          | FEMALE                           | 72          |
| 26-30                                  | 5           |                                  |             |
| 31-35                                  | 5           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 2           |                                  |             |
| Over 40                                | 2           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>74</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>74</b>   |
| AVERAGE AGE                            | 22          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.33</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.43</b> |
| <b>NUMBER SUBMITTING</b>               | <b>47</b>   | <b>NUMBER SUBMITTING</b>         | <b>14</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 13          | English                          | 19.28       |
| Asian                                  | 0           | Math                             | 18.34       |
| Black or African American              | 0           | Reading                          | 21.06       |
| Hispanic or Latin American             | 5           | Science                          | 20.09       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 19.61       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 40          |                                  |             |
| Two or More Races                      | 16          |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>74</b>   | <b>NUMBER SUBMITTING</b>         | <b>69</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee(11)                           | 1           | Kansas(KS)                       | 1           |
| Delaware(21)                           | 1           | Missouri(MO)                     | 1           |
| Mayes(49)                              | 15          | Oklahoma(OK)                     | 70          |
| Pawnee(59)                             | 1           | Texas(TX)                        | 1           |
| Payne                                  | 1           | Unknown                          | 1           |
| Rogers(66)                             | 29          |                                  |             |
| Tulsa(72)                              | 12          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>74</b>   |
| Wagoner(73)                            | 2           |                                  |             |
| Washington(74)                         | 9           |                                  |             |
| Out-of-State                           | 3           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>74</b>   |                                  |             |

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011E--ELEMENTARY EDUCATION (AEED)  
ENROLLMENT REPORT**

|                                   |           |                                     |              |
|-----------------------------------|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 2         | Full-Time                           | 30           |
| Part-Time                         | 0         | Part-Time                           | 5            |
| TOTAL                             | 2         | TOTAL                               | 35           |
| TOTAL FRESHMEN                    | 37        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 0         | Full-Time                           | 13           |
| Part-Time                         | 0         | Part-Time                           | 1            |
| TOTAL                             | 0         | TOTAL                               | 14           |
| TOTAL FIRST-TIME FRESHMEN         | 14        |                                     |              |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 0         | Full-Time                           | 15           |
| Part-Time                         | 0         | Part-Time                           | 6            |
| TOTAL                             | 0         | TOTAL                               | 21           |
| TOTAL SOPHOMORES                  | 21        |                                     |              |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 4            |
| Part-Time                         | 0         | Part-Time                           | 7            |
| TOTAL                             | 0         | TOTAL                               | 11           |
| TOTAL JUNIORS                     | 11        |                                     |              |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 2            |
| Part-Time                         | 0         | Part-Time                           | 3            |
| TOTAL                             | 0         | TOTAL                               | 5            |
| TOTAL SENIORS                     | 5         |                                     |              |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                     | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |              |
| <b>TOTAL ENROLLMENT</b>           | <b>74</b> | <b>TOTAL CREDIT HOURS</b>           | <b>869</b>   |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>57.93</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 2           | MALE                             | 0           |
| FEMALE                                 | 51          | FEMALE                           | 21          |
| TOTAL FULL-TIME                        | 53          | TOTAL PART-TIME                  | 21          |
| <b>TOTAL ENROLLMENT</b>                | <b>74</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 49          | MALE                             | 2           |
| 21-25                                  | 11          | FEMALE                           | 72          |
| 26-30                                  | 5           |                                  |             |
| 31-35                                  | 5           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 2           |                                  |             |
| Over 40                                | 2           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>74</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>74</b>   |
| AVERAGE AGE                            | 22          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.33</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.43</b> |
| <b>NUMBER SUBMITTING</b>               | <b>47</b>   | <b>NUMBER SUBMITTING</b>         | <b>14</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 13          | English                          | 19.28       |
| Asian                                  | 0           | Math                             | 18.34       |
| Black or African American              | 0           | Reading                          | 21.06       |
| Hispanic or Latin American             | 5           | Science                          | 20.09       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 19.61       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 40          |                                  |             |
| Two or More Races                      | 16          |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>74</b>   | <b>NUMBER SUBMITTING</b>         | <b>69</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee(11)                           | 1           | Kansas(KS)                       | 1           |
| Delaware(21)                           | 1           | Missouri(MO)                     | 1           |
| Mayes(49)                              | 15          | Oklahoma(OK)                     | 70          |
| Pawnee(59)                             | 1           | Texas(TX)                        | 1           |
| Payne                                  | 1           | Unknown                          | 1           |
| Rogers(66)                             | 29          |                                  |             |
| Tulsa(72)                              | 12          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>74</b>   |
| Wagoner(73)                            | 2           |                                  |             |
| Washington(74)                         | 9           |                                  |             |
| Out-of-State                           | 3           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>74</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
019--SOCIAL SCIENCE--OVERALL  
ENROLLMENT REPORT**

|                                   |           |                                     |              |
|-----------------------------------|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 2         | Full-Time                           | 6            |
| Part-Time                         | 0         | Part-Time                           | 4            |
| TOTAL                             | 2         | TOTAL                               | 10           |
| TOTAL FRESHMEN                    | 12        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 1         | Full-Time                           | 4            |
| Part-Time                         | 0         | Part-Time                           | 1            |
| TOTAL                             | 1         | TOTAL                               | 5            |
| TOTAL FIRST-TIME FRESHMEN         | 6         |                                     |              |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 1         | Full-Time                           | 10           |
| Part-Time                         | 1         | Part-Time                           | 2            |
| TOTAL                             | 2         | TOTAL                               | 12           |
| TOTAL SOPHOMORES                  | 14        |                                     |              |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 1         | Full-Time                           | 4            |
| Part-Time                         | 0         | Part-Time                           | 4            |
| TOTAL                             | 1         | TOTAL                               | 8            |
| TOTAL JUNIORS                     | 9         |                                     |              |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SENIORS                     | 0         |                                     |              |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                     | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |              |
| <b>TOTAL ENROLLMENT</b>           | <b>35</b> | <b>TOTAL CREDIT HOURS</b>           | <b>406</b>   |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>27.07</b> |

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|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 4           | MALE                             | 1           |
| FEMALE                                 | 20          | FEMALE                           | 10          |
| TOTAL FULL-TIME                        | 24          | TOTAL PART-TIME                  | 11          |
| <b>TOTAL ENROLLMENT</b>                | <b>35</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 14          | MALE                             | 5           |
| 21-25                                  | 9           | FEMALE                           | 30          |
| 26-30                                  | 2           |                                  |             |
| 31-35                                  | 3           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 6           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>35</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>35</b>   |
| AVERAGE AGE                            | 25          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.21</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.96</b> |
| <b>NUMBER SUBMITTING</b>               | <b>26</b>   | <b>NUMBER SUBMITTING</b>         | <b>5</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 7           | English                          | 18.04       |
| Asian                                  | 1           | Math                             | 16.96       |
| Black or African American              | 3           | Reading                          | 20.63       |
| Hispanic or Latin American             | 3           | Science                          | 19.13       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18.95       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 16          |                                  |             |
| Two or More Races                      | 5           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>35</b>   | <b>NUMBER SUBMITTING</b>         | <b>30</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 2           | Oklahoma(OK)                     | 35          |
| Grady                                  | 1           |                                  |             |
| Mayes(49)                              | 5           |                                  |             |
| Nowata                                 | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>35</b>   |
| Oklahoma(55)                           | 2           |                                  |             |
| Osage(56)                              | 1           |                                  |             |
| Rogers(66)                             | 7           |                                  |             |
| Tulsa(72)                              | 8           |                                  |             |
| Washington(74)                         | 7           |                                  |             |
| Out-of-State(88)                       | 0           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>35</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
019P--SOCIAL SCIENCE--PSYCHOLOGY (ASOP)  
ENROLLMENT REPORT**

|                                   |           |                                     |             |
|-----------------------------------|-----------|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                         | 1         | Full-Time                           | 4           |
| Part-Time                         | 0         | Part-Time                           | 4           |
| TOTAL                             | 1         | TOTAL                               | 8           |
| TOTAL FRESHMEN                    | 9         |                                     |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                         | 0         | Full-Time                           | 3           |
| Part-Time                         | 0         | Part-Time                           | 1           |
| TOTAL                             | 0         | TOTAL                               | 4           |
| TOTAL FIRST-TIME FRESHMEN         | 4         |                                     |             |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                         | 0         | Full-Time                           | 9           |
| Part-Time                         | 1         | Part-Time                           | 1           |
| TOTAL                             | 1         | TOTAL                               | 10          |
| TOTAL SOPHOMORES                  | 11        |                                     |             |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                         | 1         | Full-Time                           | 4           |
| Part-Time                         | 0         | Part-Time                           | 3           |
| TOTAL                             | 1         | TOTAL                               | 7           |
| TOTAL JUNIORS                     | 8         |                                     |             |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                         | 0         | Full-Time                           | 0           |
| Part-Time                         | 0         | Part-Time                           | 0           |
| TOTAL                             | 0         | TOTAL                               | 0           |
| TOTAL SENIORS                     | 0         |                                     |             |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                         | 0         | Full-Time                           | 0           |
| Part-Time                         | 0         | Part-Time                           | 0           |
| TOTAL                             | 0         | TOTAL                               | 0           |
| TOTAL MASTERS                     | 0         |                                     |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                         | 0         | Full-Time                           | 0           |
| Part-Time                         | 0         | Part-Time                           | 0           |
| TOTAL                             | 0         | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |             |
| <b>TOTAL ENROLLMENT</b>           | <b>28</b> | <b>TOTAL CREDIT HOURS</b>           | <b>327</b>  |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>21.8</b> |

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|                           |           |                               |          |
|---------------------------|-----------|-------------------------------|----------|
| <b>FULL-TIME STUDENTS</b> |           | <b>PART-TIME STUDENTS</b>     |          |
| MALE                      | 2         | MALE                          | 1        |
| FEMALE                    | 17        | FEMALE                        | 8        |
| TOTAL FULL-TIME           | 19        | TOTAL PART-TIME               | 9        |
| <b>TOTAL ENROLLMENT</b>   | <b>28</b> | <b>CONCURRENT HS STUDENTS</b> | <b>0</b> |

|                          |    |                             |    |
|--------------------------|----|-----------------------------|----|
| <b>ENROLLMENT BY AGE</b> |    | <b>ENROLLMENT BY GENDER</b> |    |
| Under 21                 | 10 | MALE                        | 3  |
| 21-25                    | 8  | FEMALE                      | 25 |
| 26-30                    | 1  |                             |    |
| 31-35                    | 3  | CONCURRENT HS STUDENTS      | 0  |
| 36-40                    | 1  |                             |    |
| Over 40                  | 5  |                             |    |

|                              |           |                                 |           |
|------------------------------|-----------|---------------------------------|-----------|
| <b>COMBINED TOTAL BY AGE</b> | <b>28</b> | <b>COMBINED TOTAL BY GENDER</b> | <b>28</b> |
|------------------------------|-----------|---------------------------------|-----------|

|             |    |
|-------------|----|
| AVERAGE AGE | 27 |
|-------------|----|

|                                |             |                                |             |
|--------------------------------|-------------|--------------------------------|-------------|
| <b>AVERAGE HIGH SCHOOL GPA</b> | <b>3.07</b> | <b>FIRST-TIME FRESHMEN GPA</b> | <b>3.47</b> |
| <b>NUMBER SUBMITTING</b>       | <b>21</b>   | <b>NUMBER SUBMITTING</b>       | <b>3</b>    |

|                                     |           |                           |           |
|-------------------------------------|-----------|---------------------------|-----------|
| <b>ENROLLMENT BY ETHNICITY</b>      |           | <b>AVERAGE ACT SCORES</b> |           |
| American Indian or Alaskan Native   | 5         | English                   | 17.91     |
| Asian                               | 1         | Math                      | 16.09     |
| Black or African American           | 3         | Reading                   | 20.26     |
| Hispanic or Latin American          | 1         | Science                   | 18.43     |
| Native Hawaiian or Pacific Islander | 0         | Composite                 | 18.58     |
| Non-Resident Alien                  | 0         |                           |           |
| Race/Ethnicity Unknown              | 0         |                           |           |
| White or Caucasian                  | 13        |                           |           |
| Two or More Races                   | 5         |                           |           |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>28</b> | <b>NUMBER SUBMITTING</b>  | <b>28</b> |

|  |           |                                  |           |
|--|-----------|----------------------------------|-----------|
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |           | <b>ENROLLMENT BY STATES</b>      |           |
| Craig(18)                              | 1         | Oklahoma(OK)                     | 28        |
| Grady                                  | 1         |                                  |           |
| Mayes(49)                              | 5         | <b>TOTAL ENROLLMENT BY STATE</b> | <b>28</b> |
| Nowata(53)                             | 2         |                                  |           |
| Oklahoma(55)                           | 1         |                                  |           |
| Osage(57)                              | 1         |                                  |           |
| Rogers(66)                             | 6         |                                  |           |
| Tulsa(72)                              | 6         |                                  |           |
| Washington(74)                         | 5         |                                  |           |
| Out-of-State(99)                       | 0         |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>28</b> |                                  |           |

**ROGERS STATE UNIVERSITY  
FALL 2020  
019S--SOCIAL SCIENCE--SOCIOLOGY (ASOS)  
ENROLLMENT REPORT**

|                                   |          |                                     |              |
|-----------------------------------|----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |          | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 1        | Full-Time                           | 2            |
| Part-Time                         | 0        | Part-Time                           | 0            |
| TOTAL                             | 1        | TOTAL                               | 2            |
| TOTAL FRESHMEN                    | 3        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 1        | Full-Time                           | 1            |
| Part-Time                         | 0        | Part-Time                           | 0            |
| TOTAL                             | 1        | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN         | 2        |                                     |              |
| <b>SOPHOMORES (MALE)</b>          |          | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 1        | Full-Time                           | 1            |
| Part-Time                         | 0        | Part-Time                           | 1            |
| TOTAL                             | 1        | TOTAL                               | 2            |
| TOTAL SOPHOMORES                  | 3        |                                     |              |
| <b>JUNIORS (MALE)</b>             |          | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 0        | Full-Time                           | 0            |
| Part-Time                         | 0        | Part-Time                           | 1            |
| TOTAL                             | 0        | TOTAL                               | 1            |
| TOTAL JUNIORS                     | 1        |                                     |              |
| <b>SENIORS (MALE)</b>             |          | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0        | Full-Time                           | 0            |
| Part-Time                         | 0        | Part-Time                           | 0            |
| TOTAL                             | 0        | TOTAL                               | 0            |
| TOTAL SENIORS                     | 0        |                                     |              |
| <b>MASTERS (MALE)</b>             |          | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0        | Full-Time                           | 0            |
| Part-Time                         | 0        | Part-Time                           | 0            |
| TOTAL                             | 0        | TOTAL                               | 0            |
| TOTAL MASTERS                     | 0        |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0        | Full-Time                           | 0            |
| Part-Time                         | 0        | Part-Time                           | 0            |
| TOTAL                             | 0        | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           | 0        |                                     |              |
| <b>TOTAL ENROLLMENT</b>           | <b>7</b> | <b>TOTAL CREDIT HOURS</b>           | <b>79</b>    |
|                                   |          | <b>TOTAL FTE STUDENTS</b>           | <b>5.267</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 2           | MALE                             | 0           |
| FEMALE                                 | 3           | FEMALE                           | 2           |
| TOTAL FULL-TIME                        | 5           | TOTAL PART-TIME                  | 2           |
| <b>TOTAL ENROLLMENT</b>                | <b>7</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 4           | MALE                             | 2           |
| 21-25                                  | 1           | FEMALE                           | 5           |
| 26-30                                  | 1           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>7</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>7</b>    |
| AVERAGE AGE                            | 24          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.94</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.48</b> |
| <b>NUMBER SUBMITTING</b>               | <b>5</b>    | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 18.17       |
| Asian                                  | 0           | Math                             | 17.83       |
| Black or African American              | 0           | Reading                          | 21          |
| Hispanic or Latin American             | 2           | Science                          | 19.8        |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 19.3        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 3           |                                  |             |
| Two or More Races                      | 0           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>7</b>    | <b>NUMBER SUBMITTING</b>         | <b>6</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 1           | Oklahoma(OK)                     | 7           |
| Oklahoma(55)                           | 1           |                                  |             |
| Rogers(66)                             | 1           |                                  |             |
| Tulsa(72)                              | 2           |                                  |             |
| Washington(74)                         | 2           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>7</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>7</b>    |

**ROGERS STATE UNIVERSITY  
FALL 2020  
213 -- MASTER OF BUSINESS ADMINISTRATION --OVERALL  
ENROLLMENT REPORT**

|  |    |                                     |            |
|--|----|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |    | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 0  | Full-Time                           | 0          |
| Part-Time                                  | 0  | Part-Time                           | 0          |
| TOTAL                                      | 0  | TOTAL                               | 0          |
| TOTAL FRESHMEN                             |    | 0                                   |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |    | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0  | Full-Time                           | 0          |
| Part-Time                                  | 0  | Part-Time                           | 0          |
| TOTAL                                      | 0  | TOTAL                               | 0          |
| TOTAL FIRST-TIME FRESHMEN                  |    | 0                                   |            |
| <b>SOPHOMORES (MALE)</b>                   |    | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 0  | Full-Time                           | 0          |
| Part-Time                                  | 0  | Part-Time                           | 0          |
| TOTAL                                      | 0  | TOTAL                               | 0          |
| TOTAL SOPHOMORES                           |    | 0                                   |            |
| <b>JUNIORS (MALE)</b>                      |    | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0  | Full-Time                           | 0          |
| Part-Time                                  | 0  | Part-Time                           | 0          |
| TOTAL                                      | 0  | TOTAL                               | 0          |
| TOTAL JUNIORS                              |    | 0                                   |            |
| <b>SENIORS (MALE)</b>                      |    | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0  | Full-Time                           | 1          |
| Part-Time                                  | 0  | Part-Time                           | 0          |
| TOTAL                                      | 0  | TOTAL                               | 1          |
| TOTAL SENIORS                              |    | 1                                   |            |
| <b>MASTERS (MALE)</b>                      |    | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 17 | Full-Time                           | 33         |
| Part-Time                                  | 7  | Part-Time                           | 14         |
| TOTAL                                      | 24 | TOTAL                               | 47         |
| TOTAL MASTERS                              |    | 71                                  |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |    | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0  | Full-Time                           | 0          |
| Part-Time                                  | 0  | Part-Time                           | 0          |
| TOTAL                                      | 0  | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    |    | 0                                   |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |    | <b>TOTAL CREDIT HOURS</b>           | <b>684</b> |
| 72   |    | <b>TOTAL FTE STUDENTS</b>           | <b>57</b>  |

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|                                     |             |                                 |           |
|-------------------------------------|-------------|---------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |           |
| MALE                                | 17          | MALE                            | 7         |
| FEMALE                              | 34          | FEMALE                          | 14        |
| TOTAL FULL-TIME                     | 51          | TOTAL PART-TIME                 | 21        |
| <b>TOTAL ENROLLMENT</b>             | <b>72</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |           |
| Under 21                            | 0           | MALE                            | 24        |
| 21-25                               | 20          | FEMALE                          | 48        |
| 26-30                               | 14          |                                 |           |
| 31-35                               | 9           | CONCURRENT HS STUDENTS          | 0         |
| 36-40                               | 11          |                                 |           |
| Over 40                             | 18          |                                 |           |
| <b>COMBINED TOTAL BY AGE</b>        | <b>72</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>72</b> |
| AVERAGE AGE                         | 33          |                                 |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.55</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>            | <b>30</b>   | <b>NUMBER SUBMITTING</b>        | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |           |
| American Indian or Alaskan Native   | 8           | English                         | 20.07     |
| Asian                               | 2           | Math                            | 18.58     |
| Black or African American           | 4           | Reading                         | 21.59     |
| Hispanic or Latin American          | 1           | Science                         | 19.39     |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 19.99     |
| Non-Resident Alien                  | 0           |                                 |           |
| Race/Ethnicity Unknown              | 2           |                                 |           |
| White or Caucasian                  | 49          |                                 |           |
| Two or More Races                   | 6           |                                 |           |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>72</b>   | <b>NUMBER SUBMITTING</b>        | <b>40</b> |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Cherokee                          | 1         |
| Creek(19)                         | 2         |
| Delaware(21)                      | 1         |
| Kingfisher                        | 1         |
| Lincoln                           | 1         |
| Mayes(49)                         | 4         |
| Muskogee(51)                      | 2         |
| Okmulgee                          | 1         |
| Ottawa                            | 1         |
| Pottawatomie(63)                  | 1         |
| Rogers(66)                        | 28        |
| Tulsa(72)                         | 10        |
| Wagoner(73)                       | 3         |
| Washington(74)                    | 9         |
| Out-of-State(88)                  | 7         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>72</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| Kansas(KS)                       | 2         |
| Missouri(MO)                     | 2         |
| Oklahoma(OK)                     | 65        |
| Texas(TX)                        | 3         |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>72</b> |



**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**213 -- MASTER OF BUSINESS ADMINISTRATION (MBAA)**  
**ENROLLMENT REPORT**

|  |    |                                     |              |
|--|----|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |    | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL FRESHMEN                             |    | 0                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |    | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  |    | 0                                   |              |
| <b>SOPHOMORES (MALE)</b>                   |    | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL SOPHOMORES                           |    | 0                                   |              |
| <b>JUNIORS (MALE)</b>                      |    | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL JUNIORS                              |    | 0                                   |              |
| <b>SENIORS (MALE)</b>                      |    | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0  | Full-Time                           | 1            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 1            |
| TOTAL SENIORS                              |    | 1                                   |              |
| <b>MASTERS (MALE)</b>                      |    | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 16 | Full-Time                           | 32           |
| Part-Time                                  | 7  | Part-Time                           | 13           |
| TOTAL                                      | 23 | TOTAL                               | 45           |
| TOTAL MASTERS                              |    | 68                                  |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |    | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |    | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |    | <b>TOTAL CREDIT HOURS</b>           | <b>657</b>   |
|  |    | <b>TOTAL FTE STUDENTS</b>           | <b>54.75</b> |

|                                     |             |                                 |           |
|-------------------------------------|-------------|---------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |           |
| MALE                                | 16          | MALE                            | 7         |
| FEMALE                              | 33          | FEMALE                          | 13        |
| TOTAL FULL-TIME                     | 49          | TOTAL PART-TIME                 | 20        |
| <b>TOTAL ENROLLMENT</b>             | <b>69</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |           |
| Under 21                            | 0           | MALE                            | 23        |
| 21-25                               | 20          | FEMALE                          | 46        |
| 26-30                               | 13          |                                 |           |
| 31-35                               | 8           | CONCURRENT HS STUDENTS          | 0         |
| 36-40                               | 10          |                                 |           |
| Over 40                             | 18          |                                 |           |
| <b>COMBINED TOTAL BY AGE</b>        | <b>69</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>69</b> |
| AVERAGE AGE                         | 33          |                                 |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.45</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>            | <b>27</b>   | <b>NUMBER SUBMITTING</b>        | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |           |
| American Indian or Alaskan Native   | 8           | English                         | 21.57     |
| Asian                               | 2           | Math                            | 19.84     |
| Black or African American           | 4           | Reading                         | 23.19     |
| Hispanic or Latin American          | 1           | Science                         | 20.46     |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 21.32     |
| Non-Resident Alien                  | 0           |                                 |           |
| Race/Ethnicity Unknown              | 2           |                                 |           |
| White or Caucasian                  | 46          |                                 |           |
| Two or More Races                   | 6           |                                 |           |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>69</b>   | <b>NUMBER SUBMITTING</b>        | <b>37</b> |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Cherokee                          | 1         |
| Creek(19)                         | 2         |
| Delaware(21)                      | 1         |
| Kingfisher                        | 1         |
| Lincoln                           | 1         |
| Mayes(49)                         | 4         |
| Muskogee(51)                      | 2         |
| Okmulgee                          | 1         |
| Ottawa                            | 1         |
| Pottawatomie(63)                  | 1         |
| Rogers(66)                        | 27        |
| Tulsa(72)                         | 10        |
| Wagoner(73)                       | 3         |
| Washington(74)                    | 7         |
| Out-of-State                      | 7         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>69</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| Kansas(KS)                       | 2         |
| Missiour(MO)                     | 2         |
| Oklahoma(OK)                     | 62        |
| Texas(TX)                        | 3         |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>69</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**213U -- MASTER OF BUSINESS ADMINISTRATION (Not Admitted) (MBAN)**  
**ENROLLMENT REPORT**

|  |   |                                     |             |
|--|---|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                                  | 0 | Full-Time                           | 0           |
| Part-Time                                  | 0 | Part-Time                           | 0           |
| TOTAL                                      | 0 | TOTAL                               | 0           |
| TOTAL FRESHMEN                             |   |                                     |             |
|  |   | 0                                   |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                                  | 0 | Full-Time                           | 0           |
| Part-Time                                  | 0 | Part-Time                           | 0           |
| TOTAL                                      | 0 | TOTAL                               | 0           |
| TOTAL FIRST-TIME FRESHMEN                  |   |                                     |             |
|  |   | 0                                   |             |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                                  | 0 | Full-Time                           | 0           |
| Part-Time                                  | 0 | Part-Time                           | 0           |
| TOTAL                                      | 0 | TOTAL                               | 0           |
| TOTAL SOPHOMORES                           |   |                                     |             |
|  |   | 0                                   |             |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                                  | 0 | Full-Time                           | 0           |
| Part-Time                                  | 0 | Part-Time                           | 0           |
| TOTAL                                      | 0 | TOTAL                               | 0           |
| TOTAL JUNIORS                              |   |                                     |             |
|  |   | 0                                   |             |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                                  | 0 | Full-Time                           | 0           |
| Part-Time                                  | 0 | Part-Time                           | 0           |
| TOTAL                                      | 0 | TOTAL                               | 0           |
| TOTAL SENIORS                              |   |                                     |             |
|  |   | 0                                   |             |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                                  | 1 | Full-Time                           | 1           |
| Part-Time                                  | 0 | Part-Time                           | 1           |
| TOTAL                                      | 1 | TOTAL                               | 2           |
| TOTAL MASTERS                              |   |                                     |             |
|  |   | 3                                   |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                                  | 0 | Full-Time                           | 0           |
| Part-Time                                  | 0 | Part-Time                           | 0           |
| TOTAL                                      | 0 | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD                    |   |                                     |             |
|  |   | 0                                   |             |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>27</b>   |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>2.25</b> |

|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 1           | MALE                             | 0        |
| FEMALE                                 | 1           | FEMALE                           | 1        |
| TOTAL FULL-TIME                        | 2           | TOTAL PART-TIME                  | 1        |
| <b>TOTAL ENROLLMENT</b>                | <b>3</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 0           | MALE                             | 1        |
| 21-25                                  | 0           | FEMALE                           | 2        |
| 26-30                                  | 1           |                                  |          |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 1           |                                  |          |
| Over 40                                | 0           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>3</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>3</b> |
| AVERAGE AGE                            | 33          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.35</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>3</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0           | English                          | 18.67    |
| Asian                                  | 0           | Math                             | 17.33    |
| Black or African American              | 0           | Reading                          | 20       |
| Hispanic or Latin American             | 0           | Science                          | 18.33    |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18.67    |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 3           |                                  |          |
| Two or More Races                      | 0           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>3</b>    | <b>NUMBER SUBMITTING</b>         | <b>3</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Rogers(66)                             | 1           | Oklahoma(OK)                     | 3        |
| Washington(74)                         | 2           |                                  |          |
| Out-of-State(88)                       | 0           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>3</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>3</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**213 -- MASTER OF BUSINESS ADMINISTRATION-(Provisional) (MBAP)**  
**ENROLLMENT REPORT**

|  |   |                                     |          |
|--|---|-------------------------------------|----------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL FRESHMEN                             |   |                                     |          |
| 0  |   |                                     |          |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL FIRST-TIME FRESHMEN                  |   |                                     |          |
| 0  |   |                                     |          |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SOPHOMORES                           |   |                                     |          |
| 0  |   |                                     |          |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL JUNIORS                              |   |                                     |          |
| 0  |   |                                     |          |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SENIORS                              |   |                                     |          |
| 0  |   |                                     |          |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL MASTERS                              |   |                                     |          |
| 0  |   |                                     |          |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SPECIAL UNDERGRAD                    |   |                                     |          |
| 0  |   |                                     |          |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>0</b> |
| <b>0</b>                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>0</b> |

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|  |          |                                  |          |
|--|----------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |          | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 0        | MALE                             | 0        |
| FEMALE                                 | 0        | FEMALE                           | 0        |
| TOTAL FULL-TIME                        | 0        | TOTAL PART-TIME                  | 0        |
| <b>TOTAL ENROLLMENT</b>                | <b>0</b> | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |          | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 0        | MALE                             | 0        |
| 21-25                                  | 0        | FEMALE                           | 0        |
| 26-30                                  | 0        |                                  |          |
| 31-35                                  | 0        | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0        |                                  |          |
| Over 40                                | 0        |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>0</b> | <b>COMBINED TOTAL BY GENDER</b>  | <b>0</b> |
| AVERAGE AGE                            | 0        |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>0</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |          | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0        | English                          | 0        |
| Asian                                  | 0        | Math                             | 0        |
| Black or African American              | 0        | Reading                          | 0        |
| Hispanic or Latin American             | 0        | Science                          | 0        |
| Native Hawaiian or Pacific Islander    | 0        | Composite                        | 0        |
| Non-Resident Alien                     | 0        |                                  |          |
| Race/Ethnicity Unknown                 | 0        |                                  |          |
| White or Caucasian                     | 0        |                                  |          |
| Two or More Races                      | 0        |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |          | <b>ENROLLMENT BY STATES</b>      |          |
| Rogers(66)                             | 0        | Oklahoma(OK)                     | 0        |
|  |          |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>0</b> | <b>TOTAL ENROLLMENT BY STATE</b> | <b>0</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
113 --BUSINESS ADMINISTRATION --OVERALL  
ENROLLMENT REPORT**

|  |    |                                     |              |
|--|----|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |    | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 28 | Full-Time                           | 28           |
| Part-Time                                  | 3  | Part-Time                           | 7            |
| TOTAL                                      | 31 | TOTAL                               | 35           |
| TOTAL FRESHMEN                             |    | 66                                  |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |    | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 9  | Full-Time                           | 10           |
| Part-Time                                  | 1  | Part-Time                           | 0            |
| TOTAL                                      | 10 | TOTAL                               | 10           |
| TOTAL FIRST-TIME FRESHMEN                  |    | 20                                  |              |
| <b>SOPHOMORES (MALE)</b>                   |    | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 30 | Full-Time                           | 38           |
| Part-Time                                  | 4  | Part-Time                           | 7            |
| TOTAL                                      | 34 | TOTAL                               | 45           |
| TOTAL SOPHOMORES                           |    | 79                                  |              |
| <b>JUNIORS (MALE)</b>                      |    | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 52 | Full-Time                           | 39           |
| Part-Time                                  | 14 | Part-Time                           | 16           |
| TOTAL                                      | 66 | TOTAL                               | 55           |
| TOTAL JUNIORS                              |    | 121                                 |              |
| <b>SENIORS (MALE)</b>                      |    | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 45 | Full-Time                           | 68           |
| Part-Time                                  | 19 | Part-Time                           | 38           |
| TOTAL                                      | 64 | TOTAL                               | 106          |
| TOTAL SENIORS                              |    | 170                                 |              |
| <b>MASTERS (MALE)</b>                      |    | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL MASTERS                              |    | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |    | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |    | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |    | <b>TOTAL CREDIT HOURS</b>           | <b>5383</b>  |
| 436  |    | <b>TOTAL FTE STUDENTS</b>           | <b>358.9</b> |

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|                                     |             |                                 |            |
|-------------------------------------|-------------|---------------------------------|------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |            |
| MALE                                | 155         | MALE                            | 40         |
| FEMALE                              | 173         | FEMALE                          | 68         |
| TOTAL FULL-TIME                     | 328         | TOTAL PART-TIME                 | 108        |
| <b>TOTAL ENROLLMENT</b>             | <b>436</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>   |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |            |
| Under 21                            | 111         | MALE                            | 195        |
| 21-25                               | 197         | FEMALE                          | 241        |
| 26-30                               | 56          |                                 |            |
| 31-35                               | 30          | CONCURRENT HS STUDENTS          | 0          |
| 36-40                               | 17          |                                 |            |
| Over 40                             | 25          |                                 |            |
| <b>COMBINED TOTAL BY AGE</b>        | <b>436</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>436</b> |
| AVERAGE AGE                         | 24          |                                 |            |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.32</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3</b>   |
| <b>NUMBER SUBMITTING</b>            | <b>341</b>  | <b>NUMBER SUBMITTING</b>        | <b>1</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |            |
| American Indian or Alaskan Native   | 58          | English                         | 20.5       |
| Asian                               | 18          | Math                            | 20.98      |
| Black or African American           | 13          | Reading                         | 22.5       |
| Hispanic or Latin American          | 38          | Science                         | 21.9       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 21.05      |
| Non-Resident Alien                  | 0           |                                 |            |
| Race/Ethnicity Unknown              | 5           |                                 |            |
| White or Caucasian                  | 239         |                                 |            |
| Two or More Races                   | 65          |                                 |            |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>436</b>  | <b>NUMBER SUBMITTING</b>        | <b>326</b> |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |            |
|-----------------------------------|------------|
| Adair(01)                         | 1          |
| Canadian(09)                      | 5          |
| Cherokee(11)                      | 1          |
| Comanche                          | 1          |
| Craig(18)                         | 2          |
| Creek(19)                         | 5          |
| Custer                            | 1          |
| Delaware(21)                      | 4          |
| Garfield(24)                      | 1          |
| Hughes(32)                        | 1          |
| Kay(36)                           | 4          |
| Lincoln(41)                       | 2          |
| Mayes(49)                         | 40         |
| Muskogee                          | 1          |
| Nowata(53)                        | 10         |
| Oklahoma(55)                      | 8          |
| Okmulgee                          | 2          |
| Osage(57)                         | 9          |
| Ottawa(58)                        | 4          |
| Pawnee(59)                        | 1          |
| Payne                             | 1          |
| Pottawatomie(63)                  | 1          |
| Rogers(66)                        | 121        |
| Tulsa(72)                         | 111        |
| Wagoner(73)                       | 6          |
| Washington(74)                    | 49         |
| Out-of-State(88)                  | 36         |
| Unknown99)                        | 8          |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>436</b> |

**ENROLLMENT BY STATES**

|                                  |            |
|----------------------------------|------------|
| Arkansas(AR)                     | 2          |
| California(CA)                   | 3          |
| Hawaii(HI)                       | 1          |
| Indiana(IN)                      | 1          |
| Kansas(KS)                       | 5          |
| Montana(MT)                      | 1          |
| Nevada(NV)                       | 1          |
| Oklahoma(OK)                     | 395        |
| South Carolina(SC)               | 1          |
| Tennessee(TN)                    | 1          |
| Texas(TX)                        | 8          |
| Out-of-Country                   | 9          |
| Unknown                          | 10         |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>436</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**113A--BUSINESS ADMINISTRATION--ACCOUNTING OPTION (BAAC)**  
**ENROLLMENT REPORT**

|  |    |                                     |              |
|--|----|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |    | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 8  | Full-Time                           | 7            |
| Part-Time                                  | 2  | Part-Time                           | 3            |
| TOTAL                                      | 10 | TOTAL                               | 10           |
| TOTAL FRESHMEN                             |    | 20                                  |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |    | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1  | Full-Time                           | 1            |
| Part-Time                                  | 1  | Part-Time                           | 0            |
| TOTAL                                      | 2  | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  |    | 3                                   |              |
| <b>SOPHOMORES (MALE)</b>                   |    | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 8  | Full-Time                           | 11           |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 8  | TOTAL                               | 11           |
| TOTAL SOPHOMORES                           |    | 19                                  |              |
| <b>JUNIORS (MALE)</b>                      |    | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 11 | Full-Time                           | 11           |
| Part-Time                                  | 2  | Part-Time                           | 4            |
| TOTAL                                      | 13 | TOTAL                               | 15           |
| TOTAL JUNIORS                              |    | 28                                  |              |
| <b>SENIORS (MALE)</b>                      |    | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 10 | Full-Time                           | 14           |
| Part-Time                                  | 7  | Part-Time                           | 13           |
| TOTAL                                      | 17 | TOTAL                               | 27           |
| TOTAL SENIORS                              |    | 44                                  |              |
| <b>MASTERS (MALE)</b>                      |    | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL MASTERS                              |    | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |    | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0  | Full-Time                           | 0            |
| Part-Time                                  | 0  | Part-Time                           | 0            |
| TOTAL                                      | 0  | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |    | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |    | <b>TOTAL CREDIT HOURS</b>           | <b>1349</b>  |
| <b>111</b>                                 |    | <b>TOTAL FTE STUDENTS</b>           | <b>89.93</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 37          | MALE                            | 11          |
| FEMALE                              | 43          | FEMALE                          | 20          |
| TOTAL FULL-TIME                     | 80          | TOTAL PART-TIME                 | 31          |
| <b>TOTAL ENROLLMENT</b>             | <b>111</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 26          | MALE                            | 48          |
| 21-25                               | 42          | FEMALE                          | 63          |
| 26-30                               | 15          |                                 |             |
| 31-35                               | 7           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 10          |                                 |             |
| Over 40                             | 11          |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>111</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>111</b>  |
| AVERAGE AGE                         | 26          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.33</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.31</b> |
| <b>NUMBER SUBMITTING</b>            | <b>76</b>   | <b>NUMBER SUBMITTING</b>        | <b>3</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 21          | English                         | 20.66       |
| Asian                               | 4           | Math                            | 21.4        |
| Black or African American           | 5           | Reading                         | 23.29       |
| Hispanic or Latin American          | 9           | Science                         | 22.82       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 21.76       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 1           |                                 |             |
| White or Caucasian                  | 58          |                                 |             |
| Two or More Races                   | 13          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>111</b>  | <b>NUMBER SUBMITTING</b>        | <b>83</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |            |
|-----------------------------------|------------|
| Adair(01)                         | 1          |
| Canadian(09)                      | 1          |
| Garfield                          | 1          |
| Mayes(49)                         | 15         |
| Muskogee                          | 1          |
| Nowata(53)                        | 1          |
| Oklahoma(55)                      | 2          |
| Osage(57)                         | 4          |
| Pottawatomie(63)                  | 1          |
| Rogers(66)                        | 31         |
| Tulsa(72)                         | 29         |
| Wagoner(73)                       | 1          |
| Washington(74)                    | 18         |
| Out-of-State(88)                  | 3          |
| Unknown                           | 2          |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>111</b> |

**ENROLLMENT BY STATES**

|                                  |            |
|----------------------------------|------------|
| Oklahoma(OK)                     | 108        |
| Texas(TX)                        | 2          |
| Unknown                          | 1          |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>111</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**113E--BUSINESS ADMINISTRATION--ENTREPRENEURSHIP OPTION (BAEN)**  
**ENROLLMENT REPORT**

|  |           |                                     |             |
|--|-----------|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                                  | 5         | Full-Time                           | 4           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 5         | TOTAL                               | 4           |
| TOTAL FRESHMEN                             | 9         |                                     |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                                  | 2         | Full-Time                           | 2           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 2         | TOTAL                               | 2           |
| TOTAL FIRST-TIME FRESHMEN                  | 4         |                                     |             |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                                  | 4         | Full-Time                           | 1           |
| Part-Time                                  | 0         | Part-Time                           | 1           |
| TOTAL                                      | 4         | TOTAL                               | 2           |
| TOTAL SOPHOMORES                           | 6         |                                     |             |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                                  | 3         | Full-Time                           | 0           |
| Part-Time                                  | 1         | Part-Time                           | 1           |
| TOTAL                                      | 4         | TOTAL                               | 1           |
| TOTAL JUNIORS                              | 5         |                                     |             |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                                  | 2         | Full-Time                           | 1           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 2         | TOTAL                               | 1           |
| TOTAL SENIORS                              | 3         |                                     |             |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL MASTERS                              | 0         |                                     |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |             |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>23</b> | <b>TOTAL CREDIT HOURS</b>           | <b>309</b>  |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>20.6</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 14          | MALE                             | 1           |
| FEMALE                                 | 6           | FEMALE                           | 2           |
| TOTAL FULL-TIME                        | 20          | TOTAL PART-TIME                  | 3           |
| <b>TOTAL ENROLLMENT</b>                | <b>23</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 15          | MALE                             | 15          |
| 21-25                                  | 7           | FEMALE                           | 8           |
| 26-30                                  | 1           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>23</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>23</b>   |
| AVERAGE AGE                            | 20          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.47</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.23</b> |
| <b>NUMBER SUBMITTING</b>               | <b>22</b>   | <b>NUMBER SUBMITTING</b>         | <b>4</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 5           | English                          | 20.86       |
| Asian                                  | 0           | Math                             | 20.48       |
| Black or African American              | 1           | Reading                          | 23.86       |
| Hispanic or Latin American             | 2           | Science                          | 22.95       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 21.55       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 11          |                                  |             |
| Two or More Races                      | 4           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>23</b>   | <b>NUMBER SUBMITTING</b>         | <b>22</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 1           | Indiana(IN)                      | 1           |
| Custer                                 | 1           | Oklahoma(OK)                     | 20          |
| Mayes(49)                              | 1           | Texas(TX)                        | 1           |
| Oklahoma(55)                           | 1           | Out-of-Country                   | 1           |
| Rogers(66)                             | 9           |                                  |             |
| Tulsa(72)                              | 3           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>23</b>   |
| Wagoner(73)                            | 1           |                                  |             |
| Washington(74)                         | 2           |                                  |             |
| Out-of-State(88)                       | 4           |                                  |             |
| Unknown(99)                            | 0           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>23</b>   |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**113H--BUSINESS ADMINISTRATION--HUMAN RESOURCES OPTION (BAHR)**  
**ENROLLMENT REPORT**

|  |           |                                     |            |
|--|-----------|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 0         | Full-Time                           | 3          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 3          |
| TOTAL FRESHMEN                             | 3         |                                     |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0         | Full-Time                           | 1          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 1          |
| TOTAL FIRST-TIME FRESHMEN                  | 1         |                                     |            |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 0         | Full-Time                           | 5          |
| Part-Time                                  | 0         | Part-Time                           | 1          |
| TOTAL                                      | 0         | TOTAL                               | 6          |
| TOTAL SOPHOMORES                           | 6         |                                     |            |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 3         | Full-Time                           | 5          |
| Part-Time                                  | 0         | Part-Time                           | 2          |
| TOTAL                                      | 3         | TOTAL                               | 7          |
| TOTAL JUNIORS                              | 10        |                                     |            |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 2         | Full-Time                           | 8          |
| Part-Time                                  | 0         | Part-Time                           | 6          |
| TOTAL                                      | 2         | TOTAL                               | 14         |
| TOTAL SENIORS                              | 16        |                                     |            |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0         | Full-Time                           | 0          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 0          |
| TOTAL MASTERS                              | 0         |                                     |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0         | Full-Time                           | 0          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>35</b> | <b>TOTAL CREDIT HOURS</b>           | <b>411</b> |



|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
|  |             | <b>TOTAL FTE STUDENTS</b>        | <b>27.4</b> |
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 5           | MALE                             | 0           |
| FEMALE                                 | 21          | FEMALE                           | 9           |
| TOTAL FULL-TIME                        | 26          | TOTAL PART-TIME                  | 9           |
| <b>TOTAL ENROLLMENT</b>                | <b>35</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 6           | MALE                             | 5           |
| 21-25                                  | 15          | FEMALE                           | 30          |
| 26-30                                  | 3           |                                  |             |
| 31-35                                  | 6           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 4           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>35</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>35</b>   |
| AVERAGE AGE                            | 27          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.15</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.17</b> |
| <b>NUMBER SUBMITTING</b>               | <b>23</b>   | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 3           | English                          | 18.48       |
| Asian                                  | 2           | Math                             | 18          |
| Black or African American              | 0           | Reading                          | 21.33       |
| Hispanic or Latin American             | 4           | Science                          | 19.38       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 19.29       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 19          |                                  |             |
| Two or More Races                      | 7           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>35</b>   | <b>NUMBER SUBMITTING</b>         | <b>21</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Delaware(21)                           | 1           |                                  |             |
| Kay                                    | 1           | Kansas(KS)                       | 1           |
| Lincoln                                | 1           | Oklahoma(OK)                     | 34          |
| Mayes(49)                              | 4           |                                  |             |
| Nowata(53)                             | 3           |                                  |             |
| Osage                                  | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>35</b>   |
| Rogers(66)                             | 8           |                                  |             |
| Tulsa(72)                              | 8           |                                  |             |
| Wagoner(73)                            | 2           |                                  |             |
| Washington(74)                         | 5           |                                  |             |
| Out-of-State(88)                       | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>35</b>   |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**113M--BUSINESS ADMINISTRATION--MANAGEMENT OPTION (BAMT)**  
**ENROLLMENT REPORT**

|  |            |                                     |              |
|--|------------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |            | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 10         | Full-Time                           | 11           |
| Part-Time                                  | 1          | Part-Time                           | 4            |
| TOTAL                                      | 11         | TOTAL                               | 15           |
| TOTAL FRESHMEN                             | 26         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |            | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 5          | Full-Time                           | 6            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 5          | TOTAL                               | 6            |
| TOTAL FIRST-TIME FRESHMEN                  | 11         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |            | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 17         | Full-Time                           | 11           |
| Part-Time                                  | 1          | Part-Time                           | 4            |
| TOTAL                                      | 18         | TOTAL                               | 15           |
| TOTAL SOPHOMORES                           | 33         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |            | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 27         | Full-Time                           | 16           |
| Part-Time                                  | 11         | Part-Time                           | 8            |
| TOTAL                                      | 38         | TOTAL                               | 24           |
| TOTAL JUNIORS                              | 62         |                                     |              |
| <b>SENIORS (MALE)</b>                      |            | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 24         | Full-Time                           | 34           |
| Part-Time                                  | 11         | Part-Time                           | 18           |
| TOTAL                                      | 35         | TOTAL                               | 52           |
| TOTAL SENIORS                              | 87         |                                     |              |
| <b>MASTERS (MALE)</b>                      |            | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0          | Full-Time                           | 0            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 0          | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0          |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |            | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0          | Full-Time                           | 0            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 0          | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0          |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>208</b> | <b>TOTAL CREDIT HOURS</b>           | <b>2531</b>  |
|  |            | <b>TOTAL FTE STUDENTS</b>           | <b>168.7</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 78          | MALE                            | 24          |
| FEMALE                              | 72          | FEMALE                          | 34          |
| TOTAL FULL-TIME                     | 150         | TOTAL PART-TIME                 | 58          |
| <b>TOTAL ENROLLMENT</b>             | <b>208</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 45          | MALE                            | 102         |
| 21-25                               | 100         | FEMALE                          | 106         |
| 26-30                               | 32          |                                 |             |
| 31-35                               | 17          | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 5           |                                 |             |
| Over 40                             | 9           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>208</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>208</b>  |
| AVERAGE AGE                         | 24          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.32</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.43</b> |
| <b>NUMBER SUBMITTING</b>            | <b>159</b>  | <b>NUMBER SUBMITTING</b>        | <b>11</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 22          | English                         | 19.6        |
| Asian                               | 6           | Math                            | 19.92       |
| Black or African American           | 7           | Reading                         | 21.5        |
| Hispanic or Latin American          | 17          | Science                         | 21.2        |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 20.39       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 4           |                                 |             |
| White or Caucasian                  | 124         |                                 |             |
| Two or More Races                   | 28          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>208</b>  | <b>NUMBER SUBMITTING</b>        | <b>156</b>  |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                  |    |
|------------------|----|
| Canadian(09)     | 4  |
| Cherokee(11)     | 1  |
| Comanche         | 1  |
| Craig(18)        | 1  |
| Creek(19)        | 3  |
| Delaware(21)     | 2  |
| Hughes(32)       | 1  |
| Kay(36)          | 3  |
| Lincoln          | 1  |
| Mayes(49)        | 18 |
| Nowata(53)       | 5  |
| Oklahoma(55)     | 4  |
| Okmulgee(56)     | 1  |
| Osage(57)        | 3  |
| Ottawa           | 2  |
| Pawnee(59)       | 1  |
| Payne            | 1  |
| Rogers(66)       | 62 |
| Tulsa(72)        | 49 |
| Wagoner(73)      | 2  |
| Washington(74)   | 19 |
| Out-of-State(88) | 20 |
| Unknown          | 4  |

**TOTAL ENROLLMENT BY COUNTY** **208**

**ENROLLMENT BY STATES**

|                |     |
|----------------|-----|
| California(CA) | 3   |
| Florida(FL)    | 1   |
| Hawaii(HI)     | 1   |
| Kansas(KS)     | 4   |
| Montana(MT)    | 1   |
| Nevada(NV)     | 1   |
| Oklahoma(OK)   | 183 |
| South Carolina | 1   |
| Tennessee(TN)  | 1   |
| Texas(TX)      | 5   |
| Unknown        | 3   |
| Foreign Nation | 4   |

**TOTAL ENROLLMENT BY STATE** **208**

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**113K--BUSINESS ADMINISTRATION--MARKETING OPTION (BAMK)**  
**ENROLLMENT REPORT**

|  |   |                                     |              |
|--|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 3 | Full-Time                           | 3            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 3 | TOTAL                               | 3            |
| TOTAL FRESHMEN                             |   | 6                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 1 | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  |   | 1                                   |              |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1 | Full-Time                           | 8            |
| Part-Time                                  | 3 | Part-Time                           | 1            |
| TOTAL                                      | 4 | TOTAL                               | 9            |
| TOTAL SOPHOMORES                           |   | 13                                  |              |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 7 | Full-Time                           | 5            |
| Part-Time                                  | 0 | Part-Time                           | 1            |
| TOTAL                                      | 7 | TOTAL                               | 6            |
| TOTAL JUNIORS                              |   | 13                                  |              |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 7 | Full-Time                           | 11           |
| Part-Time                                  | 1 | Part-Time                           | 2            |
| TOTAL                                      | 8 | TOTAL                               | 13           |
| TOTAL SENIORS                              |   | 21                                  |              |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                              |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>701</b>   |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>46.73</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 18          | MALE                            | 4           |
| FEMALE                              | 27          | FEMALE                          | 4           |
| TOTAL FULL-TIME                     | 45          | TOTAL PART-TIME                 | 8           |
| <b>TOTAL ENROLLMENT</b>             | <b>53</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 17          | MALE                            | 22          |
| 21-25                               | 30          | FEMALE                          | 31          |
| 26-30                               | 5           |                                 |             |
| 31-35                               | 0           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 1           |                                 |             |
| Over 40                             | 0           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>53</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>53</b>   |
| AVERAGE AGE                         | 22          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.33</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.46</b> |
| <b>NUMBER SUBMITTING</b>            | <b>44</b>   | <b>NUMBER SUBMITTING</b>        | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 7           | English                         | 20.07       |
| Asian                               | 3           | Math                            | 20.59       |
| Black or African American           | 0           | Reading                         | 22.02       |
| Hispanic or Latin American          | 6           | Science                         | 21.2        |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 20.83       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 0           |                                 |             |
| White or Caucasian                  | 24          |                                 |             |
| Two or More Races                   | 13          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>53</b>   | <b>NUMBER SUBMITTING</b>        | <b>42</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                  |    |
|------------------|----|
| Creek            | 2  |
| Delaware(21)     | 1  |
| Mayes(49)        | 2  |
| Nowata(53)       | 1  |
| Oklahoma(55)     | 1  |
| Osage(57)        | 1  |
| Ottawa(58)       | 2  |
| Rogers(66)       | 10 |
| Tulsa(72)        | 21 |
| Washington(74)   | 4  |
| Out-of-State(88) | 7  |
| Unknown          | 1  |

|                                   |           |
|-----------------------------------|-----------|
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>53</b> |
|-----------------------------------|-----------|

**ENROLLMENT BY STATES**

|              |    |
|--------------|----|
| Arkansas(AR) | 47 |
| Oklahoma(OK) |    |
| Out-of-State | 6  |

|                                  |           |
|----------------------------------|-----------|
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>53</b> |
|----------------------------------|-----------|

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**113S--BUSINESS ADMINISTRATION--SUPPLY CHAIN MANAGEMENT OPTION (BASC)**  
**ENROLLMENT REPORT**

|  |          |                                     |           |
|--|----------|-------------------------------------|-----------|
| <b>FRESHMEN (MALE)</b>                     |          | <b>FRESHMEN (FEMALE)</b>            |           |
| Full-Time                                  | 2        | Full-Time                           | 0         |
| Part-Time                                  | 0        | Part-Time                           | 0         |
| TOTAL                                      | 2        | TOTAL                               | 0         |
| TOTAL FRESHMEN                             | 2        |                                     |           |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |           |
| Full-Time                                  | 0        | Full-Time                           | 0         |
| Part-Time                                  | 0        | Part-Time                           | 0         |
| TOTAL                                      | 0        | TOTAL                               | 0         |
| TOTAL FIRST-TIME FRESHMEN                  | 0        |                                     |           |
| <b>SOPHOMORES (MALE)</b>                   |          | <b>SOPHOMORES (FEMALE)</b>          |           |
| Full-Time                                  | 0        | Full-Time                           | 2         |
| Part-Time                                  | 0        | Part-Time                           | 0         |
| TOTAL                                      | 0        | TOTAL                               | 2         |
| TOTAL SOPHOMORES                           | 2        |                                     |           |
| <b>JUNIORS (MALE)</b>                      |          | <b>JUNIORS (FEMALE)</b>             |           |
| Full-Time                                  | 1        | Full-Time                           | 1         |
| Part-Time                                  | 0        | Part-Time                           | 0         |
| TOTAL                                      | 1        | TOTAL                               | 1         |
| TOTAL JUNIORS                              | 2        |                                     |           |
| <b>SENIORS (MALE)</b>                      |          | <b>SENIORS (FEMALE)</b>             |           |
| Full-Time                                  | 0        | Full-Time                           | 0         |
| Part-Time                                  | 0        | Part-Time                           | 0         |
| TOTAL                                      | 0        | TOTAL                               | 0         |
| TOTAL SENIORS                              | 0        |                                     |           |
| <b>MASTERS (MALE)</b>                      |          | <b>MASTERS (FEMALE)</b>             |           |
| Full-Time                                  | 0        | Full-Time                           | 0         |
| Part-Time                                  | 0        | Part-Time                           | 0         |
| TOTAL                                      | 0        | TOTAL                               | 0         |
| TOTAL MASTERS                              | 0        |                                     |           |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |           |
| Full-Time                                  | 0        | Full-Time                           | 0         |
| Part-Time                                  | 0        | Part-Time                           | 0         |
| TOTAL                                      | 0        | TOTAL                               | 0         |
| TOTAL SPECIAL UNDERGRAD                    | 0        |                                     |           |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>6</b> | <b>TOTAL CREDIT HOURS</b>           | <b>75</b> |
|  |          | <b>TOTAL FTE STUDENTS</b>           | <b>5</b>  |

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|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 3           | MALE                             | 0           |
| FEMALE                                 | 3           | FEMALE                           | 0           |
| TOTAL FULL-TIME                        | 6           | TOTAL PART-TIME                  | 0           |
| <b>TOTAL ENROLLMENT</b>                | <b>6</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 2           | MALE                             | 3           |
| 21-25                                  | 3           | FEMALE                           | 3           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>6</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>6</b>    |
| AVERAGE AGE                            | 24          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.04</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0.00</b> |
| <b>NUMBER SUBMITTING</b>               | <b>4</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 0           | English                          | 22.5        |
| Asian                                  | 3           | Math                             | 25.5        |
| Black or African American              | 0           | Reading                          | 23          |
| Hispanic or Latin American             | 0           | Science                          | 24          |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 22.5        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 3           |                                  |             |
| Two or More Races                      | 0           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>6</b>    | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Rogers(66)                             | 1           | Oklahoma(OK)                     | 3           |
| Tulsa(72)                              | 1           | Unknown                          | 2           |
| Washington(74)                         | 2           | Foreign Nation                   | 1           |
| Out-of-State(88)                       | 1           |                                  |             |
| Unknown(99)                            | 1           |                                  |             |
|  |             | <b>TOTAL ENROLLMENT BY STATE</b> | <b>6</b>    |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>6</b>    |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
775 --ORGANIZATIONAL LEADERSHIP--OVERALL  
ENROLLMENT REPORT**

|  |   |                                     |              |
|--|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0 | Full-Time                           | 1            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 1            |
| TOTAL FRESHMEN                             |   | 1                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  |   | 0                                   |              |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 0 | Full-Time                           | 1            |
| Part-Time                                  | 1 | Part-Time                           | 1            |
| TOTAL                                      | 1 | TOTAL                               | 2            |
| TOTAL SOPHOMORES                           |   | 3                                   |              |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 5 | Full-Time                           | 4            |
| Part-Time                                  | 1 | Part-Time                           | 0            |
| TOTAL                                      | 6 | TOTAL                               | 4            |
| TOTAL JUNIORS                              |   | 10                                  |              |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 5 | Full-Time                           | 11           |
| Part-Time                                  | 4 | Part-Time                           | 15           |
| TOTAL                                      | 9 | TOTAL                               | 26           |
| TOTAL SENIORS                              |   | 35                                  |              |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                              |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>502</b>   |
| 49   |   | <b>TOTAL FTE STUDENTS</b>           | <b>33.47</b> |

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|  |            |                                  |           |
|--|------------|----------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>              |            | <b>PART-TIME STUDENTS</b>        |           |
| MALE                                   | 10         | MALE                             | 6         |
| FEMALE                                 | 17         | FEMALE                           | 16        |
| TOTAL FULL-TIME                        | 27         | TOTAL PART-TIME                  | 22        |
| <b>TOTAL ENROLLMENT</b>                | <b>49</b>  | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>               |            | <b>ENROLLMENT BY GENDER</b>      |           |
| Under 21                               | 0          | MALE                             | 16        |
| 21-25                                  | 6          | FEMALE                           | 33        |
| 26-30                                  | 6          |                                  |           |
| 31-35                                  | 11         | CONCURRENT HS STUDENTS           | 0         |
| 36-40                                  | 7          |                                  |           |
| Over 40                                | 19         |                                  |           |
| <b>COMBINED TOTAL BY AGE</b>           | <b>49</b>  | <b>COMBINED TOTAL BY GENDER</b>  | <b>49</b> |
| AVERAGE AGE                            | 24         |                                  |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.1</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>               | <b>18</b>  | <b>NUMBER SUBMITTING</b>         | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>         |            | <b>AVERAGE ACT SCORES</b>        |           |
| American Indian or Alaskan Native      | 3          | English                          | 17.4      |
| Asian                                  | 0          | Math                             | 17.6      |
| Black or African American              | 6          | Reading                          | 19.4      |
| Hispanic or Latin American             | 5          | Science                          | 18.9      |
| Native Hawaiian or Pacific Islander    | 0          | Composite                        | 18.3      |
| Non-Resident Alien                     | 0          |                                  |           |
| Race/Ethnicity Unknown                 | 2          |                                  |           |
| White or Caucasian                     | 27         |                                  |           |
| Two or More Races                      | 6          |                                  |           |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>49</b>  | <b>NUMBER SUBMITTING</b>         | <b>24</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |            | <b>ENROLLMENT BY STATES</b>      |           |
| Comanche                               | 2          | North Carolina(NC)               | 1         |
| Craig(18)                              | 1          | Oklahoma(OK)                     | 48        |
| Creek(19)                              | 2          |                                  |           |
| Delaware(21)                           | 2          |                                  |           |
| Mayes(49)                              | 4          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>49</b> |
| Muskogee                               | 2          |                                  |           |
| Oklahoma(55)                           | 1          |                                  |           |
| Osage                                  | 4          |                                  |           |
| Rogers(66)                             | 11         |                                  |           |
| Tulsa(72)                              | 11         |                                  |           |
| Washington(74)                         | 8          |                                  |           |
| Out-of-State                           | 1          |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>49</b>  |                                  |           |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**775B--ORGANIZATIONAL LEADERSHIP-BUSINESS STUDIES FOCUS (OLBS)**  
**ENROLLMENT REPORT**

|  |   |                                     |            |
|--|---|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL FRESHMEN                             |   | 0                                   |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL FIRST-TIME FRESHMEN                  |   | 0                                   |            |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 0 | Full-Time                           | 1          |
| Part-Time                                  | 1 | Part-Time                           | 0          |
| TOTAL                                      | 1 | TOTAL                               | 1          |
| TOTAL SOPHOMORES                           |   | 2                                   |            |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 5 | Full-Time                           | 1          |
| Part-Time                                  | 1 | Part-Time                           | 0          |
| TOTAL                                      | 6 | TOTAL                               | 1          |
| TOTAL JUNIORS                              |   | 7                                   |            |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 4 | Full-Time                           | 10         |
| Part-Time                                  | 4 | Part-Time                           | 10         |
| TOTAL                                      | 8 | TOTAL                               | 20         |
| TOTAL SENIORS                              |   | 28                                  |            |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL MASTERS                              |   | 0                                   |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>375</b> |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>25</b>  |

|  |             |                                  |           |
|--|-------------|----------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |           |
| MALE                                   | 9           | MALE                             | 6         |
| FEMALE                                 | 12          | FEMALE                           | 10        |
| TOTAL FULL-TIME                        | 21          | TOTAL PART-TIME                  | 16        |
| <b>TOTAL ENROLLMENT</b>                | <b>37</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |           |
| Under 21                               | 0           | MALE                             | 15        |
| 21-25                                  | 6           | FEMALE                           | 22        |
| 26-30                                  | 4           |                                  |           |
| 31-35                                  | 8           | CONCURRENT HS STUDENTS           | 0         |
| 36-40                                  | 3           |                                  |           |
| Over 40                                | 16          |                                  |           |
| <b>COMBINED TOTAL BY AGE</b>           | <b>37</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>37</b> |
| AVERAGE AGE                            | 38          |                                  |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.98</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>               | <b>14</b>   | <b>NUMBER SUBMITTING</b>         | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |           |
| American Indian or Alaskan Native      | 3           | English                          | 17.6      |
| Asian                                  | 0           | Math                             | 18.2      |
| Black or African American              | 5           | Reading                          | 20.3      |
| Hispanic or Latin American             | 2           | Science                          | 19.8      |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 19.2      |
| Non-Resident Alien                     | 0           |                                  |           |
| Race/Ethnicity Unknown                 | 2           |                                  |           |
| White or Caucasian                     | 21          |                                  |           |
| Two or More Races                      | 4           |                                  |           |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>37</b>   | <b>NUMBER SUBMITTING</b>         | <b>16</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |           |
| Comanche                               | 2           | Oklahoma(OK)                     | 37        |
| Creek(19)                              | 2           |                                  |           |
| Delaware(21)                           | 2           |                                  |           |
| Mayes(49)                              | 3           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>37</b> |
| Muskogee                               | 2           |                                  |           |
| Oklahoma(55)                           | 1           |                                  |           |
| Osage                                  | 3           |                                  |           |
| Rogers(66)                             | 8           |                                  |           |
| Tulsa(72)                              | 10          |                                  |           |
| Washington(73)                         | 4           |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>37</b>   |                                  |           |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**775L--ORGANIZATIONAL LEADERSHIP-LIBERAL STUDIES FOCUS (OLLS)**  
**ENROLLMENT REPORT**

|  |   |                                     |          |
|--|---|-------------------------------------|----------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL FRESHMEN                             |   |                                     |          |
|  |   | 0                                   |          |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL FIRST-TIME FRESHMEN                  |   |                                     |          |
|  |   | 0                                   |          |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SOPHOMORES                           |   |                                     |          |
|  |   | 0                                   |          |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL JUNIORS                              |   |                                     |          |
|  |   | 0                                   |          |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SENIORS                              |   |                                     |          |
|  |   | 0                                   |          |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL MASTERS                              |   |                                     |          |
|  |   | 0                                   |          |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SPECIAL UNDERGRAD                    |   |                                     |          |
|  |   | 0                                   |          |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>0</b> |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>0</b> |

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|  |          |                                  |          |
|--|----------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |          | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 0        | MALE                             | 0        |
| FEMALE                                 | 0        | FEMALE                           | 0        |
| TOTAL FULL-TIME                        | 0        | TOTAL PART-TIME                  | 0        |
| <b>TOTAL ENROLLMENT</b>                | <b>0</b> | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |          | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 0        | MALE                             | 0        |
| 21-25                                  | 0        | FEMALE                           | 0        |
| 26-30                                  | 0        |                                  |          |
| 31-35                                  | 0        | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0        |                                  |          |
| Over 40                                | 0        |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>0</b> | <b>COMBINED TOTAL BY GENDER</b>  | <b>0</b> |
| AVERAGE AGE                            | 0        |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>0</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |          | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0        | English                          | 0        |
| Asian                                  | 0        | Math                             | 0        |
| Black or African American              | 0        | Reading                          | 0        |
| Hispanic or Latin American             | 0        | Science                          | 0        |
| Native Hawaiian or Pacific Islander    | 0        | Composite                        | 0        |
| Non-Resident Alien                     | 0        |                                  |          |
| Race/Ethnicity Unknown                 | 0        |                                  |          |
| White or Caucasian                     | 0        |                                  |          |
| Two or More Races                      | 0        |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |          | <b>ENROLLMENT BY STATES</b>      |          |
| Craig(18)                              | 0        | North Carolina(NC)               | 0        |
| Mayes(49)                              | 0        | Oklahoma(OK)                     | 0        |
| Osage                                  | 0        |                                  |          |
| Rogers(66)                             | 0        |                                  |          |
| Tulsa(72)                              | 0        |                                  |          |
| Washington(74)                         | 0        |                                  |          |
| Out-of-State                           | 0        |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>0</b> | <b>TOTAL ENROLLMENT BY STATE</b> | <b>0</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**775S--ORGANIZATIONAL LEADERSHIP-SOCIAL STUDIES FOCUS (OLSS)**  
**ENROLLMENT REPORT**

|  |           |                                     |            |
|--|-----------|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 0         | Full-Time                           | 1          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 1          |
| TOTAL FRESHMEN                             | 1         |                                     |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0         | Full-Time                           | 0          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 0          |
| TOTAL FIRST-TIME FRESHMEN                  | 0         |                                     |            |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 0         | Full-Time                           | 0          |
| Part-Time                                  | 0         | Part-Time                           | 1          |
| TOTAL                                      | 0         | TOTAL                               | 1          |
| TOTAL SOPHOMORES                           | 1         |                                     |            |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0         | Full-Time                           | 3          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 3          |
| TOTAL JUNIORS                              | 3         |                                     |            |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 1         | Full-Time                           | 1          |
| Part-Time                                  | 0         | Part-Time                           | 5          |
| TOTAL                                      | 1         | TOTAL                               | 6          |
| TOTAL SENIORS                              | 7         |                                     |            |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0         | Full-Time                           | 0          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 0          |
| TOTAL MASTERS                              | 0         |                                     |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0         | Full-Time                           | 0          |
| Part-Time                                  | 0         | Part-Time                           | 0          |
| TOTAL                                      | 0         | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>12</b> | <b>TOTAL CREDIT HOURS</b>           | <b>127</b> |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>2.8</b> |



|  |             |                                  |           |
|--|-------------|----------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |           |
| MALE                                   | 1           | MALE                             | 0         |
| FEMALE                                 | 5           | FEMALE                           | 6         |
| TOTAL FULL-TIME                        | 6           | TOTAL PART-TIME                  | 6         |
| <b>TOTAL ENROLLMENT</b>                | <b>12</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |           |
| Under 21                               | 0           | MALE                             | 1         |
| 21-25                                  | 0           | FEMALE                           | 11        |
| 26-30                                  | 2           |                                  |           |
| 31-35                                  | 3           | CONCURRENT HS STUDENTS           | 0         |
| 36-40                                  | 4           |                                  |           |
| Over 40                                | 3           |                                  |           |
| <b>COMBINED TOTAL BY AGE</b>           | <b>12</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>12</b> |
| AVERAGE AGE                            | 36          |                                  |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.23</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>               | <b>4</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |           |
| American Indian or Alaskan Native      | 0           | English                          | 17.25     |
| Asian                                  | 0           | Math                             | 17        |
| Black or African American              | 1           | Reading                          | 18.5      |
| Hispanic or Latin American             | 3           | Science                          | 17.88     |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 17.5      |
| Non-Resident Alien                     | 0           |                                  |           |
| Race/Ethnicity Unknown                 | 0           |                                  |           |
| White or Caucasian                     | 6           |                                  |           |
| Two or More Races                      | 2           |                                  |           |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>12</b>   | <b>NUMBER SUBMITTING</b>         | <b>8</b>  |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |           |
| Craig(18)                              | 1           | North Carolina(NC)               | 1         |
| Mayes(49)                              | 1           | Oklahoma(OK)                     | 11        |
| Osage                                  | 1           |                                  |           |
| Rogers(66)                             | 3           |                                  |           |
| Tulsa(72)                              | 1           |                                  |           |
| Washington(74)                         | 4           |                                  |           |
| Out-of-State                           | 1           |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>12</b>   | <b>TOTAL ENROLLMENT BY STATE</b> | <b>12</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
122 --SPORTS MANAGEMENT--OVERALL  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 9         | Full-Time                           | 3            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 10        | TOTAL                               | 3            |
| TOTAL FRESHMEN                             | 13        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 8         | Full-Time                           | 2            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 9         | TOTAL                               | 2            |
| TOTAL FIRST-TIME FRESHMEN                  | 11        |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 12        | Full-Time                           | 4            |
| Part-Time                                  | 3         | Part-Time                           | 0            |
| TOTAL                                      | 15        | TOTAL                               | 4            |
| TOTAL SOPHOMORES                           | 19        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 11        | Full-Time                           | 6            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 11        | TOTAL                               | 6            |
| TOTAL JUNIORS                              | 17        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 19        | Full-Time                           | 6            |
| Part-Time                                  | 3         | Part-Time                           | 2            |
| TOTAL                                      | 22        | TOTAL                               | 8            |
| TOTAL SENIORS                              | 30        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>79</b> | <b>TOTAL CREDIT HOURS</b>           | <b>1057</b>  |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>70.47</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 51          | MALE                            | 7           |
| FEMALE                              | 19          | FEMALE                          | 2           |
| TOTAL FULL-TIME                     | 70          | TOTAL PART-TIME                 | 9           |
| <b>TOTAL ENROLLMENT</b>             | <b>79</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 32          | MALE                            | 58          |
| 21-25                               | 41          | FEMALE                          | 21          |
| 26-30                               | 3           |                                 |             |
| 31-35                               | 0           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 0           |                                 |             |
| Over 40                             | 3           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>79</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>79</b>   |
| AVERAGE AGE                         | 22          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.36</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.33</b> |
| <b>NUMBER SUBMITTING</b>            | <b>50</b>   | <b>NUMBER SUBMITTING</b>        | <b>10</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 11          | English                         | 18.94       |
| Asian                               | 0           | Math                            | 19.21       |
| Black or African American           | 15          | Reading                         | 20.55       |
| Hispanic or Latin American          | 6           | Science                         | 19.16       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 19.69       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 1           |                                 |             |
| White or Caucasian                  | 39          |                                 |             |
| Two or More Races                   | 7           |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>79</b>   | <b>NUMBER SUBMITTING</b>        | <b>52</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                  |    |
|------------------|----|
| Delaware(21)     | 1  |
| Garfield         | 2  |
| Haskell          | 1  |
| Kingfisher       | 1  |
| Lincoln          | 1  |
| Mayes(49)        | 7  |
| Muskogee(51)     | 1  |
| Oklahoma(55)     | 2  |
| Pontotoc(62)     | 1  |
| Pottawatomie     | 1  |
| Pushmataha(64)   | 1  |
| Rogers(66)       | 13 |
| Seminole         | 1  |
| Tulsa(72)        | 13 |
| Wagoner(73)      | 1  |
| Washington(74)   | 2  |
| Out-of-State(88) | 27 |
| Unknown(99)      | 3  |

**TOTAL ENROLLMENT BY COUNTY** **79**

**ENROLLMENT BY STATES**

|                 |    |
|-----------------|----|
| Arkansas(AR)    | 1  |
| Alabama(AL)     | 1  |
| California(CA)  | 6  |
| Hawaii(HI)      | 1  |
| Kansas(KS)      | 2  |
| Mississippi(MS) | 1  |
| Missouri(MO)    | 2  |
| Oklahoma(OK)    | 49 |
| Tennessee(TN)   | 2  |
| Texas(TX)       | 4  |
| Wisconsin(WI)   | 1  |
| Unknown         | 5  |
| Foreign Nation  | 4  |

**TOTAL ENROLLMENT BY STATE** **79**

**ROGERS STATE UNIVERSITY  
FALL 2020  
122B--SPORTS MANAGEMENT-SPORT BUSINESS OPTION (SPSB)  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 6         | Full-Time                           | 2            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 7         | TOTAL                               | 2            |
| TOTAL FRESHMEN                             | 9         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 5         | Full-Time                           | 1            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 6         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  | 7         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 6         | Full-Time                           | 0            |
| Part-Time                                  | 2         | Part-Time                           | 0            |
| TOTAL                                      | 8         | TOTAL                               | 0            |
| TOTAL SOPHOMORES                           | 8         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 9         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 9         | TOTAL                               | 1            |
| TOTAL JUNIORS                              | 10        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 10        | Full-Time                           | 2            |
| Part-Time                                  | 1         | Part-Time                           | 1            |
| TOTAL                                      | 11        | TOTAL                               | 3            |
| TOTAL SENIORS                              | 14        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>41</b> | <b>TOTAL CREDIT HOURS</b>           | <b>536</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>35.73</b> |

|                                      |             |                                  |             |
|--------------------------------------|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>            |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                 | 31          | MALE                             | 4           |
| FEMALE                               | 5           | FEMALE                           | 1           |
| TOTAL FULL-TIME                      | 36          | TOTAL PART-TIME                  | 5           |
| <b>TOTAL ENROLLMENT</b>              | <b>41</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>             |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                             | 16          | MALE                             | 35          |
| 21-25                                | 22          | FEMALE                           | 6           |
| 26-30                                | 2           |                                  |             |
| 31-35                                | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                | 0           |                                  |             |
| Over 40                              | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>         | <b>41</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>41</b>   |
| AVERAGE AGE                          | 21          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>       | <b>3.32</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.18</b> |
| <b>NUMBER SUBMITTING</b>             | <b>26</b>   | <b>NUMBER SUBMITTING</b>         | <b>7</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>       |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native    | 5           | English                          | 18.96       |
| Asian                                | 0           | Math                             | 19.54       |
| Black or African American            | 6           | Reading                          | 50.65       |
| Hispanic or Latin American           | 2           | Science                          | 20.5        |
| Native Hawaiian or Pacific Islander  | 0           | Composite                        | 19.63       |
| Non-Resident Alien                   | 0           |                                  |             |
| Race/Ethnicity Unknown               | 1           |                                  |             |
| White or Caucasian                   | 21          |                                  |             |
| Two or More Races                    | 6           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>      | <b>41</b>   | <b>NUMBER SUBMITTING</b>         | <b>27</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTY</b> |             | <b>ENROLLMENT BY STATE</b>       |             |
| Kingfisher                           | 1           | Alabama(AL)                      | 1           |
| Lincoln                              | 1           | California(CA)                   | 6           |
| Mayes(49)                            | 4           | Kansas(KS)                       | 1           |
| Oklahoma(55)                         | 1           | Mississippi(MI)                  | 1           |
| Pottawatomie                         | 1           | Missouri(MO)                     | 1           |
| Pushmataha(64)                       | 1           | Oklahoma(OK)                     | 26          |
| Rogers(66)                           | 8           | Tennessee(TN)                    | 1           |
| Seminole                             | 1           | Texas(TX)                        | 1           |
| Tulsa(72)                            | 7           | Unknown                          | 3           |
| Washington(74)                       | 1           |                                  |             |
| Out-of-State(88)                     | 13          |                                  |             |
| Unknown(99)                          | 2           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>    | <b>41</b>   | <b>TOTAL ENROLLMENT BY STATE</b> | <b>41</b>   |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**122F--SPORTS MANAGEMENT-FITNESS MANAGEMENT OPTION (SPFM)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 3         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 3         | TOTAL                               | 1            |
| TOTAL FRESHMEN                             | 4         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 3         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  | 4         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 6         | Full-Time                           | 4            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 7         | TOTAL                               | 4            |
| TOTAL SOPHOMORES                           | 11        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2         | Full-Time                           | 5            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 5            |
| TOTAL JUNIORS                              | 7         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 9         | Full-Time                           | 4            |
| Part-Time                                  | 2         | Part-Time                           | 1            |
| TOTAL                                      | 11        | TOTAL                               | 5            |
| TOTAL SENIORS                              | 16        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>38</b> | <b>TOTAL CREDIT HOURS</b>           | <b>521</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>34.73</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 20          | MALE                            | 3           |
| FEMALE                              | 14          | FEMALE                          | 1           |
| TOTAL FULL-TIME                     | 34          | TOTAL PART-TIME                 | 4           |
| <b>TOTAL ENROLLMENT</b>             | <b>38</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 16          | MALE                            | 23          |
| 21-25                               | 19          | FEMALE                          | 15          |
| 26-30                               | 1           |                                 |             |
| 31-35                               | 0           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 0           |                                 |             |
| Over 40                             | 2           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>38</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>38</b>   |
| AVERAGE AGE                         | 22          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.38</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.48</b> |
| <b>NUMBER SUBMITTING</b>            | <b>24</b>   | <b>NUMBER SUBMITTING</b>        | <b>3</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 6           | English                         | 18.92       |
| Asian                               | 0           | Math                            | 18.88       |
| Black or African American           | 9           | Reading                         | 20.46       |
| Hispanic or Latin American          | 4           | Science                         | 17.83       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 19.76       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 0           |                                 |             |
| White or Caucasian                  | 18          |                                 |             |
| Two or More Races                   | 1           |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>38</b>   | <b>NUMBER SUBMITTING</b>        | <b>25</b>   |



**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Delaware(21)                      | 1         |
| Garfield                          | 2         |
| Haskell                           | 1         |
| Mayes(49)                         | 3         |
| Muskogee(51)                      | 1         |
| Oklahoma(55)                      | 1         |
| Pontotoc                          | 1         |
| Rogers(66)                        | 5         |
| Tulsa(72)                         | 6         |
| Wagoner                           | 1         |
| Washington(74)                    | 1         |
| Out-of-State(88)                  | 14        |
| Unknown                           | 1         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>38</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| Arkansas(AR)                     | 1         |
| Hawaii(HI)                       | 1         |
| Kansas(KS)                       | 1         |
| Missouri(MO)                     | 1         |
| Oklahoma(OK)                     | 23        |
| Tennessee(TN)                    | 1         |
| Texas(TX)                        | 3         |
| Virginia(VA)                     | 0         |
| Wisconsin(WI)                    | 1         |
| Foreign Nation                   | 4         |
| Unknown                          | 2         |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>38</b> |

**ROGERS STATE UNIVERSITY  
FALL 2020  
043 --ACCOUNTING--OVERALL  
ENROLLMENT REPORT**

|                                   |           |                                     |              |
|-----------------------------------|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 2         | Full-Time                           | 2            |
| Part-Time                         | 0         | Part-Time                           | 1            |
| TOTAL                             | 2         | TOTAL                               | 3            |
| TOTAL FRESHMEN                    | 5         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 0         | Full-Time                           | 1            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN         | 1         |                                     |              |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 1         | Full-Time                           | 2            |
| Part-Time                         | 1         | Part-Time                           | 2            |
| TOTAL                             | 2         | TOTAL                               | 4            |
| TOTAL SOPHOMORES                  | 6         |                                     |              |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 1         | Full-Time                           | 0            |
| Part-Time                         | 1         | Part-Time                           | 0            |
| TOTAL                             | 2         | TOTAL                               | 0            |
| TOTAL JUNIORS                     | 2         |                                     |              |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SENIORS                     | 0         |                                     |              |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                     | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |              |
| <b>TOTAL ENROLLMENT</b>           | <b>13</b> | <b>TOTAL CREDIT HOURS</b>           | <b>148</b>   |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>9.867</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 4           | MALE                             | 2           |
| FEMALE                                 | 4           | FEMALE                           | 3           |
| TOTAL FULL-TIME                        | 8           | TOTAL PART-TIME                  | 5           |
| <b>TOTAL ENROLLMENT</b>                | <b>13</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 4           | MALE                             | 6           |
| 21-25                                  | 4           | FEMALE                           | 7           |
| 26-30                                  | 1           |                                  |             |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 2           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>13</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>13</b>   |
| AVERAGE AGE                            | 27          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.93</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.62</b> |
| <b>NUMBER SUBMITTING</b>               | <b>10</b>   | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 20.8        |
| Asian                                  | 0           | Math                             | 18.6        |
| Black or African American              | 0           | Reading                          | 22.3        |
| Hispanic or Latin American             | 3           | Science                          | 21.0        |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.5        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 6           |                                  |             |
| Two or More Races                      | 2           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>13</b>   | <b>NUMBER SUBMITTING</b>         | <b>12</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Mayes(49)                              | 2           | Oklahoma(OK)                     | 13          |
| Rogers(66)                             | 4           |                                  |             |
| Tulsa(72)                              | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>13</b>   |
| Wagoner(73)                            | 2           |                                  |             |
| Washington(74)                         | 3           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>13</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
043 --ACCOUNTING-(AACT)  
ENROLLMENT REPORT**

|                                   |   |                                     |              |
|-----------------------------------|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 2 | Full-Time                           | 2            |
| Part-Time                         | 0 | Part-Time                           | 1            |
| TOTAL                             | 2 | TOTAL                               | 3            |
| TOTAL FRESHMEN                    |   | 5                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 0 | Full-Time                           | 1            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN         |   | 1                                   |              |
| <b>SOPHOMORES (MALE)</b>          |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 1 | Full-Time                           | 2            |
| Part-Time                         | 1 | Part-Time                           | 2            |
| TOTAL                             | 2 | TOTAL                               | 4            |
| TOTAL SOPHOMORES                  |   | 6                                   |              |
| <b>JUNIORS (MALE)</b>             |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 1 | Full-Time                           | 0            |
| Part-Time                         | 1 | Part-Time                           | 0            |
| TOTAL                             | 2 | TOTAL                               | 0            |
| TOTAL JUNIORS                     |   | 2                                   |              |
| <b>SENIORS (MALE)</b>             |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL SENIORS                     |   | 0                                   |              |
| <b>MASTERS (MALE)</b>             |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                     |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           |   | 0                                   |              |
| <b>TOTAL ENROLLMENT</b>           |   | <b>TOTAL CREDIT HOURS</b>           | <b>148</b>   |
|                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>9.867</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 4           | MALE                             | 2           |
| FEMALE                                 | 4           | FEMALE                           | 3           |
| TOTAL FULL-TIME                        | 8           | TOTAL PART-TIME                  | 5           |
| <b>TOTAL ENROLLMENT</b>                | <b>13</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 4           | MALE                             | 6           |
| 21-25                                  | 4           | FEMALE                           | 7           |
| 26-30                                  | 1           |                                  |             |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 2           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>13</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>13</b>   |
| AVERAGE AGE                            | 27          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.93</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.62</b> |
| <b>NUMBER SUBMITTING</b>               | <b>10</b>   | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 20.8        |
| Asian                                  | 0           | Math                             | 18.6        |
| Black or African American              | 0           | Reading                          | 22.3        |
| Hispanic or Latin American             | 3           | Science                          | 21.0        |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.5        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 6           |                                  |             |
| Two or More Races                      | 2           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>13</b>   | <b>NUMBER SUBMITTING</b>         | <b>12</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Mayes(49)                              | 2           | Oklahoma(OK)                     | 13          |
| Rogers(66)                             | 4           |                                  |             |
| Tulsa(72)                              | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>13</b>   |
| Wagoner(73)                            | 2           |                                  |             |
| Washington(74)                         | 3           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>13</b>   |                                  |             |

**ROGERS STATE UNIVERSITY**  
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|                                   |           |                                     |              |
|-----------------------------------|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 6         | Full-Time                           | 11           |
| Part-Time                         | 1         | Part-Time                           | 4            |
| TOTAL                             | 7         | TOTAL                               | 15           |
| TOTAL FRESHMEN                    | 22        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 3         | Full-Time                           | 3            |
| Part-Time                         | 0         | Part-Time                           | 1            |
| TOTAL                             | 3         | TOTAL                               | 4            |
| TOTAL FIRST-TIME FRESHMEN         | 7         |                                     |              |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 3         | Full-Time                           | 8            |
| Part-Time                         | 7         | Part-Time                           | 8            |
| TOTAL                             | 10        | TOTAL                               | 16           |
| TOTAL SOPHOMORES                  | 26        |                                     |              |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 4         | Full-Time                           | 3            |
| Part-Time                         | 3         | Part-Time                           | 4            |
| TOTAL                             | 7         | TOTAL                               | 7            |
| TOTAL JUNIORS                     | 14        |                                     |              |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 2            |
| Part-Time                         | 0         | Part-Time                           | 1            |
| TOTAL                             | 0         | TOTAL                               | 3            |
| TOTAL SENIORS                     | 3         |                                     |              |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                     | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |              |
| <b>TOTAL ENROLLMENT</b>           | <b>65</b> | <b>TOTAL CREDIT HOURS</b>           | <b>695</b>   |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>46.33</b> |

|                           |           |                               |          |
|---------------------------|-----------|-------------------------------|----------|
| <b>FULL-TIME STUDENTS</b> |           | <b>PART-TIME STUDENTS</b>     |          |
| MALE                      | 13        | MALE                          | 11       |
| FEMALE                    | 24        | FEMALE                        | 17       |
| TOTAL FULL-TIME           | 37        | TOTAL PART-TIME               | 28       |
| <b>TOTAL ENROLLMENT</b>   | <b>65</b> | <b>CONCURRENT HS STUDENTS</b> | <b>0</b> |

|                                |             |                                 |             |
|--------------------------------|-------------|---------------------------------|-------------|
| <b>ENROLLMENT BY AGE</b>       |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                       | 18          | MALE                            | 24          |
| 21-25                          | 20          | FEMALE                          | 41          |
| 26-30                          | 12          |                                 |             |
| 31-35                          | 8           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                          | 2           |                                 |             |
| Over 40                        | 5           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>   | <b>65</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>65</b>   |
| AVERAGE AGE                    | 24          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b> | <b>3.11</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>2.69</b> |
| <b>NUMBER SUBMITTING</b>       | <b>53</b>   | <b>NUMBER SUBMITTING</b>        | <b>5</b>    |

|                                     |           |                           |           |
|-------------------------------------|-----------|---------------------------|-----------|
| <b>ENROLLMENT BY ETHNICITY</b>      |           | <b>AVERAGE ACT SCORES</b> |           |
| American Indian or Alaskan Native   | 12        | English                   | 18.85     |
| Asian                               | 0         | Math                      | 18.35     |
| Black or African American           | 4         | Reading                   | 21.06     |
| Hispanic or Latin American          | 9         | Science                   | 20.06     |
| Native Hawaiian or Pacific Islander | 0         | Composite                 | 19.52     |
| Non-Resident Alien                  | 0         |                           |           |
| Race/Ethnicity Unknown              | 1         |                           |           |
| White or Caucasian                  | 33        |                           |           |
| Two or More Races                   | 6         |                           |           |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>65</b> | <b>NUMBER SUBMITTING</b>  | <b>54</b> |

|  |           |                                  |           |
|--|-----------|----------------------------------|-----------|
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |           | <b>ENROLLMENT BY STATES</b>      |           |
| Adair(01)                              | 1         | Oklahoma(OK)                     | 65        |
| Cherokee                               | 1         |                                  |           |
| Creek(19)                              | 1         |                                  |           |
| Lincoln                                | 1         | <b>TOTAL ENROLLMENT BY STATE</b> | <b>65</b> |
| Mayes(49)                              | 8         |                                  |           |
| McClain(44)                            | 1         |                                  |           |
| Nowata(53)                             | 4         |                                  |           |
| Osage(57)                              | 1         |                                  |           |
| Rogers(66)                             | 17        |                                  |           |
| Tulsa(72)                              | 10        |                                  |           |
| Wagoner(73)                            | 2         |                                  |           |
| Washington(74)                         | 18        |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>65</b> |                                  |           |

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|                                   |           |                                     |              |
|-----------------------------------|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 6         | Full-Time                           | 11           |
| Part-Time                         | 1         | Part-Time                           | 4            |
| TOTAL                             | 7         | TOTAL                               | 15           |
| TOTAL FRESHMEN                    | 22        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 3         | Full-Time                           | 3            |
| Part-Time                         | 0         | Part-Time                           | 1            |
| TOTAL                             | 3         | TOTAL                               | 4            |
| TOTAL FIRST-TIME FRESHMEN         | 7         |                                     |              |
| <b>SOPHOMORES (MALE)</b>          |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 3         | Full-Time                           | 8            |
| Part-Time                         | 7         | Part-Time                           | 8            |
| TOTAL                             | 10        | TOTAL                               | 16           |
| TOTAL SOPHOMORES                  | 26        |                                     |              |
| <b>JUNIORS (MALE)</b>             |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 4         | Full-Time                           | 3            |
| Part-Time                         | 3         | Part-Time                           | 4            |
| TOTAL                             | 7         | TOTAL                               | 7            |
| TOTAL JUNIORS                     | 14        |                                     |              |
| <b>SENIORS (MALE)</b>             |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 2            |
| Part-Time                         | 0         | Part-Time                           | 1            |
| TOTAL                             | 0         | TOTAL                               | 3            |
| TOTAL SENIORS                     | 3         |                                     |              |
| <b>MASTERS (MALE)</b>             |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                     | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0         | Full-Time                           | 0            |
| Part-Time                         | 0         | Part-Time                           | 0            |
| TOTAL                             | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           | 0         |                                     |              |
| <b>TOTAL ENROLLMENT</b>           | <b>65</b> | <b>TOTAL CREDIT HOURS</b>           | <b>695</b>   |
|                                   |           | <b>TOTAL FTE STUDENTS</b>           | <b>46.33</b> |



|                           |           |                               |          |
|---------------------------|-----------|-------------------------------|----------|
| <b>FULL-TIME STUDENTS</b> |           | <b>PART-TIME STUDENTS</b>     |          |
| MALE                      | 13        | MALE                          | 11       |
| FEMALE                    | 24        | FEMALE                        | 17       |
| TOTAL FULL-TIME           | 37        | TOTAL PART-TIME               | 28       |
| <b>TOTAL ENROLLMENT</b>   | <b>65</b> | <b>CONCURRENT HS STUDENTS</b> | <b>0</b> |

|                                |             |                                 |             |
|--------------------------------|-------------|---------------------------------|-------------|
| <b>ENROLLMENT BY AGE</b>       |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                       | 18          | MALE                            | 24          |
| 21-25                          | 20          | FEMALE                          | 41          |
| 26-30                          | 12          |                                 |             |
| 31-35                          | 8           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                          | 2           |                                 |             |
| Over 40                        | 5           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>   | <b>65</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>65</b>   |
| AVERAGE AGE                    | 24          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b> | <b>3.11</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>2.69</b> |
| <b>NUMBER SUBMITTING</b>       | <b>53</b>   | <b>NUMBER SUBMITTING</b>        | <b>5</b>    |

|                                     |           |                           |           |
|-------------------------------------|-----------|---------------------------|-----------|
| <b>ENROLLMENT BY ETHNICITY</b>      |           | <b>AVERAGE ACT SCORES</b> |           |
| American Indian or Alaskan Native   | 12        | English                   | 18.85     |
| Asian                               | 0         | Math                      | 18.35     |
| Black or African American           | 4         | Reading                   | 21.06     |
| Hispanic or Latin American          | 9         | Science                   | 20.06     |
| Native Hawaiian or Pacific Islander | 0         | Composite                 | 19.52     |
| Non-Resident Alien                  | 0         |                           |           |
| Race/Ethnicity Unknown              | 1         |                           |           |
| White or Caucasian                  | 33        |                           |           |
| Two or More Races                   | 6         |                           |           |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>65</b> | <b>NUMBER SUBMITTING</b>  | <b>54</b> |

|  |           |                                  |           |
|--|-----------|----------------------------------|-----------|
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |           | <b>ENROLLMENT BY STATES</b>      |           |
| Adair(01)                              | 1         | Oklahoma(OK)                     | 65        |
| Cherokee                               | 1         |                                  |           |
| Creek(19)                              | 1         |                                  |           |
| Lincoln                                | 1         | <b>TOTAL ENROLLMENT BY STATE</b> | <b>65</b> |
| Mayes(49)                              | 8         |                                  |           |
| McClain(44)                            | 1         |                                  |           |
| Nowata(53)                             | 4         |                                  |           |
| Osage(57)                              | 1         |                                  |           |
| Rogers(66)                             | 17        |                                  |           |
| Tulsa(72)                              | 10        |                                  |           |
| Wagoner(73)                            | 2         |                                  |           |
| Washington(74)                         | 18        |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>65</b> |                                  |           |

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|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 8         | Full-Time                           | 8            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 8         | TOTAL                               | 9            |
| TOTAL FRESHMEN                             | 17        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 8         | Full-Time                           | 6            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 8         | TOTAL                               | 6            |
| TOTAL FIRST-TIME FRESHMEN                  | 14        |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 3         | Full-Time                           | 7            |
| Part-Time                                  | 0         | Part-Time                           | 3            |
| TOTAL                                      | 3         | TOTAL                               | 10           |
| TOTAL SOPHOMORES                           | 13        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 5         | Full-Time                           | 11           |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 5         | TOTAL                               | 11           |
| TOTAL JUNIORS                              | 16        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 3         | Full-Time                           | 9            |
| Part-Time                                  | 0         | Part-Time                           | 2            |
| TOTAL                                      | 3         | TOTAL                               | 11           |
| TOTAL SENIORS                              | 14        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>60</b> | <b>TOTAL CREDIT HOURS</b>           | <b>889</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>59.27</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 19          | MALE                             | 0           |
| FEMALE                                 | 35          | FEMALE                           | 6           |
| TOTAL FULL-TIME                        | 54          | TOTAL PART-TIME                  | 6           |
| <b>TOTAL ENROLLMENT</b>                | <b>60</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 35          | MALE                             | 19          |
| 21-25                                  | 22          | FEMALE                           | 41          |
| 26-30                                  | 1           |                                  |             |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>60</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>60</b>   |
| AVERAGE AGE                            | 20          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.57</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.47</b> |
| <b>NUMBER SUBMITTING</b>               | <b>52</b>   | <b>NUMBER SUBMITTING</b>         | <b>14</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 7           | English                          | 20.85       |
| Asian                                  | 0           | Math                             | 21.21       |
| Black or African American              | 1           | Reading                          | 23.7        |
| Hispanic or Latin American             | 7           | Science                          | 22.86       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 21.6        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 1           |                                  |             |
| White or Caucasian                     | 31          |                                  |             |
| Two or More Races                      | 13          |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>60</b>   | <b>NUMBER SUBMITTING</b>         | <b>50</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Adair(01)                              | 2           | Arizona(AZ)                      | 1           |
| Canadian                               | 1           | California(CA)                   | 4           |
| Cherokee                               | 1           | Kansas(KS)                       | 1           |
| Cleveland(14)                          | 2           | Oklahoma(OK)                     | 52          |
| Creek                                  | 2           | Texas(TX)                        | 2           |
| Delaware(21)                           | 1           |                                  |             |
| Mayes(49)                              | 4           |                                  |             |
| Muskogee                               | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>60</b>   |
| Oklahoma(55)                           | 1           |                                  |             |
| Payne                                  | 1           |                                  |             |
| Rogers(66)                             | 15          |                                  |             |
| Sequoyah                               | 1           |                                  |             |
| Tulsa(72)                              | 15          |                                  |             |
| Washington(74)                         | 2           |                                  |             |
| Out-of-State(88)                       | 11          |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>60</b>   |                                  |             |

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**025A-ALLIED HEALTH SCIENCES-PRE-ATHLETIC TRAINING OPTION (HEAL)**  
**ENROLLMENT REPORT**

|  |          |                                     |              |
|--|----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |          | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 3        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 1            |
| TOTAL                                      | 3        | TOTAL                               | 1            |
| TOTAL FRESHMEN                             | 4        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 3        | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 3        |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |          | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 0        | Full-Time                           | 1            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 1            |
| TOTAL SOPHOMORES                           | 1        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |          | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 2            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 2            |
| TOTAL JUNIORS                              | 2        |                                     |              |
| <b>SENIORS (MALE)</b>                      |          | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 2            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 2            |
| TOTAL SENIORS                              | 2        |                                     |              |
| <b>MASTERS (MALE)</b>                      |          | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0        |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0        |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>9</b> | <b>TOTAL CREDIT HOURS</b>           | <b>128</b>   |
|  |          | <b>TOTAL FTE STUDENTS</b>           | <b>8.533</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 3           | MALE                             | 0           |
| FEMALE                                 | 5           | FEMALE                           | 1           |
| TOTAL FULL-TIME                        | 8           | TOTAL PART-TIME                  | 1           |
| <b>TOTAL ENROLLMENT</b>                | <b>9</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 5           | MALE                             | 3           |
| 21-25                                  | 4           | FEMALE                           | 6           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>9</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>9</b>    |
| AVERAGE AGE                            | 20          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.35</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.19</b> |
| <b>NUMBER SUBMITTING</b>               | <b>9</b>    | <b>NUMBER SUBMITTING</b>         | <b>3</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 1           | English                          | 19.67       |
| Asian                                  | 0           | Math                             | 20.83       |
| Black or African American              | 0           | Reading                          | 23.17       |
| Hispanic or Latin American             | 1           | Science                          | 22.67       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.57       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 1           |                                  |             |
| White or Caucasian                     | 5           |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>9</b>    | <b>NUMBER SUBMITTING</b>         | <b>7</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Creek(19)                              | 0           | California(CA)                   | 1           |
| Mayes(49)                              | 1           | Kansas(KS)                       | 1           |
| Rogers(66)                             | 1           | Oklahoma(OK)                     | 6           |
| Tulsa(72)                              | 3           | Texas(TX)                        | 1           |
| Out-of-State(88)                       | 4           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>9</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>9</b>    |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**025P-ALLIED HEALTH SCIENCES-PRE-PHYSICAL THERAPY OPTION (HEAP)**  
**ENROLLMENT REPORT**

|  |   |                                     |              |
|--|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 5 | Full-Time                           | 4            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 5 | TOTAL                               | 4            |
| TOTAL FRESHMEN                             |   | 9                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 5 | Full-Time                           | 3            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 5 | TOTAL                               | 3            |
| TOTAL FIRST-TIME FRESHMEN                  |   | 8                                   |              |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 3 | Full-Time                           | 4            |
| Part-Time                                  | 0 | Part-Time                           | 3            |
| TOTAL                                      | 3 | TOTAL                               | 7            |
| TOTAL SOPHOMORES                           |   | 10                                  |              |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 5 | Full-Time                           | 4            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 5 | TOTAL                               | 4            |
| TOTAL JUNIORS                              |   | 9                                   |              |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 3 | Full-Time                           | 6            |
| Part-Time                                  | 0 | Part-Time                           | 2            |
| TOTAL                                      | 3 | TOTAL                               | 8            |
| TOTAL SENIORS                              |   | 11                                  |              |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                              |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>581</b>   |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>38.73</b> |

|  |             |                                  |            |
|--|-------------|----------------------------------|------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |            |
| MALE                                   | 16          | MALE                             | 0          |
| FEMALE                                 | 18          | FEMALE                           | 5          |
| TOTAL FULL-TIME                        | 34          | TOTAL PART-TIME                  | 5          |
| <b>TOTAL ENROLLMENT</b>                | <b>39</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>   |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |            |
| Under 21                               | 21          | MALE                             | 16         |
| 21-25                                  | 15          | FEMALE                           | 23         |
| 26-30                                  | 1           |                                  |            |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0          |
| 36-40                                  | 0           |                                  |            |
| Over 40                                | 1           |                                  |            |
| <b>COMBINED TOTAL BY AGE</b>           | <b>39</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>39</b>  |
| AVERAGE AGE                            | 21          |                                  |            |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.69</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.7</b> |
| <b>NUMBER SUBMITTING</b>               | <b>32</b>   | <b>NUMBER SUBMITTING</b>         | <b>8</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |            |
| American Indian or Alaskan Native      | 3           | English                          | 22.06      |
| Asian                                  | 0           | Math                             | 21.9       |
| Black or African American              | 1           | Reading                          | 23.65      |
| Hispanic or Latin American             | 5           | Science                          | 22.9       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 22.26      |
| Non-Resident Alien                     | 0           |                                  |            |
| Race/Ethnicity Unknown                 | 0           |                                  |            |
| White or Caucasian                     | 22          |                                  |            |
| Two or More Races                      | 8           |                                  |            |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>39</b>   | <b>NUMBER SUBMITTING</b>         | <b>31</b>  |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |            |
| Adair(01)                              | 1           | Arizona(AZ)                      | 1          |
| Canadian                               | 1           | California(CA)                   | 3          |
| Cherokee                               | 1           | Kansas(KS)                       | 1          |
| Cleveland                              | 2           | Oklahoma(OK)                     | 33         |
| Creek                                  | 1           | Texas(TX)                        | 1          |
| Delaware(21)                           | 1           |                                  |            |
| Mayes(49)                              | 2           |                                  |            |
| Muskogee                               | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>39</b>  |
| Oklahoma(55)                           | 1           |                                  |            |
| Payne                                  | 1           |                                  |            |
| Rogers(66)                             | 9           |                                  |            |
| Tulsa(72)                              | 10          |                                  |            |
| Washington(74)                         | 2           |                                  |            |
| Out-of-State(88)                       | 6           |                                  |            |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>39</b>   |                                  |            |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**0250-ALLIED HEALTH SCIENCES-PRE-OCCUPATIONAL THERAPY OPTION (HEOT)**  
**ENROLLMENT REPORT**

|  |   |                                     |            |
|--|---|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 0 | Full-Time                           | 4          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 4          |
| TOTAL FRESHMEN                             |   | 4                                   |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0 | Full-Time                           | 3          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 3          |
| TOTAL FIRST-TIME FRESHMEN                  |   | 3                                   |            |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 0 | Full-Time                           | 2          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 2          |
| TOTAL SOPHOMORES                           |   | 2                                   |            |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0 | Full-Time                           | 5          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 5          |
| TOTAL JUNIORS                              |   | 5                                   |            |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0 | Full-Time                           | 1          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 1          |
| TOTAL SENIORS                              |   | 1                                   |            |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL MASTERS                              |   | 0                                   |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>180</b> |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>12</b>  |



|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 0           | MALE                             | 0           |
| FEMALE                                 | 12          | FEMALE                           | 0           |
| TOTAL FULL-TIME                        | 12          | TOTAL PART-TIME                  | 0           |
| <b>TOTAL ENROLLMENT</b>                | <b>12</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 9           | MALE                             | 0           |
| 21-25                                  | 3           | FEMALE                           | 12          |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>12</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>12</b>   |
| AVERAGE AGE                            | 20          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.68</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.52</b> |
| <b>NUMBER SUBMITTING</b>               | <b>11</b>   | <b>NUMBER SUBMITTING</b>         | <b>3</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 3           | English                          | 20.83       |
| Asian                                  | 0           | Math                             | 20.92       |
| Black or African American              | 0           | Reading                          | 24.33       |
| Hispanic or Latin American             | 1           | Science                          | 23          |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 22          |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 4           |                                  |             |
| Two or More Races                      | 4           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>12</b>   | <b>NUMBER SUBMITTING</b>         | <b>12</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Adair                                  | 1           | Oklahoma(OK)                     | 12          |
| Creek                                  | 1           |                                  |             |
| Mayes                                  | 1           |                                  |             |
| Rogers(66)                             | 5           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>12</b>   |
| Sequoyah                               | 1           |                                  |             |
| Tulsa                                  | 2           |                                  |             |
| Out-of-State(88)                       | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>12</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
128--NURSING--BSN-OVERALL  
ENROLLMENT REPORT**

|  |            |                                     |              |
|--|------------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |            | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 7          | Full-Time                           | 76           |
| Part-Time                                  | 0          | Part-Time                           | 11           |
| TOTAL                                      | 7          | TOTAL                               | 87           |
| TOTAL FRESHMEN                             | 94         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |            | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3          | Full-Time                           | 28           |
| Part-Time                                  | 0          | Part-Time                           | 2            |
| TOTAL                                      | 3          | TOTAL                               | 30           |
| TOTAL FIRST-TIME FRESHMEN                  | 33         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |            | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 7          | Full-Time                           | 72           |
| Part-Time                                  | 1          | Part-Time                           | 14           |
| TOTAL                                      | 8          | TOTAL                               | 86           |
| TOTAL SOPHOMORES                           | 94         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |            | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 5          | Full-Time                           | 72           |
| Part-Time                                  | 2          | Part-Time                           | 13           |
| TOTAL                                      | 7          | TOTAL                               | 85           |
| TOTAL JUNIORS                              | 92         |                                     |              |
| <b>SENIORS (MALE)</b>                      |            | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 9          | Full-Time                           | 72           |
| Part-Time                                  | 3          | Part-Time                           | 27           |
| TOTAL                                      | 12         | TOTAL                               | 99           |
| TOTAL SENIORS                              | 111        |                                     |              |
| <b>MASTERS (MALE)</b>                      |            | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0          | Full-Time                           | 0            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 0          | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0          |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |            | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0          | Full-Time                           | 0            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 0          | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0          |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>391</b> | <b>TOTAL CREDIT HOURS</b>           | <b>5049</b>  |
|  |            | <b>TOTAL FTE STUDENTS</b>           | <b>336.6</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 28          | MALE                            | 6           |
| FEMALE                              | 292         | FEMALE                          | 65          |
| TOTAL FULL-TIME                     | 320         | TOTAL PART-TIME                 | 71          |
| <b>TOTAL ENROLLMENT</b>             | <b>391</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 157         | MALE                            | 34          |
| 21-25                               | 119         | FEMALE                          | 357         |
| 26-30                               | 45          |                                 |             |
| 31-35                               | 28          | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 24          |                                 |             |
| Over 40                             | 18          |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>391</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>391</b>  |
| AVERAGE AGE                         | 24          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.49</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.64</b> |
| <b>NUMBER SUBMITTING</b>            | <b>301</b>  | <b>NUMBER SUBMITTING</b>        | <b>32</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 58          | English                         | 21.35       |
| Asian                               | 15          | Math                            | 20.37       |
| Black or African American           | 14          | Reading                         | 23.2        |
| Hispanic or Latin American          | 24          | Science                         | 21.5        |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 21.3        |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 4           |                                 |             |
| White or Caucasian                  | 214         |                                 |             |
| Two or More Races                   | 62          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>391</b>  | <b>NUMBER SUBMITTING</b>        | <b>314</b>  |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                  |     |
|------------------|-----|
| Bryan            | 2   |
| Canadian(09)     | 2   |
| Cherokee(11)     | 8   |
| Cleveland(14)    | 2   |
| Craig(18)        | 7   |
| Creek            | 11  |
| Delaware(21)     | 3   |
| Mayes(49)        | 37  |
| McIntosh(46)     | 1   |
| Muskogee         | 1   |
| Noble(52)        | 1   |
| Nowata(53)       | 7   |
| Oklahoma(55)     | 3   |
| Osage(57)        | 3   |
| Ottawa(58)       | 0   |
| Pawnee(59)       | 2   |
| Payne(60)        | 4   |
| Pottawatomie     | 1   |
| Rogers(66)       | 72  |
| Seminole(67)     | 1   |
| Sequoyah(68)     | 4   |
| Tulsa(72)        | 150 |
| Wagoner(73)      | 29  |
| Washington(74)   | 30  |
| Out-of-State(88) | 10  |
| Unknown(99)      | 0   |

**TOTAL ENROLLMENT BY COUNTY** **391**

**ENROLLMENT BY STATES**

|               |     |
|---------------|-----|
| Arkansas(AR)  | 1   |
| Kansas(KS)    | 4   |
| Oklahoma(OK)  | 381 |
| Tennessee(TN) | 1   |
| Texas(TX)     | 4   |

**TOTAL ENROLLMENT BY STATE** **391**

**ROGERS STATE UNIVERSITY  
FALL 2020  
128--NURSING--BSN (NURG)  
ENROLLMENT REPORT**

|  |   |                                     |              |
|--|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL FRESHMEN                             |   | 0                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  |   | 0                                   |              |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 0 | Full-Time                           | 3            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 3            |
| TOTAL SOPHOMORES                           |   | 3                                   |              |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2 | Full-Time                           | 46           |
| Part-Time                                  | 1 | Part-Time                           | 0            |
| TOTAL                                      | 3 | TOTAL                               | 46           |
| TOTAL JUNIORS                              |   | 49                                  |              |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 7 | Full-Time                           | 62           |
| Part-Time                                  | 0 | Part-Time                           | 7            |
| TOTAL                                      | 7 | TOTAL                               | 69           |
| TOTAL SENIORS                              |   | 76                                  |              |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                              |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>1659</b>  |
| 128  |   | <b>TOTAL FTE STUDENTS</b>           | <b>110.6</b> |

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|                                     |             |                                 |            |
|-------------------------------------|-------------|---------------------------------|------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |            |
| MALE                                | 9           | MALE                            | 1          |
| FEMALE                              | 111         | FEMALE                          | 7          |
| TOTAL FULL-TIME                     | 120         | TOTAL PART-TIME                 | 8          |
| <b>TOTAL ENROLLMENT</b>             | <b>128</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>   |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |            |
| Under 21                            | 26          | MALE                            | 10         |
| 21-25                               | 73          | FEMALE                          | 118        |
| 26-30                               | 10          |                                 |            |
| 31-35                               | 8           | CONCURRENT HS STUDENTS          | 0          |
| 36-40                               | 7           |                                 |            |
| Over 40                             | 4           |                                 |            |
| <b>COMBINED TOTAL BY AGE</b>        | <b>128</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>128</b> |
| AVERAGE AGE                         | 24          |                                 |            |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.62</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>0</b>   |
| <b>NUMBER SUBMITTING</b>            | <b>93</b>   | <b>NUMBER SUBMITTING</b>        | <b>0</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |            |
| American Indian or Alaskan Native   | 20          | English                         | 22.81      |
| Asian                               | 7           | Math                            | 21.53      |
| Black or African American           | 3           | Reading                         | 24.42      |
| Hispanic or Latin American          | 5           | Science                         | 22.6       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 22.5       |
| Non-Resident Alien                  | 0           |                                 |            |
| Race/Ethnicity Unknown              | 1           |                                 |            |
| White or Caucasian                  | 71          |                                 |            |
| Two or More Races                   | 21          |                                 |            |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>128</b>  | <b>NUMBER SUBMITTING</b>        | <b>104</b> |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |            |
|-----------------------------------|------------|
| Bryan                             | 2          |
| Canadian(09)                      | 1          |
| Cherokee(11)                      | 4          |
| Cleveland(14)                     | 1          |
| Craig (18)                        | 5          |
| Creek(19)                         | 3          |
| Mayes(49)                         | 12         |
| McIntosh(46)                      | 1          |
| Noble                             | 1          |
| Nowata(53)                        | 2          |
| Oklahoma(55)                      | 1          |
| Osage(57)                         | 1          |
| Pawnee(59)                        | 1          |
| Rogers(66)                        | 23         |
| Sequoyah                          | 1          |
| Tulsa(72)                         | 53         |
| Wagoner(73)                       | 10         |
| Washington(74)                    | 3          |
| Out-of-State(88)                  | 3          |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>128</b> |

**ENROLLMENT BY STATES**

|                                  |            |
|----------------------------------|------------|
| Kansas(KS)                       | 2          |
| Oklahoma(OK)                     | 126        |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>128</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**128--NURSING--BSN-(Not Admitted) (NSGN)**  
**ENROLLMENT REPORT**

|  |   |                                     |              |
|--|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 7 | Full-Time                           | 76           |
| Part-Time                                  | 0 | Part-Time                           | 11           |
| TOTAL                                      | 7 | TOTAL                               | 87           |
| TOTAL FRESHMEN                             |   | 94                                  |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3 | Full-Time                           | 28           |
| Part-Time                                  | 0 | Part-Time                           | 2            |
| TOTAL                                      | 3 | TOTAL                               | 30           |
| TOTAL FIRST-TIME FRESHMEN                  |   | 33                                  |              |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 7 | Full-Time                           | 69           |
| Part-Time                                  | 1 | Part-Time                           | 14           |
| TOTAL                                      | 8 | TOTAL                               | 83           |
| TOTAL SOPHOMORES                           |   | 91                                  |              |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 3 | Full-Time                           | 26           |
| Part-Time                                  | 1 | Part-Time                           | 13           |
| TOTAL                                      | 4 | TOTAL                               | 39           |
| TOTAL JUNIORS                              |   | 43                                  |              |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2 | Full-Time                           | 10           |
| Part-Time                                  | 3 | Part-Time                           | 20           |
| TOTAL                                      | 5 | TOTAL                               | 30           |
| TOTAL SENIORS                              |   | 35                                  |              |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                              |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>3390</b>  |
| 263  |   | <b>TOTAL FTE STUDENTS</b>           | <b>282.5</b> |



|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 19          | MALE                            | 5           |
| FEMALE                              | 181         | FEMALE                          | 58          |
| TOTAL FULL-TIME                     | 200         | TOTAL PART-TIME                 | 63          |
| <b>TOTAL ENROLLMENT</b>             | <b>263</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 131         | MALE                            | 24          |
| 21-25                               | 46          | FEMALE                          | 239         |
| 26-30                               | 35          |                                 |             |
| 31-35                               | 20          | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 17          |                                 |             |
| Over 40                             | 14          |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>263</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>263</b>  |
| AVERAGE AGE                         | 24          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.37</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.65</b> |
| <b>NUMBER SUBMITTING</b>            | <b>208</b>  | <b>NUMBER SUBMITTING</b>        | <b>32</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 38          | English                         | 19.9        |
| Asian                               | 8           | Math                            | 19.2        |
| Black or African American           | 11          | Reading                         | 22.03       |
| Hispanic or Latin American          | 19          | Science                         | 20.46       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 20.14       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 3           |                                 |             |
| White or Caucasian                  | 143         |                                 |             |
| Two or More Races                   | 41          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>263</b>  | <b>NUMBER SUBMITTING</b>        | <b>210</b>  |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                  |    |
|------------------|----|
| Canadian(09)     | 1  |
| Cherokee(11)     | 4  |
| Cleveland(14)    | 1  |
| Craig(18)        | 2  |
| Creek            | 8  |
| Delaware(21)     | 3  |
| Mayes(49)        | 25 |
| Muskogee         | 1  |
| Nowata(53)       | 5  |
| Oklahoma(55)     | 2  |
| Osage(57)        | 2  |
| Pawnee           | 1  |
| Payne(60)        | 4  |
| Pottawatomie     | 1  |
| Rogers(66)       | 49 |
| Seminole(67)     | 1  |
| Sequoyah(68)     | 3  |
| Tulsa(72)        | 97 |
| Wagoner(73)      | 19 |
| Washington(74)   | 27 |
| Out-of-State(88) | 7  |
| Unknown(99)      | 0  |

|                                   |            |
|-----------------------------------|------------|
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>263</b> |
|-----------------------------------|------------|

**ENROLLMENT BY STATES**

|               |     |
|---------------|-----|
| Arkansas(AR)  | 1   |
| Kansas(KS)    | 2   |
| Oklahoma(OK)  | 255 |
| Tennessee(TN) | 1   |
| Texas(TX)     | 4   |

|                                  |            |
|----------------------------------|------------|
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>263</b> |
|----------------------------------|------------|

**ROGERS STATE UNIVERSITY  
FALL 2020  
118--NURSING-RN to BSN--OVERALL  
ENROLLMENT REPORT**

|  |   |                                     |              |
|--|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0 | Full-Time                           | 6            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 6            |
| TOTAL FRESHMEN                             |   | 6                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0 | Full-Time                           | 1            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  |   | 1                                   |              |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1 | Full-Time                           | 6            |
| Part-Time                                  | 0 | Part-Time                           | 1            |
| TOTAL                                      | 1 | TOTAL                               | 7            |
| TOTAL SOPHOMORES                           |   | 8                                   |              |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1 | Full-Time                           | 9            |
| Part-Time                                  | 2 | Part-Time                           | 3            |
| TOTAL                                      | 3 | TOTAL                               | 12           |
| TOTAL JUNIORS                              |   | 15                                  |              |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 3 | Full-Time                           | 51           |
| Part-Time                                  | 5 | Part-Time                           | 48           |
| TOTAL                                      | 8 | TOTAL                               | 99           |
| TOTAL SENIORS                              |   | 107                                 |              |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                              |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0 | Full-Time                           | 0            |
| Part-Time                                  | 0 | Part-Time                           | 0            |
| TOTAL                                      | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>1541</b>  |
| 136  |   | <b>TOTAL FTE STUDENTS</b>           | <b>102.7</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 5           | MALE                            | 7           |
| FEMALE                              | 72          | FEMALE                          | 52          |
| TOTAL FULL-TIME                     | 77          | TOTAL PART-TIME                 | 59          |
| <b>TOTAL ENROLLMENT</b>             | <b>136</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 7           | MALE                            | 12          |
| 21-25                               | 44          | FEMALE                          | 124         |
| 26-30                               | 29          |                                 |             |
| 31-35                               | 19          | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 12          |                                 |             |
| Over 40                             | 25          |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>136</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>136</b>  |
| AVERAGE AGE                         | 30          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.43</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.88</b> |
| <b>NUMBER SUBMITTING</b>            | <b>87</b>   | <b>NUMBER SUBMITTING</b>        | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 13          | English                         | 21.3        |
| Asian                               | 5           | Math                            | 19.65       |
| Black or African American           | 5           | Reading                         | 23          |
| Hispanic or Latin American          | 4           | Science                         | 21.39       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 21.4        |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 1           |                                 |             |
| White or Caucasian                  | 89          |                                 |             |
| Two or More Races                   | 19          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>136</b>  | <b>NUMBER SUBMITTING</b>        | <b>90</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                  |    |
|------------------|----|
| Canadian(09)     | 1  |
| Cherokee(11)     | 5  |
| Cleveland        | 1  |
| Craig(18)        | 3  |
| Creek(19)        | 3  |
| Mayes(49)        | 7  |
| Nowata(53)       | 1  |
| Oklahoma(55)     | 3  |
| Okmulgee(56)     | 1  |
| Osage(57)        | 4  |
| Pawnee           | 1  |
| Pottawatomie     | 1  |
| Rogers(66)       | 34 |
| Tulsa(72)        | 39 |
| Wagoner(73)      | 8  |
| Washington(74)   | 15 |
| Out-of-State(88) | 9  |

|                                   |            |
|-----------------------------------|------------|
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>136</b> |
|-----------------------------------|------------|

**ENROLLMENT BY STATES**

|                |     |
|----------------|-----|
| California(CA) | 1   |
| Florida(FL)    | 1   |
| Kansas(KS)     | 5   |
| Oklahoma(OK)   | 124 |
| Oregon(OR)     | 2   |
| Texas(TX)      | 1   |
| Virginia(VA)   | 1   |
| Unknown        | 1   |

|                                  |            |
|----------------------------------|------------|
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>136</b> |
|----------------------------------|------------|

**ROGERS STATE UNIVERSITY  
FALL 2020  
118--NURSING RN-to-BSN (NURS)  
ENROLLMENT REPORT**

|  |   |                                     |             |
|--|---|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                                  | 0 | Full-Time                           | 2           |
| Part-Time                                  | 0 | Part-Time                           | 0           |
| TOTAL                                      | 0 | TOTAL                               | 2           |
| TOTAL FRESHMEN                             |   | 2                                   |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                                  | 0 | Full-Time                           | 0           |
| Part-Time                                  | 0 | Part-Time                           | 0           |
| TOTAL                                      | 0 | TOTAL                               | 0           |
| TOTAL FIRST-TIME FRESHMEN                  |   | 0                                   |             |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                                  | 0 | Full-Time                           | 0           |
| Part-Time                                  | 0 | Part-Time                           | 1           |
| TOTAL                                      | 0 | TOTAL                               | 1           |
| TOTAL SOPHOMORES                           |   | 1                                   |             |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                                  | 0 | Full-Time                           | 4           |
| Part-Time                                  | 2 | Part-Time                           | 1           |
| TOTAL                                      | 2 | TOTAL                               | 5           |
| TOTAL JUNIORS                              |   | 7                                   |             |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                                  | 0 | Full-Time                           | 40          |
| Part-Time                                  | 5 | Part-Time                           | 41          |
| TOTAL                                      | 5 | TOTAL                               | 81          |
| TOTAL SENIORS                              |   | 86                                  |             |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                                  | 0 | Full-Time                           | 0           |
| Part-Time                                  | 0 | Part-Time                           | 0           |
| TOTAL                                      | 0 | TOTAL                               | 0           |
| TOTAL MASTERS                              |   | 0                                   |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                                  | 0 | Full-Time                           | 0           |
| Part-Time                                  | 0 | Part-Time                           | 0           |
| TOTAL                                      | 0 | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |             |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>1056</b> |
| 96   |   | <b>TOTAL FTE STUDENTS</b>           | <b>70.4</b> |

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|                                     |             |                                 |           |
|-------------------------------------|-------------|---------------------------------|-----------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |           |
| MALE                                | 0           | MALE                            | 7         |
| FEMALE                              | 46          | FEMALE                          | 43        |
| TOTAL FULL-TIME                     | 46          | TOTAL PART-TIME                 | 50        |
| <b>TOTAL ENROLLMENT</b>             | <b>96</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>  |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |           |
| Under 21                            | 0           | MALE                            | 7         |
| 21-25                               | 35          | FEMALE                          | 89        |
| 26-30                               | 22          |                                 |           |
| 31-35                               | 15          | CONCURRENT HS STUDENTS          | 0         |
| 36-40                               | 5           |                                 |           |
| Over 40                             | 19          |                                 |           |
| <b>COMBINED TOTAL BY AGE</b>        | <b>96</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>96</b> |
| AVERAGE AGE                         | 30          |                                 |           |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.52</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>0</b>  |
| <b>NUMBER SUBMITTING</b>            | <b>62</b>   | <b>NUMBER SUBMITTING</b>        | <b>0</b>  |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |           |
| American Indian or Alaskan Native   | 5           | English                         | 22.7      |
| Asian                               | 5           | Math                            | 22.32     |
| Black or African American           | 3           | Reading                         | 20.41     |
| Hispanic or Latin American          | 1           | Science                         | 23.76     |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 22        |
| Non-Resident Alien                  | 0           |                                 | 21.97     |
| Race/Ethnicity Unknown              | 1           |                                 |           |
| White or Caucasian                  | 71          |                                 |           |
| Two or More Races                   | 10          |                                 |           |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>96</b>   | <b>NUMBER SUBMITTING</b>        | <b>63</b> |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Adair(01)                         | 1         |
| Canadian(09)                      | 1         |
| Cherokee                          | 3         |
| Craig(18)                         | 3         |
| Creek(19)                         | 3         |
| Mayes(49)                         | 5         |
| Nowata(53)                        | 1         |
| Oklahoma(55)                      | 1         |
| Okmulgee                          | 1         |
| Osage(57)                         | 3         |
| Pawnee                            | 1         |
| Pottawatomie                      | 1         |
| Rogers(66)                        | 22        |
| Tulsa(72)                         | 28        |
| Wagoner(73)                       | 7         |
| Washington(74)                    | 9         |
| Out-of-State                      | 6         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>96</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| California(CA)                   | 1         |
| Kansas(KS)                       | 4         |
| Oklahoma(OK)                     | 88        |
| Oregon(OR)                       | 2         |
| Virginia(VA)                     | 1         |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>96</b> |



**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**118U--NURSING--(Not Admitted to Program) (NURN)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 0         | Full-Time                           | 4            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 4            |
| TOTAL FRESHMEN                             | 4         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  | 1         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1         | Full-Time                           | 6            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 1         | TOTAL                               | 6            |
| TOTAL SOPHOMORES                           | 7         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1         | Full-Time                           | 5            |
| Part-Time                                  | 0         | Part-Time                           | 2            |
| TOTAL                                      | 1         | TOTAL                               | 7            |
| TOTAL JUNIORS                              | 8         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 3         | Full-Time                           | 11           |
| Part-Time                                  | 0         | Part-Time                           | 7            |
| TOTAL                                      | 3         | TOTAL                               | 18           |
| TOTAL SENIORS                              | 21        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>40</b> | <b>TOTAL CREDIT HOURS</b>           | <b>485</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>32.33</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 5           | MALE                             | 0           |
| FEMALE                                 | 26          | FEMALE                           | 9           |
| TOTAL FULL-TIME                        | 31          | TOTAL PART-TIME                  | 9           |
| <b>TOTAL ENROLLMENT</b>                | <b>40</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 7           | MALE                             | 5           |
| 21-25                                  | 9           | FEMALE                           | 35          |
| 26-30                                  | 7           |                                  |             |
| 31-35                                  | 4           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 7           |                                  |             |
| Over 40                                | 6           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>40</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>40</b>   |
| AVERAGE AGE                            | 30          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.35</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.88</b> |
| <b>NUMBER SUBMITTING</b>               | <b>25</b>   | <b>NUMBER SUBMITTING</b>         | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 8           | English                          | 20.33       |
| Asian                                  | 0           | Math                             | 18.89       |
| Black or African American              | 2           | Reading                          | 22.26       |
| Hispanic or Latin American             | 3           | Science                          | 20.78       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.63       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 18          |                                  |             |
| Two or More Races                      | 9           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>40</b>   | <b>NUMBER SUBMITTING</b>         | <b>40</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee                               | 2           | Florida(FL)                      | 1           |
| Cleveland                              | 1           | Kansas(KS)                       | 1           |
| Mayes(49)                              | 2           | Oklahoma(OK)                     | 36          |
| Oklahoma                               | 2           | Texas(TX)                        | 1           |
| Osage(57)                              | 1           | Unknown                          | 1           |
| Rogers(66)                             | 10          |                                  |             |
| Tulsa(72)                              | 11          |                                  |             |
| Wagoner(73)                            | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>40</b>   |
| Washington(74)                         | 6           |                                  |             |
| Unknown                                | 1           |                                  |             |
| Out-of-State                           | 3           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>40</b>   |                                  |             |

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|                                   |   |                                     |              |
|-----------------------------------|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL FRESHMEN                    |   | 0                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN         |   | 0                                   |              |
| <b>SOPHOMORES (MALE)</b>          |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL SOPHOMORES                  |   | 0                                   |              |
| <b>JUNIORS (MALE)</b>             |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 1            |
| TOTAL                             | 0 | TOTAL                               | 1            |
| TOTAL JUNIORS                     |   | 1                                   |              |
| <b>SENIORS (MALE)</b>             |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 4            |
| TOTAL                             | 0 | TOTAL                               | 4            |
| TOTAL SENIORS                     |   | 4                                   |              |
| <b>MASTERS (MALE)</b>             |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                     |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           |   | 0                                   |              |
| <b>TOTAL ENROLLMENT</b>           |   | <b>TOTAL CREDIT HOURS</b>           | <b>55</b>    |
|                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>3.667</b> |

|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 0           | MALE                             | 0        |
| FEMALE                                 | 0           | FEMALE                           | 5        |
| TOTAL FULL-TIME                        | 0           | TOTAL PART-TIME                  | 5        |
| <b>TOTAL ENROLLMENT</b>                | <b>5</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 0           | MALE                             | 0        |
| 21-25                                  | 0           | FEMALE                           | 5        |
| 26-30                                  | 1           |                                  |          |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 1           |                                  |          |
| Over 40                                | 2           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>5</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>5</b> |
| AVERAGE AGE                            | 36          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.67</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>2</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 1           | English                          | 16.33    |
| Asian                                  | 0           | Math                             | 16.33    |
| Black or African American              | 0           | Reading                          | 19.33    |
| Hispanic or Latin American             | 0           | Science                          | 18.67    |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18       |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 1           |                                  |          |
| Two or More Races                      | 3           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>5</b>    | <b>NUMBER SUBMITTING</b>         | <b>3</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Osage(57)                              | 1           | Oklahoma(OK)                     | 5        |
| Rogers(66)                             | 1           |                                  |          |
| Tulsa(72)                              | 2           |                                  |          |
| Washington(74)                         | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>5</b> |
| Out-of-State(88)                       | 0           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>5</b>    |                                  |          |

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|                                   |   |                                     |              |
|-----------------------------------|---|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>            |   | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL FRESHMEN                    |   | 0                                   |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b> |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN         |   | 0                                   |              |
| <b>SOPHOMORES (MALE)</b>          |   | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL SOPHOMORES                  |   | 0                                   |              |
| <b>JUNIORS (MALE)</b>             |   | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 1            |
| TOTAL                             | 0 | TOTAL                               | 1            |
| TOTAL JUNIORS                     |   | 1                                   |              |
| <b>SENIORS (MALE)</b>             |   | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 4            |
| TOTAL                             | 0 | TOTAL                               | 4            |
| TOTAL SENIORS                     |   | 4                                   |              |
| <b>MASTERS (MALE)</b>             |   | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL MASTERS                     |   | 0                                   |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>   |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                         | 0 | Full-Time                           | 0            |
| Part-Time                         | 0 | Part-Time                           | 0            |
| TOTAL                             | 0 | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD           |   | 0                                   |              |
| <b>TOTAL ENROLLMENT</b>           |   | <b>TOTAL CREDIT HOURS</b>           | <b>55</b>    |
|                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>3.667</b> |

|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 0           | MALE                             | 0        |
| FEMALE                                 | 0           | FEMALE                           | 5        |
| TOTAL FULL-TIME                        | 0           | TOTAL PART-TIME                  | 5        |
| <b>TOTAL ENROLLMENT</b>                | <b>5</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 0           | MALE                             | 0        |
| 21-25                                  | 0           | FEMALE                           | 5        |
| 26-30                                  | 1           |                                  |          |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 1           |                                  |          |
| Over 40                                | 2           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>5</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>5</b> |
| AVERAGE AGE                            | 36          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.67</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>2</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 1           | English                          | 16.33    |
| Asian                                  | 0           | Math                             | 16.33    |
| Black or African American              | 0           | Reading                          | 19.33    |
| Hispanic or Latin American             | 0           | Science                          | 18.67    |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18       |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 1           |                                  |          |
| Two or More Races                      | 3           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>5</b>    | <b>NUMBER SUBMITTING</b>         | <b>3</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Osage(57)                              | 1           | Oklahoma(OK)                     | 5        |
| Rogers(66)                             | 1           |                                  |          |
| Tulsa(72)                              | 2           |                                  |          |
| Washington(74)                         | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>5</b> |
| Out-of-State(88)                       | 0           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>5</b>    |                                  |          |

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|  |            |                                     |              |
|--|------------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |            | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 22         | Full-Time                           | 2            |
| Part-Time                                  | 4          | Part-Time                           | 1            |
| TOTAL                                      | 26         | TOTAL                               | 3            |
| TOTAL FRESHMEN                             | 29         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |            | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 10         | Full-Time                           | 1            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 10         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  | 11         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |            | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 17         | Full-Time                           | 4            |
| Part-Time                                  | 4          | Part-Time                           | 1            |
| TOTAL                                      | 21         | TOTAL                               | 5            |
| TOTAL SOPHOMORES                           | 26         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |            | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 9          | Full-Time                           | 3            |
| Part-Time                                  | 5          | Part-Time                           | 3            |
| TOTAL                                      | 14         | TOTAL                               | 6            |
| TOTAL JUNIORS                              | 20         |                                     |              |
| <b>SENIORS (MALE)</b>                      |            | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 18         | Full-Time                           | 3            |
| Part-Time                                  | 10         | Part-Time                           | 3            |
| TOTAL                                      | 28         | TOTAL                               | 6            |
| TOTAL SENIORS                              | 34         |                                     |              |
| <b>MASTERS (MALE)</b>                      |            | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0          | Full-Time                           | 0            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 0          | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0          |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |            | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0          | Full-Time                           | 0            |
| Part-Time                                  | 0          | Part-Time                           | 0            |
| TOTAL                                      | 0          | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0          |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>109</b> | <b>TOTAL CREDIT HOURS</b>           | <b>1298</b>  |
|  |            | <b>TOTAL FTE STUDENTS</b>           | <b>86.53</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 66          | MALE                            | 23          |
| FEMALE                              | 12          | FEMALE                          | 8           |
| TOTAL FULL-TIME                     | 78          | TOTAL PART-TIME                 | 31          |
| <b>TOTAL ENROLLMENT</b>             | <b>109</b>  | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 40          | MALE                            | 89          |
| 21-25                               | 40          | FEMALE                          | 20          |
| 26-30                               | 13          |                                 |             |
| 31-35                               | 5           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 2           |                                 |             |
| Over 40                             | 9           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>109</b>  | <b>COMBINED TOTAL BY GENDER</b> | <b>109</b>  |
| AVERAGE AGE                         | 23          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>2.51</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.09</b> |
| <b>NUMBER SUBMITTING</b>            | <b>80</b>   | <b>NUMBER SUBMITTING</b>        | <b>10</b>   |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 9           | English                         | 21.49       |
| Asian                               | 9           | Math                            | 21          |
| Black or African American           | 7           | Reading                         | 23.18       |
| Hispanic or Latin American          | 7           | Science                         | 22.47       |
| Native Hawaiian or Pacific Islander | 1           | Composite                       | 21.99       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 0           |                                 |             |
| White or Caucasian                  | 64          |                                 |             |
| Two or More Races                   | 12          |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>109</b>  | <b>NUMBER SUBMITTING</b>        | <b>59</b>   |



**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |            |
|-----------------------------------|------------|
| Adair                             | 1          |
| Bryan(07)                         | 1          |
| Canadian                          | 1          |
| Cherokee(11)                      | 1          |
| Choctaw                           | 1          |
| Creek(19)                         | 1          |
| Custer                            | 1          |
| Delaware(21)                      | 1          |
| Grady(26)                         | 1          |
| Lincoln(41)                       | 1          |
| Logan(42)                         | 1          |
| Mayes(49)                         | 5          |
| Muskogee                          | 1          |
| Nowata(53)                        | 5          |
| Oklahoma(55)                      | 6          |
| Okmulgee(56)                      | 1          |
| Ottawa(58)                        | 1          |
| Payne                             | 1          |
| Pottawatomie                      | 1          |
| Rogers(66)                        | 19         |
| Seminole(67)                      | 1          |
| Tulsa(72)                         | 36         |
| Wagoner(73)                       | 1          |
| Washington(74)                    | 16         |
| Out-of-State(88)                  | 2          |
| Unknown                           | 2          |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>109</b> |

**ENROLLMENT BY STATES**

|                                  |            |
|----------------------------------|------------|
| New Mexico(NM)                   | 1          |
| Oklahoma(OK)                     | 105        |
| Texas(TX)                        | 1          |
| Unknown                          | 2          |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>109</b> |

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**FALL 2020**  
**108N-- BUSINESS INFORMATION TECHNOLOGY-COMPUTER NETWORK ADMINISTRATION OPTION (BTCN)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 3         | Full-Time                           | 0            |
| Part-Time                                  | 2         | Part-Time                           | 0            |
| TOTAL                                      | 5         | TOTAL                               | 0            |
| TOTAL FRESHMEN                             | 5         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 0         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 3         | Full-Time                           | 0            |
| Part-Time                                  | 3         | Part-Time                           | 1            |
| TOTAL                                      | 6         | TOTAL                               | 1            |
| TOTAL SOPHOMORES                           | 7         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 4         | Full-Time                           | 1            |
| Part-Time                                  | 1         | Part-Time                           | 1            |
| TOTAL                                      | 5         | TOTAL                               | 2            |
| TOTAL JUNIORS                              | 7         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 9         | Full-Time                           | 1            |
| Part-Time                                  | 7         | Part-Time                           | 1            |
| TOTAL                                      | 16        | TOTAL                               | 2            |
| TOTAL SENIORS                              | 18        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>37</b> | <b>TOTAL CREDIT HOURS</b>           | <b>409</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>27.27</b> |

|                           |           |                               |          |
|---------------------------|-----------|-------------------------------|----------|
| <b>FULL-TIME STUDENTS</b> |           | <b>PART-TIME STUDENTS</b>     |          |
| MALE                      | 19        | MALE                          | 13       |
| FEMALE                    | 2         | FEMALE                        | 3        |
| TOTAL FULL-TIME           | 21        | TOTAL PART-TIME               | 16       |
| <b>TOTAL ENROLLMENT</b>   | <b>37</b> | <b>CONCURRENT HS STUDENTS</b> | <b>0</b> |

|                          |    |                             |    |
|--------------------------|----|-----------------------------|----|
| <b>ENROLLMENT BY AGE</b> |    | <b>ENROLLMENT BY GENDER</b> |    |
| Under 21                 | 5  | MALE                        | 32 |
| 21-25                    | 16 | FEMALE                      | 5  |
| 26-30                    | 6  |                             |    |
| 31-35                    | 4  | CONCURRENT HS STUDENTS      | 0  |
| 36-40                    | 1  |                             |    |
| Over 40                  | 5  |                             |    |

|                              |           |                                 |           |
|------------------------------|-----------|---------------------------------|-----------|
| <b>COMBINED TOTAL BY AGE</b> | <b>37</b> | <b>COMBINED TOTAL BY GENDER</b> | <b>37</b> |
|------------------------------|-----------|---------------------------------|-----------|

|             |    |
|-------------|----|
| AVERAGE AGE | 28 |
|-------------|----|

|                                |             |                                |          |
|--------------------------------|-------------|--------------------------------|----------|
| <b>AVERAGE HIGH SCHOOL GPA</b> | <b>3.36</b> | <b>FIRST-TIME FRESHMEN GPA</b> | <b>0</b> |
| <b>NUMBER SUBMITTING</b>       | <b>20</b>   | <b>NUMBER SUBMITTING</b>       | <b>0</b> |

|                                     |           |                           |           |
|-------------------------------------|-----------|---------------------------|-----------|
| <b>ENROLLMENT BY ETHNICITY</b>      |           | <b>AVERAGE ACT SCORES</b> |           |
| American Indian or Alaskan Native   | 3         | English                   | 22.14     |
| Asian                               | 5         | Math                      | 23.14     |
| Black or African American           | 2         | Reading                   | 24.2      |
| Hispanic or Latin American          | 0         | Science                   | 23.9      |
| Native Hawaiian or Pacific Islander | 0         | Composite                 | 23.4      |
| Non-Resident Alien                  | 0         |                           |           |
| Race/Ethnicity Unknown              | 1         |                           |           |
| White or Caucasian                  | 24        |                           |           |
| Two or More Races                   | 2         |                           |           |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>37</b> | <b>NUMBER SUBMITTING</b>  | <b>22</b> |

|  |           |                                  |           |
|--|-----------|----------------------------------|-----------|
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |           | <b>ENROLLMENT BY STATES</b>      |           |
| Lincoln(41)                            | 1         | Oklahoma(OK)                     | 36        |
| Mayes(49)                              | 1         | Unknown                          | 1         |
| Nowata(53)                             | 2         |                                  |           |
| Oklahoma(55)                           | 2         | <b>TOTAL ENROLLMENT BY STATE</b> | <b>37</b> |
| Rogers(66)                             | 10        |                                  |           |
| Tulsa(72)                              | 13        |                                  |           |
| Washington(74)                         | 7         |                                  |           |
| Unknown                                | 1         |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>37</b> |                                  |           |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**108S-- BUSINESS INFORMATION TECHNOLOGY-GAME DEVELOPMENT OPTION (BTGD)**  
**ENROLLMENT REPORT**

|  |           |                                     |             |
|--|-----------|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                                  | 10        | Full-Time                           | 1           |
| Part-Time                                  | 1         | Part-Time                           | 1           |
| TOTAL                                      | 11        | TOTAL                               | 2           |
| TOTAL FRESHMEN                             | 13        |                                     |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                                  | 3         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 3         | TOTAL                               | 0           |
| TOTAL FIRST-TIME FRESHMEN                  | 3         |                                     |             |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                                  | 8         | Full-Time                           | 4           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 8         | TOTAL                               | 4           |
| TOTAL SOPHOMORES                           | 12        |                                     |             |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                                  | 2         | Full-Time                           | 0           |
| Part-Time                                  | 2         | Part-Time                           | 1           |
| TOTAL                                      | 4         | TOTAL                               | 1           |
| TOTAL JUNIORS                              | 5         |                                     |             |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                                  | 6         | Full-Time                           | 1           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 6         | TOTAL                               | 1           |
| TOTAL SENIORS                              | 7         |                                     |             |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL MASTERS                              | 0         |                                     |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |             |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>37</b> | <b>TOTAL CREDIT HOURS</b>           | <b>477</b>  |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>31.8</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 26          | MALE                            | 3           |
| FEMALE                              | 6           | FEMALE                          | 2           |
| TOTAL FULL-TIME                     | 32          | TOTAL PART-TIME                 | 5           |
| <b>TOTAL ENROLLMENT</b>             | <b>37</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 19          | MALE                            | 29          |
| 21-25                               | 13          | FEMALE                          | 8           |
| 26-30                               | 4           |                                 |             |
| 31-35                               | 0           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 1           |                                 |             |
| Over 40                             | 0           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>37</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>37</b>   |
| AVERAGE AGE                         | 21          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.38</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.12</b> |
| <b>NUMBER SUBMITTING</b>            | <b>31</b>   | <b>NUMBER SUBMITTING</b>        | <b>3</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 5           | English                         | 23.07       |
| Asian                               | 2           | Math                            | 22.31       |
| Black or African American           | 3           | Reading                         | 24.34       |
| Hispanic or Latin American          | 1           | Science                         | 23.14       |
| Native Hawaiian or Pacific Islander | 1           | Composite                       | 22.97       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 1           |                                 |             |
| White or Caucasian                  | 20          |                                 |             |
| Two or More Races                   | 4           |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>37</b>   | <b>NUMBER SUBMITTING</b>        | <b>29</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Bryan(07)                         | 1         |
| Canadian                          | 1         |
| Cherokee(11)                      | 1         |
| Creek(19)                         | 1         |
| Delaware(21)                      | 1         |
| Grady(26)                         | 1         |
| Mayes(49)                         | 2         |
| Nowata                            | 1         |
| Oklahoma(55)                      | 3         |
| Okmulgee(56)                      | 1         |
| Ottawa(58)                        | 1         |
| Payne                             | 1         |
| Pottawatomie                      | 1         |
| Rogers(66)                        | 2         |
| Seminole                          | 1         |
| Tulsa(72)                         | 14        |
| Wagoner(73)                       | 1         |
| Washington(74)                    | 1         |
| Out-of-State(88)                  | 2         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>37</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| New Mexico(NM)                   | 1         |
| Oklahoma(OK)                     | 35        |
| Unknown                          | 1         |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>37</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**108S-- BUSINESS INFORMATION TECHNOLOGY-SOFTWARE DEVELOPMENT AND MULTIMEDIA OPTION (BTSD)**  
**ENROLLMENT REPORT**

|  |           |                                     |             |
|--|-----------|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                                  | 5         | Full-Time                           | 1           |
| Part-Time                                  | 1         | Part-Time                           | 0           |
| TOTAL                                      | 6         | TOTAL                               | 1           |
| TOTAL FRESHMEN                             | 7         |                                     |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                                  | 3         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 3         | TOTAL                               | 0           |
| TOTAL FIRST-TIME FRESHMEN                  | 3         |                                     |             |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                                  | 6         | Full-Time                           | 0           |
| Part-Time                                  | 1         | Part-Time                           | 0           |
| TOTAL                                      | 7         | TOTAL                               | 0           |
| TOTAL SOPHOMORES                           | 7         |                                     |             |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                                  | 3         | Full-Time                           | 2           |
| Part-Time                                  | 2         | Part-Time                           | 1           |
| TOTAL                                      | 5         | TOTAL                               | 3           |
| TOTAL JUNIORS                              | 8         |                                     |             |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                                  | 3         | Full-Time                           | 1           |
| Part-Time                                  | 3         | Part-Time                           | 2           |
| TOTAL                                      | 6         | TOTAL                               | 3           |
| TOTAL SENIORS                              | 9         |                                     |             |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL MASTERS                              | 0         |                                     |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |             |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>31</b> | <b>TOTAL CREDIT HOURS</b>           | <b>354</b>  |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>23.6</b> |

|                           |           |                               |          |
|---------------------------|-----------|-------------------------------|----------|
| <b>FULL-TIME STUDENTS</b> |           | <b>PART-TIME STUDENTS</b>     |          |
| MALE                      | 17        | MALE                          | 7        |
| FEMALE                    | 4         | FEMALE                        | 3        |
| TOTAL FULL-TIME           | 21        | TOTAL PART-TIME               | 10       |
| <b>TOTAL ENROLLMENT</b>   | <b>31</b> | <b>CONCURRENT HS STUDENTS</b> | <b>0</b> |

|                              |           |                                 |           |
|------------------------------|-----------|---------------------------------|-----------|
| <b>ENROLLMENT BY AGE</b>     |           | <b>ENROLLMENT BY GENDER</b>     |           |
| Under 21                     | 12        | MALE                            | 24        |
| 21-25                        | 11        | FEMALE                          | 7         |
| 26-30                        | 3         |                                 |           |
| 31-35                        | 1         | CONCURRENT HS STUDENTS          | 0         |
| 36-40                        | 0         |                                 |           |
| Over 40                      | 4         |                                 |           |
| <b>COMBINED TOTAL BY AGE</b> | <b>31</b> | <b>COMBINED TOTAL BY GENDER</b> | <b>31</b> |

|                                |             |                                |             |
|--------------------------------|-------------|--------------------------------|-------------|
| AVERAGE AGE                    | 25          |                                |             |
| <b>AVERAGE HIGH SCHOOL GPA</b> | <b>3.12</b> | <b>FIRST-TIME FRESHMEN GPA</b> | <b>2.61</b> |
| <b>NUMBER SUBMITTING</b>       | <b>25</b>   | <b>NUMBER SUBMITTING</b>       | <b>3</b>    |

|                                     |           |                           |           |
|-------------------------------------|-----------|---------------------------|-----------|
| <b>ENROLLMENT BY ETHNICITY</b>      |           | <b>AVERAGE ACT SCORES</b> |           |
| American Indian or Alaskan Native   | 1         | English                   | 22.77     |
| Asian                               | 2         | Math                      | 21.81     |
| Black or African American           | 2         | Reading                   | 25.38     |
| Hispanic or Latin American          | 6         | Science                   | 23.08     |
| Native Hawaiian or Pacific Islander | 0         | Composite                 | 23.15     |
| Non-Resident Alien                  | 0         |                           |           |
| Race/Ethnicity Unknown              | 0         |                           |           |
| White or Caucasian                  | 15        |                           |           |
| Two or More Races                   | 5         |                           |           |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>31</b> | <b>NUMBER SUBMITTING</b>  | <b>26</b> |

|  |           |                                  |           |
|--|-----------|----------------------------------|-----------|
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |           | <b>ENROLLMENT BY STATES</b>      |           |
| Custer(20)                             | 1         | Oklahoma(OK)                     | 30        |
| Logan(42)                              | 1         | Texas(TX)                        | 1         |
| Mayes(49)                              | 2         |                                  |           |
| Nowata                                 | 1         |                                  |           |
| Oklahoma(55)                           | 1         | <b>TOTAL ENROLLMENT BY STATE</b> | <b>31</b> |
| Rogers(66)                             | 7         |                                  |           |
| Tulsa(72)                              | 9         |                                  |           |
| Washington(74)                         | 8         |                                  |           |
| Out-of-State                           | 1         |                                  |           |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>31</b> |                                  |           |



**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**108E-- BUSINESS INFORMATION TECHNOLOGY-ESPORTS (BTES)**  
**ENROLLMENT REPORT**

|  |          |                                     |              |
|--|----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |          | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 4        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 4        | TOTAL                               | 0            |
| TOTAL FRESHMEN                             | 4        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 4        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 4        | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 4        |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |          | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SOPHOMORES                           | 0        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |          | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL JUNIORS                              | 0        |                                     |              |
| <b>SENIORS (MALE)</b>                      |          | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SENIORS                              | 0        |                                     |              |
| <b>MASTERS (MALE)</b>                      |          | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0        |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0        |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>4</b> | <b>TOTAL CREDIT HOURS</b>           | <b>58</b>    |
|  |          | <b>TOTAL FTE STUDENTS</b>           | <b>3.867</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 4           | MALE                             | 0           |
| FEMALE                                 | 0           | FEMALE                           | 0           |
| TOTAL FULL-TIME                        | 4           | TOTAL PART-TIME                  | 0           |
| <b>TOTAL ENROLLMENT</b>                | <b>4</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 4           | MALE                             | 4           |
| 21-25                                  | 0           | FEMALE                           | 0           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>4</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>4</b>    |
| AVERAGE AGE                            | 18          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.54</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.54</b> |
| <b>NUMBER SUBMITTING</b>               | <b>4</b>    | <b>NUMBER SUBMITTING</b>         | <b>4</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 0           | English                          | 18          |
| Asian                                  | 0           | Math                             | 16.75       |
| Black or African American              | 0           | Reading                          | 18.75       |
| Hispanic or Latin American             | 0           | Science                          | 19.75       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18.5        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 3           |                                  |             |
| Two or More Races                      | 1           |                                  |             |
|  | 0           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>4</b>    | <b>NUMBER SUBMITTING</b>         | <b>4</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Adair                                  | 1           | Oklahoma(OK)                     | 4           |
| Choctaw                                | 1           |                                  |             |
| Muskogee                               | 1           |                                  |             |
| Nowata                                 | 1           |                                  |             |
|  |             | <b>TOTAL ENROLLMENT BY STATE</b> | <b>4</b>    |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>4</b>    |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
115--JUSTICE ADMINISTRATION--OVERALL  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 6         | Full-Time                           | 7            |
| Part-Time                                  | 2         | Part-Time                           | 2            |
| TOTAL                                      | 8         | TOTAL                               | 9            |
| TOTAL FRESHMEN                             | 17        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3         | Full-Time                           | 5            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 3         | TOTAL                               | 5            |
| TOTAL FIRST-TIME FRESHMEN                  | 8         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 7         | Full-Time                           | 9            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 7         | TOTAL                               | 9            |
| TOTAL SOPHOMORES                           | 16        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 9         | Full-Time                           | 9            |
| Part-Time                                  | 1         | Part-Time                           | 3            |
| TOTAL                                      | 10        | TOTAL                               | 12           |
| TOTAL JUNIORS                              | 22        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 11        | Full-Time                           | 5            |
| Part-Time                                  | 4         | Part-Time                           | 3            |
| TOTAL                                      | 15        | TOTAL                               | 8            |
| TOTAL SENIORS                              | 23        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>78</b> | <b>TOTAL CREDIT HOURS</b>           | <b>1004</b>  |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>66.93</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 33          | MALE                             | 7           |
| FEMALE                                 | 30          | FEMALE                           | 8           |
| TOTAL FULL-TIME                        | 63          | TOTAL PART-TIME                  | 15          |
| <b>TOTAL ENROLLMENT</b>                | <b>78</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 29          | MALE                             | 40          |
| 21-25                                  | 35          | FEMALE                           | 38          |
| 26-30                                  | 8           |                                  |             |
| 31-35                                  | 3           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 2           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>78</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>78</b>   |
| AVERAGE AGE                            | 23          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.26</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.53</b> |
| <b>NUMBER SUBMITTING</b>               | <b>57</b>   | <b>NUMBER SUBMITTING</b>         | <b>7</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 4           | English                          | 20.07       |
| Asian                                  | 1           | Math                             | 19.39       |
| Black or African American              | 0           | Reading                          | 22.26       |
| Hispanic or Latin American             | 13          | Science                          | 21.46       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 20.6        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 1           |                                  |             |
| White or Caucasian                     | 46          |                                  |             |
| Two or More Races                      | 13          |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>78</b>   | <b>NUMBER SUBMITTING</b>         | <b>59</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 2           | California(CA)                   | 2           |
| Delaware(21)                           | 1           | Missouri(MO)                     | 1           |
| Mayes(49)                              | 9           | Oklahoma(OK)                     | 73          |
| Muskogee(51)                           | 3           | Texas(TX)                        | 2           |
| Okmulgee                               | 1           |                                  |             |
| Osage(57)                              | 4           |                                  |             |
| Pawnee                                 | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>78</b>   |
| Rogers(66)                             | 22          |                                  |             |
| Tulsa(72)                              | 23          |                                  |             |
| Washington(74)                         | 6           |                                  |             |
| Out-of-State(88)                       | 5           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>78</b>   |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**115C--JUSTICE ADMINISTRATION-COLLEGIATE OFFICER PROGRAM (JACO)**  
**ENROLLMENT REPORT**

|  |           |                                     |             |
|--|-----------|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                                  | 5         | Full-Time                           | 3           |
| Part-Time                                  | 1         | Part-Time                           | 1           |
| TOTAL                                      | 6         | TOTAL                               | 4           |
| TOTAL FRESHMEN                             | 10        |                                     |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                                  | 3         | Full-Time                           | 2           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 3         | TOTAL                               | 2           |
| TOTAL FIRST-TIME FRESHMEN                  | 5         |                                     |             |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                                  | 6         | Full-Time                           | 2           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 6         | TOTAL                               | 2           |
| TOTAL SOPHOMORES                           | 8         |                                     |             |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                                  | 4         | Full-Time                           | 3           |
| Part-Time                                  | 1         | Part-Time                           | 0           |
| TOTAL                                      | 5         | TOTAL                               | 3           |
| TOTAL JUNIORS                              | 8         |                                     |             |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                                  | 6         | Full-Time                           | 1           |
| Part-Time                                  | 2         | Part-Time                           | 0           |
| TOTAL                                      | 8         | TOTAL                               | 1           |
| TOTAL SENIORS                              | 9         |                                     |             |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL MASTERS                              | 0         |                                     |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                                  | 0         | Full-Time                           | 0           |
| Part-Time                                  | 0         | Part-Time                           | 0           |
| TOTAL                                      | 0         | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |             |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>35</b> | <b>TOTAL CREDIT HOURS</b>           | <b>456</b>  |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>30.4</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 21          | MALE                             | 4           |
| FEMALE                                 | 9           | FEMALE                           | 1           |
| TOTAL FULL-TIME                        | 30          | TOTAL PART-TIME                  | 5           |
| <b>TOTAL ENROLLMENT</b>                | <b>35</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 15          | MALE                             | 25          |
| 21-25                                  | 16          | FEMALE                           | 10          |
| 26-30                                  | 2           |                                  |             |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>35</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>35</b>   |
| AVERAGE AGE                            | 22          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.35</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.39</b> |
| <b>NUMBER SUBMITTING</b>               | <b>25</b>   | <b>NUMBER SUBMITTING</b>         | <b>4</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 0           | English                          | 19.19       |
| Asian                                  | 1           | Math                             | 19.19       |
| Black or African American              | 0           | Reading                          | 20.69       |
| Hispanic or Latin American             | 5           | Science                          | 20.73       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 19.81       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 24          |                                  |             |
| Two or More Races                      | 5           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>35</b>   | <b>NUMBER SUBMITTING</b>         | <b>26</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 1           | California(CA)                   | 1           |
| Mayes(49)                              | 2           | Oklahoma(OK)                     | 33          |
| Muskogee(51)                           | 2           | Texas(TX)                        | 1           |
| Osage(57)                              | 2           |                                  |             |
| Pawnee                                 | 1           |                                  |             |
| Rogers(66)                             | 12          | <b>TOTAL ENROLLMENT BY STATE</b> | <b>35</b>   |
| Tulsa(72)                              | 9           |                                  |             |
| Washington(74)                         | 4           |                                  |             |
| Out-of-State(88)                       | 2           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>35</b>   |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**115I--JUSTICE ADMINISTRATION-CYBER INVESTIGATION PROGRAM (JACI)**  
**ENROLLMENT REPORT**

|  |   |                                     |            |
|--|---|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL FRESHMEN                             |   | 0                                   |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL FIRST-TIME FRESHMEN                  |   | 0                                   |            |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 0 | Full-Time                           | 2          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 2          |
| TOTAL SOPHOMORES                           |   | 2                                   |            |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 2 | Full-Time                           | 1          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 2 | TOTAL                               | 1          |
| TOTAL JUNIORS                              |   | 3                                   |            |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 2 | Full-Time                           | 0          |
| Part-Time                                  | 1 | Part-Time                           | 0          |
| TOTAL                                      | 3 | TOTAL                               | 0          |
| TOTAL SENIORS                              |   | 3                                   |            |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL MASTERS                              |   | 0                                   |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0 | Full-Time                           | 0          |
| Part-Time                                  | 0 | Part-Time                           | 0          |
| TOTAL                                      | 0 | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    |   | 0                                   |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>82</b>  |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>115</b> |

|  |             |                                  |          |
|--|-------------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 4           | MALE                             | 1        |
| FEMALE                                 | 3           | FEMALE                           | 0        |
| TOTAL FULL-TIME                        | 7           | TOTAL PART-TIME                  | 1        |
| <b>TOTAL ENROLLMENT</b>                | <b>8</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 1           | MALE                             | 5        |
| 21-25                                  | 5           | FEMALE                           | 3        |
| 26-30                                  | 2           |                                  |          |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0           |                                  |          |
| Over 40                                | 0           |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>8</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>8</b> |
| AVERAGE AGE                            | 23          |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.17</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>5</b>    | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0           | English                          | 21       |
| Asian                                  | 0           | Math                             | 20.75    |
| Black or African American              | 0           | Reading                          | 24.5     |
| Hispanic or Latin American             | 2           | Science                          | 23.75    |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 22.25    |
| Non-Resident Alien                     | 0           |                                  |          |
| Race/Ethnicity Unknown                 | 0           |                                  |          |
| White or Caucasian                     | 5           |                                  |          |
| Two or More Races                      | 1           |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>8</b>    | <b>NUMBER SUBMITTING</b>         | <b>3</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |          |
| Delaware(21)                           | 1           | Oklahoma(OK)                     | 8        |
| Mayes(49)                              | 3           |                                  |          |
| Rogers(66)                             | 2           |                                  |          |
| Tulsa(72)                              | 2           |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>8</b>    | <b>TOTAL ENROLLMENT BY STATE</b> | <b>8</b> |



**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**115L--JUSTICE ADMINISTRATION--LAW/JUSTICE (JALJ)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 1         | Full-Time                           | 4            |
| Part-Time                                  | 1         | Part-Time                           | 1            |
| TOTAL                                      | 2         | TOTAL                               | 5            |
| TOTAL FRESHMEN                             | 7         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 0         | Full-Time                           | 3            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 3            |
| TOTAL FIRST-TIME FRESHMEN                  | 3         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 1         | Full-Time                           | 5            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 1         | TOTAL                               | 5            |
| TOTAL SOPHOMORES                           | 6         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 3         | Full-Time                           | 5            |
| Part-Time                                  | 0         | Part-Time                           | 3            |
| TOTAL                                      | 3         | TOTAL                               | 8            |
| TOTAL JUNIORS                              | 11        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 3         | Full-Time                           | 4            |
| Part-Time                                  | 1         | Part-Time                           | 3            |
| TOTAL                                      | 4         | TOTAL                               | 7            |
| TOTAL SENIORS                              | 11        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>35</b> | <b>TOTAL CREDIT HOURS</b>           | <b>433</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>28.87</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 8           | MALE                             | 2           |
| FEMALE                                 | 18          | FEMALE                           | 7           |
| TOTAL FULL-TIME                        | 26          | TOTAL PART-TIME                  | 9           |
| <b>TOTAL ENROLLMENT</b>                | <b>35</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 13          | MALE                             | 10          |
| 21-25                                  | 14          | FEMALE                           | 25          |
| 26-30                                  | 4           |                                  |             |
| 31-35                                  | 2           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 1           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>35</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>35</b>   |
| AVERAGE AGE                            | 23          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.26</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>3.68</b> |
| <b>NUMBER SUBMITTING</b>               | <b>27</b>   | <b>NUMBER SUBMITTING</b>         | <b>3</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 4           | English                          | 20.04       |
| Asian                                  | 0           | Math                             | 18.24       |
| Black or African American              | 0           | Reading                          | 21.6        |
| Hispanic or Latin American             | 6           | Science                          | 19.92       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 19.76       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 1           |                                  |             |
| White or Caucasian                     | 17          |                                  |             |
| Two or More Races                      | 7           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>35</b>   | <b>NUMBER SUBMITTING</b>         | <b>25</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 1           | California(CA)                   | 1           |
| Mayes(49)                              | 4           | Missouri(MO)                     | 1           |
| Muskogee(51)                           | 1           | Oklahoma(OK)                     | 32          |
| Okmulgee                               | 1           | Texas(TX)                        | 1           |
| Osage(57)                              | 2           |                                  |             |
| Pawnee(60)                             | 1           |                                  |             |
| Rogers(66)                             | 8           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>35</b>   |
| Tulsa(72)                              | 12          |                                  |             |
| Washington(74)                         | 2           |                                  |             |
| Out-of-State(88)                       | 3           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>35</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
107 -- APPLIED TECHNOLOGY --OVERALL  
ENROLLMENT REPORT**

|  |    |                                     |             |
|--|----|-------------------------------------|-------------|
| <b>FRESHMEN (MALE)</b>                     |    | <b>FRESHMEN (FEMALE)</b>            |             |
| Full-Time                                  | 6  | Full-Time                           | 1           |
| Part-Time                                  | 4  | Part-Time                           | 0           |
| TOTAL                                      | 10 | TOTAL                               | 1           |
| TOTAL FRESHMEN                             |    | 11                                  |             |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |    | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |             |
| Full-Time                                  | 4  | Full-Time                           | 1           |
| Part-Time                                  | 2  | Part-Time                           | 0           |
| TOTAL                                      | 6  | TOTAL                               | 1           |
| TOTAL FIRST-TIME FRESHMEN                  |    | 7                                   |             |
| <b>SOPHOMORES (MALE)</b>                   |    | <b>SOPHOMORES (FEMALE)</b>          |             |
| Full-Time                                  | 6  | Full-Time                           | 2           |
| Part-Time                                  | 1  | Part-Time                           | 0           |
| TOTAL                                      | 7  | TOTAL                               | 2           |
| TOTAL SOPHOMORES                           |    | 9                                   |             |
| <b>JUNIORS (MALE)</b>                      |    | <b>JUNIORS (FEMALE)</b>             |             |
| Full-Time                                  | 8  | Full-Time                           | 4           |
| Part-Time                                  | 2  | Part-Time                           | 2           |
| TOTAL                                      | 10 | TOTAL                               | 6           |
| TOTAL JUNIORS                              |    | 16                                  |             |
| <b>SENIORS (MALE)</b>                      |    | <b>SENIORS (FEMALE)</b>             |             |
| Full-Time                                  | 11 | Full-Time                           | 4           |
| Part-Time                                  | 8  | Part-Time                           | 5           |
| TOTAL                                      | 19 | TOTAL                               | 9           |
| TOTAL SENIORS                              |    | 28                                  |             |
| <b>MASTERS (MALE)</b>                      |    | <b>MASTERS (FEMALE)</b>             |             |
| Full-Time                                  | 0  | Full-Time                           | 0           |
| Part-Time                                  | 0  | Part-Time                           | 0           |
| TOTAL                                      | 0  | TOTAL                               | 0           |
| TOTAL MASTERS                              |    | 0                                   |             |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |    | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |             |
| Full-Time                                  | 0  | Full-Time                           | 0           |
| Part-Time                                  | 0  | Part-Time                           | 0           |
| TOTAL                                      | 0  | TOTAL                               | 0           |
| TOTAL SPECIAL UNDERGRAD                    |    | 0                                   |             |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |    | <b>TOTAL CREDIT HOURS</b>           | <b>738</b>  |
| 64   |    | <b>TOTAL FTE STUDENTS</b>           | <b>49.2</b> |

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|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 31          | MALE                            | 15          |
| FEMALE                              | 11          | FEMALE                          | 7           |
| TOTAL FULL-TIME                     | 42          | TOTAL PART-TIME                 | 22          |
| <b>TOTAL ENROLLMENT</b>             | <b>64</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 15          | MALE                            | 46          |
| 21-25                               | 22          | FEMALE                          | 18          |
| 26-30                               | 11          |                                 |             |
| 31-35                               | 4           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 3           |                                 |             |
| Over 40                             | 9           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>64</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>64</b>   |
| AVERAGE AGE                         | 25          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.23</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.49</b> |
| <b>NUMBER SUBMITTING</b>            | <b>44</b>   | <b>NUMBER SUBMITTING</b>        | <b>7</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 7           | English                         | 21.08       |
| Asian                               | 1           | Math                            | 20.32       |
| Black or African American           | 1           | Reading                         | 23.7        |
| Hispanic or Latin American          | 3           | Science                         | 21.69       |
| Native Hawaiian or Pacific Islander | 1           | Composite                       | 21.63       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 3           |                                 |             |
| White or Caucasian                  | 40          |                                 |             |
| Two or More Races                   | 8           |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>64</b>   | <b>NUMBER SUBMITTING</b>        | <b>44</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                |    |
|----------------|----|
| Beckham        | 1  |
| Canadian(09)   | 2  |
| Cherokee       | 3  |
| Craig(18)      | 2  |
| Delaware(21)   | 2  |
| Kay            | 1  |
| Mayes(49)      | 7  |
| Muskogee(51)   | 1  |
| Noble(52)      | 1  |
| Okfuskee       | 1  |
| Oklahoma(55)   | 6  |
| Pittsburg(61)  | 1  |
| Rogers(66)     | 15 |
| Tulsa(72)      | 10 |
| Wagoner(73)    | 2  |
| Washington(74) | 7  |
| Unknown        | 2  |

|                                   |           |
|-----------------------------------|-----------|
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>64</b> |
|-----------------------------------|-----------|

**ENROLLMENT BY STATES**

|              |    |
|--------------|----|
| Kansas(KS)   | 1  |
| Oklahoma(OK) | 63 |

|                                  |           |
|----------------------------------|-----------|
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>64</b> |
|----------------------------------|-----------|

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**107 -- APPLIED TECHNOLOGY (TECH)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 1         | Full-Time                           | 0            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 0            |
| TOTAL FRESHMEN                             | 2         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 1         | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 1         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 3         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 3         | TOTAL                               | 1            |
| TOTAL SOPHOMORES                           | 4         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1         | Full-Time                           | 1            |
| Part-Time                                  | 2         | Part-Time                           | 1            |
| TOTAL                                      | 3         | TOTAL                               | 2            |
| TOTAL JUNIORS                              | 5         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 5         | Full-Time                           | 1            |
| Part-Time                                  | 6         | Part-Time                           | 2            |
| TOTAL                                      | 11        | TOTAL                               | 3            |
| TOTAL SENIORS                              | 14        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>25</b> | <b>TOTAL CREDIT HOURS</b>           | <b>248</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>16.53</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 10          | MALE                            | 9           |
| FEMALE                              | 3           | FEMALE                          | 3           |
| TOTAL FULL-TIME                     | 13          | TOTAL PART-TIME                 | 12          |
| <b>TOTAL ENROLLMENT</b>             | <b>25</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 5           | MALE                            | 19          |
| 21-25                               | 8           | FEMALE                          | 6           |
| 26-30                               | 4           |                                 |             |
| 31-35                               | 2           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 3           |                                 |             |
| Over 40                             | 3           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>25</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>25</b>   |
| AVERAGE AGE                         | 28          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.22</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.71</b> |
| <b>NUMBER SUBMITTING</b>            | <b>17</b>   | <b>NUMBER SUBMITTING</b>        | <b>1</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 2           | English                         | 20.3        |
| Asian                               | 1           | Math                            | 20.7        |
| Black or African American           | 0           | Reading                         | 21.69       |
| Hispanic or Latin American          | 2           | Science                         | 22.06       |
| Native Hawaiian or Pacific Islander | 1           | Composite                       | 21.1        |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 1           |                                 |             |
| White or Caucasian                  | 14          |                                 |             |
| Two or More Races                   | 4           |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>25</b>   | <b>NUMBER SUBMITTING</b>        | <b>16</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Canadian(09)                      | 1         |
| Cherokee                          | 2         |
| Craig(18)                         | 1         |
| Delaware(21)                      | 1         |
| Mayes(49)                         | 1         |
| Nowata                            | 1         |
| Oklahoma(55)                      | 2         |
| Rogers(66)                        | 6         |
| Tulsa(72)                         | 5         |
| Wagoner(73)                       | 1         |
| Washington(74)                    | 3         |
| Out-of-State                      | 1         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>25</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| Kanasa(KS)                       | 1         |
| Oklahoma(OK)                     | 24        |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>25</b> |



**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**107F -- APPLIED TECHNOLOGY -CYBERSECURITY AND INFORMATION ASSURANCE OPTION (TECY)**  
**ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 5         | Full-Time                           | 1            |
| Part-Time                                  | 3         | Part-Time                           | 0            |
| TOTAL                                      | 8         | TOTAL                               | 1            |
| TOTAL FRESHMEN                             | 9         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3         | Full-Time                           | 1            |
| Part-Time                                  | 2         | Part-Time                           | 0            |
| TOTAL                                      | 5         | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  | 6         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 3         | Full-Time                           | 1            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 4         | TOTAL                               | 1            |
| TOTAL SOPHOMORES                           | 5         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 7         | Full-Time                           | 3            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 7         | TOTAL                               | 4            |
| TOTAL JUNIORS                              | 11        |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 6         | Full-Time                           | 3            |
| Part-Time                                  | 2         | Part-Time                           | 3            |
| TOTAL                                      | 8         | TOTAL                               | 6            |
| TOTAL SENIORS                              | 14        |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>39</b> | <b>TOTAL CREDIT HOURS</b>           | <b>490</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>32.67</b> |

|                                     |             |                                 |             |
|-------------------------------------|-------------|---------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>           |             | <b>PART-TIME STUDENTS</b>       |             |
| MALE                                | 21          | MALE                            | 6           |
| FEMALE                              | 8           | FEMALE                          | 4           |
| TOTAL FULL-TIME                     | 29          | TOTAL PART-TIME                 | 10          |
| <b>TOTAL ENROLLMENT</b>             | <b>39</b>   | <b>CONCURRENT HS STUDENTS</b>   | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>            |             | <b>ENROLLMENT BY GENDER</b>     |             |
| Under 21                            | 10          | MALE                            | 27          |
| 21-25                               | 14          | FEMALE                          | 12          |
| 26-30                               | 7           |                                 |             |
| 31-35                               | 2           | CONCURRENT HS STUDENTS          | 0           |
| 36-40                               | 0           |                                 |             |
| Over 40                             | 6           |                                 |             |
| <b>COMBINED TOTAL BY AGE</b>        | <b>39</b>   | <b>COMBINED TOTAL BY GENDER</b> | <b>39</b>   |
| AVERAGE AGE                         | 26          |                                 |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>      | <b>3.23</b> | <b>FIRST-TIME FRESHMEN GPA</b>  | <b>3.27</b> |
| <b>NUMBER SUBMITTING</b>            | <b>27</b>   | <b>NUMBER SUBMITTING</b>        | <b>6</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>      |             | <b>AVERAGE ACT SCORES</b>       |             |
| American Indian or Alaskan Native   | 5           | English                         | 21.86       |
| Asian                               | 0           | Math                            | 19.96       |
| Black or African American           | 0           | Reading                         | 23.5        |
| Hispanic or Latin American          | 1           | Science                         | 21.32       |
| Native Hawaiian or Pacific Islander | 0           | Composite                       | 22.14       |
| Non-Resident Alien                  | 0           |                                 |             |
| Race/Ethnicity Unknown              | 0           |                                 |             |
| White or Caucasian                  | 30          |                                 |             |
| Two or More Races                   | 3           |                                 |             |
| <b>COMBINED TOTAL BY ETHNIC</b>     | <b>39</b>   | <b>NUMBER SUBMITTING</b>        | <b>28</b>   |

**ENROLLMENT BY OKLAHOMA COUNTIES**

|                                   |           |
|-----------------------------------|-----------|
| Beckham                           | 1         |
| Canadian(09)                      | 1         |
| Craig(18)                         | 1         |
| Delaware                          | 1         |
| Kay                               | 1         |
| Mayes(49)                         | 6         |
| Muskogee(51)                      | 1         |
| Noble(52)                         | 1         |
| Okfuskee                          | 1         |
| Oklahoma(55)                      | 4         |
| Pittsburg(61)                     | 1         |
| Rogers(66)                        | 9         |
| Tulsa(72)                         | 5         |
| Wagoner(73)                       | 1         |
| Washington(74)                    | 4         |
| Out-of-State                      | 1         |
| <b>TOTAL ENROLLMENT BY COUNTY</b> | <b>39</b> |

**ENROLLMENT BY STATES**

|                                  |           |
|----------------------------------|-----------|
| Oklahoma(OK)                     | 39        |
| <b>TOTAL ENROLLMENT BY STATE</b> | <b>39</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**107U -- APPLIED TECHNOLOGY -UNMANNED AIRCRAFT SYSTEMS OPTION (TEUA)**  
**ENROLLMENT REPORT**

|  |   |                                     |          |
|--|---|-------------------------------------|----------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL FRESHMEN                             |   |                                     |          |
|  |   | 0                                   |          |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL FIRST-TIME FRESHMEN                  |   |                                     |          |
|  |   | 0                                   |          |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SOPHOMORES                           |   |                                     |          |
|  |   | 0                                   |          |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL JUNIORS                              |   |                                     |          |
|  |   | 0                                   |          |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SENIORS                              |   |                                     |          |
|  |   | 0                                   |          |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL MASTERS                              |   |                                     |          |
|  |   | 0                                   |          |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SPECIAL UNDERGRAD                    |   |                                     |          |
|  |   | 0                                   |          |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>0</b> |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>0</b> |

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|  |          |                                  |             |
|--|----------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |          | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 0        | MALE                             | 0           |
| FEMALE                                 | 0        | FEMALE                           | 0           |
| TOTAL FULL-TIME                        | 0        | TOTAL PART-TIME                  | 0           |
| <b>TOTAL ENROLLMENT</b>                | <b>0</b> | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |          | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 0        | MALE                             | 0           |
| 21-25                                  | 0        | FEMALE                           | 0           |
| 26-30                                  | 0        |                                  |             |
| 31-35                                  | 0        | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0        |                                  |             |
| Over 40                                | 0        |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>0</b> | <b>COMBINED TOTAL BY GENDER</b>  | <b>0</b>    |
| AVERAGE AGE                            | 0        |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>0</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0.00</b> |
| <b>NUMBER SUBMITTING</b>               | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |          | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 0        | English                          | 0           |
| Asian                                  | 0        | Math                             | 0           |
| Black or African American              | 0        | Reading                          | 0           |
| Hispanic or Latin American             | 0        | Science                          | 0           |
| Native Hawaiian or Pacific Islander    | 0        | Composite                        | 0           |
| Non-Resident Alien                     | 0        |                                  |             |
| Race/Ethnicity Unknown                 | 0        |                                  |             |
| White or Caucasian                     | 0        |                                  |             |
| Two or More Races                      | 0        |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |          | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee                               | 0        | Oklahoma(OK)                     | 0           |
| Delaware(21)                           | 0        |                                  |             |
| Mayes(49)                              | 0        |                                  |             |
| Rogers(66)                             | 0        | <b>TOTAL ENROLLMENT BY STATE</b> | <b>0</b>    |
| Tulsa(72)                              | 0        |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>0</b> |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
121--CRIMINAL JUSTICE STUDIES--OVERALL  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 7         | Full-Time                           | 3            |
| Part-Time                                  | 1         | Part-Time                           | 1            |
| TOTAL                                      | 8         | TOTAL                               | 4            |
| TOTAL FRESHMEN                             | 12        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 6         | Full-Time                           | 2            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 6         | TOTAL                               | 2            |
| TOTAL FIRST-TIME FRESHMEN                  | 8         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 2         | Full-Time                           | 1            |
| Part-Time                                  | 0         | Part-Time                           | 1            |
| TOTAL                                      | 2         | TOTAL                               | 2            |
| TOTAL SOPHOMORES                           | 4         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL JUNIORS                              | 0         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SENIORS                              | 0         |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>16</b> | <b>TOTAL CREDIT HOURS</b>           | <b>215</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>14.33</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 9           | MALE                             | 1           |
| FEMALE                                 | 4           | FEMALE                           | 2           |
| TOTAL FULL-TIME                        | 13          | TOTAL PART-TIME                  | 3           |
| <b>TOTAL ENROLLMENT</b>                | <b>16</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 8           | MALE                             | 10          |
| 21-25                                  | 4           | FEMALE                           | 6           |
| 26-30                                  | 1           |                                  |             |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 2           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>16</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>16</b>   |
| AVERAGE AGE                            | 24          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.56</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.41</b> |
| <b>NUMBER SUBMITTING</b>               | <b>12</b>   | <b>NUMBER SUBMITTING</b>         | <b>7</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 16.64       |
| Asian                                  | 0           | Math                             | 16.32       |
| Black or African American              | 0           | Reading                          | 19.62       |
| Hispanic or Latin American             | 1           | Science                          | 19.6        |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18          |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 12          |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>16</b>   | <b>NUMBER SUBMITTING</b>         | <b>18</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee                               | 1           | Oklahoma(OK)                     | 16          |
| Mayes(49)                              | 4           |                                  |             |
| Rogers(66)                             | 7           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>16</b>   |
| Tulsa(72)                              | 2           |                                  |             |
| Washington(74)                         | 2           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>16</b>   |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**121C--CRIMINAL JUSTICE STUDIES-COLLEGIATE OFFICER PROGRAM (ACOP)**  
**ENROLLMENT REPORT**

|  |          |                                     |            |
|--|----------|-------------------------------------|------------|
| <b>FRESHMEN (MALE)</b>                     |          | <b>FRESHMEN (FEMALE)</b>            |            |
| Full-Time                                  | 3        | Full-Time                           | 2          |
| Part-Time                                  | 1        | Part-Time                           | 0          |
| TOTAL                                      | 4        | TOTAL                               | 2          |
| TOTAL FRESHMEN                             | 6        |                                     |            |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |            |
| Full-Time                                  | 3        | Full-Time                           | 1          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 3        | TOTAL                               | 1          |
| TOTAL FIRST-TIME FRESHMEN                  | 4        |                                     |            |
| <b>SOPHOMORES (MALE)</b>                   |          | <b>SOPHOMORES (FEMALE)</b>          |            |
| Full-Time                                  | 2        | Full-Time                           | 1          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 2        | TOTAL                               | 1          |
| TOTAL SOPHOMORES                           | 3        |                                     |            |
| <b>JUNIORS (MALE)</b>                      |          | <b>JUNIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 0        | TOTAL                               | 0          |
| TOTAL JUNIORS                              | 0        |                                     |            |
| <b>SENIORS (MALE)</b>                      |          | <b>SENIORS (FEMALE)</b>             |            |
| Full-Time                                  | 0        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 0        | TOTAL                               | 0          |
| TOTAL SENIORS                              | 0        |                                     |            |
| <b>MASTERS (MALE)</b>                      |          | <b>MASTERS (FEMALE)</b>             |            |
| Full-Time                                  | 0        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 0        | TOTAL                               | 0          |
| TOTAL MASTERS                              | 0        |                                     |            |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |            |
| Full-Time                                  | 0        | Full-Time                           | 0          |
| Part-Time                                  | 0        | Part-Time                           | 0          |
| TOTAL                                      | 0        | TOTAL                               | 0          |
| TOTAL SPECIAL UNDERGRAD                    | 0        |                                     |            |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>9</b> | <b>TOTAL CREDIT HOURS</b>           | <b>123</b> |
|  |          | <b>TOTAL FTE STUDENTS</b>           | <b>8.2</b> |



|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 5           | MALE                             | 1           |
| FEMALE                                 | 3           | FEMALE                           | 0           |
| TOTAL FULL-TIME                        | 8           | TOTAL PART-TIME                  | 1           |
| <b>TOTAL ENROLLMENT</b>                | <b>9</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 3           | MALE                             | 6           |
| 21-25                                  | 4           | FEMALE                           | 3           |
| 26-30                                  | 1           |                                  |             |
| 31-35                                  | 1           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 0           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>9</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>9</b>    |
| AVERAGE AGE                            | 23          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.76</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.45</b> |
| <b>NUMBER SUBMITTING</b>               | <b>5</b>    | <b>NUMBER SUBMITTING</b>         | <b>3</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 16          |
| Asian                                  | 0           | Math                             | 16.5        |
| Black or African American              | 0           | Reading                          | 19.67       |
| Hispanic or Latin American             | 1           | Science                          | 20          |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18.17       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 6           |                                  |             |
| Two or More Races                      | 0           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>9</b>    | <b>NUMBER SUBMITTING</b>         | <b>6</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Cherokee                               | 1           | Oklahoma(OK)                     | 9           |
| Mayes(49)                              | 3           |                                  |             |
| Rogers(66)                             | 3           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>9</b>    |
| Tulsa(72)                              | 1           |                                  |             |
| Washington(74)                         | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>9</b>    |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**121L--CRIMINAL JUSTICE STUDIES-LAW/JUSTICE OPTION (ACJL)**  
**ENROLLMENT REPORT**

|  |          |                                     |              |
|--|----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |          | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 4        | Full-Time                           | 1            |
| Part-Time                                  | 0        | Part-Time                           | 1            |
| TOTAL                                      | 4        | TOTAL                               | 2            |
| TOTAL FRESHMEN                             | 6        |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |          | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3        | Full-Time                           | 1            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 3        | TOTAL                               | 1            |
| TOTAL FIRST-TIME FRESHMEN                  | 4        |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |          | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 1            |
| TOTAL                                      | 0        | TOTAL                               | 1            |
| TOTAL SOPHOMORES                           | 1        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |          | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL JUNIORS                              | 0        |                                     |              |
| <b>SENIORS (MALE)</b>                      |          | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SENIORS                              | 0        |                                     |              |
| <b>MASTERS (MALE)</b>                      |          | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0        |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |          | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0        | Full-Time                           | 0            |
| Part-Time                                  | 0        | Part-Time                           | 0            |
| TOTAL                                      | 0        | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0        |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>7</b> | <b>TOTAL CREDIT HOURS</b>           | <b>92</b>    |
|  |          | <b>TOTAL FTE STUDENTS</b>           | <b>6.133</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 4           | MALE                             | 0           |
| FEMALE                                 | 1           | FEMALE                           | 2           |
| TOTAL FULL-TIME                        | 5           | TOTAL PART-TIME                  | 2           |
| <b>TOTAL ENROLLMENT</b>                | <b>7</b>    | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 5           | MALE                             | 4           |
| 21-25                                  | 0           | FEMALE                           | 3           |
| 26-30                                  | 0           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 2           |                                  |             |
| Over 40                                | 0           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>7</b>    | <b>COMBINED TOTAL BY GENDER</b>  | <b>7</b>    |
| AVERAGE AGE                            | 24          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.36</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.38</b> |
| <b>NUMBER SUBMITTING</b>               | <b>7</b>    | <b>NUMBER SUBMITTING</b>         | <b>4</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 0           | English                          | 17.3        |
| Asian                                  | 0           | Math                             | 16.14       |
| Black or African American              | 0           | Reading                          | 19.57       |
| Hispanic or Latin American             | 0           | Science                          | 19.14       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 17.86       |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 6           |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>7</b>    | <b>NUMBER SUBMITTING</b>         | <b>7</b>    |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Mayes(49)                              | 1           | Oklahoma(OK)                     | 7           |
| Rogers(66)                             | 4           |                                  |             |
| Tulsa(72)                              | 1           |                                  |             |
| Washington(74)                         | 1           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>7</b>    |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>7</b>    |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
097 -- COMPUTER SCIENCE --OVERALL  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 4         | Full-Time                           | 0            |
| Part-Time                                  | 3         | Part-Time                           | 0            |
| TOTAL                                      | 7         | TOTAL                               | 0            |
| TOTAL FRESHMEN                             | 7         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1         | Full-Time                           | 0            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 2         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 4         | Full-Time                           | 1            |
| Part-Time                                  | 6         | Part-Time                           | 1            |
| TOTAL                                      | 10        | TOTAL                               | 2            |
| TOTAL SOPHOMORES                           | 12        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1         | Full-Time                           | 0            |
| Part-Time                                  | 5         | Part-Time                           | 0            |
| TOTAL                                      | 6         | TOTAL                               | 0            |
| TOTAL JUNIORS                              | 6         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 2         | Part-Time                           | 2            |
| TOTAL                                      | 2         | TOTAL                               | 2            |
| TOTAL SENIORS                              | 4         |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>29</b> | <b>TOTAL CREDIT HOURS</b>           | <b>265</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>17.67</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 9           | MALE                             | 16          |
| FEMALE                                 | 1           | FEMALE                           | 3           |
| TOTAL FULL-TIME                        | 10          | TOTAL PART-TIME                  | 19          |
| <b>TOTAL ENROLLMENT</b>                | <b>29</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 4           | MALE                             | 25          |
| 21-25                                  | 10          | FEMALE                           | 4           |
| 26-30                                  | 6           |                                  |             |
| 31-35                                  | 6           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 2           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>29</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>29</b>   |
| AVERAGE AGE                            | 26          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.18</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.91</b> |
| <b>NUMBER SUBMITTING</b>               | <b>26</b>   | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 20.42       |
| Asian                                  | 1           | Math                             | 20.42       |
| Black or African American              | 0           | Reading                          | 22.92       |
| Hispanic or Latin American             | 1           | Science                          | 22.23       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 21.5        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 18          |                                  |             |
| Two or More Races                      | 7           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>29</b>   | <b>NUMBER SUBMITTING</b>         | <b>26</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Comanche                               | 1           | Oklahoma(OK)                     | 29          |
| Delaware(21)                           | 1           |                                  |             |
| Garvin                                 | 1           |                                  |             |
| Jackson                                | 1           |                                  |             |
| Mayes(49)                              | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>29</b>   |
| Nowata(53)                             | 1           |                                  |             |
| Osage(57)                              | 2           |                                  |             |
| Rogers(66)                             | 4           |                                  |             |
| Sequoyah                               | 1           |                                  |             |
| Tulsa(72)                              | 6           |                                  |             |
| Wagoner(73)                            | 2           |                                  |             |
| Washington(74)                         | 7           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>29</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
097 -- COMPUTER SCIENCE (ACSC)  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 4         | Full-Time                           | 0            |
| Part-Time                                  | 3         | Part-Time                           | 0            |
| TOTAL                                      | 7         | TOTAL                               | 0            |
| TOTAL FRESHMEN                             | 7         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 1         | Full-Time                           | 0            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 2         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 4         | Full-Time                           | 1            |
| Part-Time                                  | 6         | Part-Time                           | 1            |
| TOTAL                                      | 10        | TOTAL                               | 2            |
| TOTAL SOPHOMORES                           | 12        |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 1         | Full-Time                           | 0            |
| Part-Time                                  | 5         | Part-Time                           | 0            |
| TOTAL                                      | 6         | TOTAL                               | 0            |
| TOTAL JUNIORS                              | 6         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 2         | Part-Time                           | 2            |
| TOTAL                                      | 2         | TOTAL                               | 2            |
| TOTAL SENIORS                              | 4         |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>29</b> | <b>TOTAL CREDIT HOURS</b>           | <b>265</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>17.67</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 9           | MALE                             | 16          |
| FEMALE                                 | 1           | FEMALE                           | 3           |
| TOTAL FULL-TIME                        | 10          | TOTAL PART-TIME                  | 19          |
| <b>TOTAL ENROLLMENT</b>                | <b>29</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 4           | MALE                             | 25          |
| 21-25                                  | 10          | FEMALE                           | 4           |
| 26-30                                  | 6           |                                  |             |
| 31-35                                  | 6           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 2           |                                  |             |
| Over 40                                | 1           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>29</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>29</b>   |
| AVERAGE AGE                            | 26          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>3.18</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.91</b> |
| <b>NUMBER SUBMITTING</b>               | <b>26</b>   | <b>NUMBER SUBMITTING</b>         | <b>2</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 20.42       |
| Asian                                  | 1           | Math                             | 20.42       |
| Black or African American              | 0           | Reading                          | 22.92       |
| Hispanic or Latin American             | 1           | Science                          | 22.23       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 21.5        |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 0           |                                  |             |
| White or Caucasian                     | 18          |                                  |             |
| Two or More Races                      | 7           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>29</b>   | <b>NUMBER SUBMITTING</b>         | <b>26</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Comanche                               | 1           | Oklahoma(OK)                     | 29          |
| Delaware(21)                           | 1           |                                  |             |
| Garvin                                 | 1           |                                  |             |
| Jackson                                | 1           |                                  |             |
| Mayes(49)                              | 2           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>29</b>   |
| Nowata(53)                             | 1           |                                  |             |
| Osage(57)                              | 2           |                                  |             |
| Rogers(66)                             | 4           |                                  |             |
| Sequoyah                               | 1           |                                  |             |
| Tulsa(72)                              | 6           |                                  |             |
| Wagoner(73)                            | 2           |                                  |             |
| Washington(74)                         | 7           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>29</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
FALL 2020  
111 -- APPLIED TECHNOLOGY --OVERALL  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 5         | Full-Time                           | 0            |
| Part-Time                                  | 3         | Part-Time                           | 1            |
| TOTAL                                      | 8         | TOTAL                               | 1            |
| TOTAL FRESHMEN                             | 9         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3         | Full-Time                           | 0            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 4         | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 4         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 2         | Full-Time                           | 0            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 3         | TOTAL                               | 0            |
| TOTAL SOPHOMORES                           | 3         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 0            |
| TOTAL JUNIORS                              | 2         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SENIORS                              | 0         |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>14</b> | <b>TOTAL CREDIT HOURS</b>           | <b>163</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>10.87</b> |



|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 9           | MALE                             | 4           |
| FEMALE                                 | 0           | FEMALE                           | 1           |
| TOTAL FULL-TIME                        | 9           | TOTAL PART-TIME                  | 5           |
| <b>TOTAL ENROLLMENT</b>                | <b>14</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 6           | MALE                             | 13          |
| 21-25                                  | 2           | FEMALE                           | 1           |
| 26-30                                  | 2           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 2           |                                  |             |
| Over 40                                | 2           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>14</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>14</b>   |
| AVERAGE AGE                            | 27          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.52</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.48</b> |
| <b>NUMBER SUBMITTING</b>               | <b>12</b>   | <b>NUMBER SUBMITTING</b>         | <b>4</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 16.23       |
| Asian                                  | 0           | Math                             | 17.77       |
| Black or African American              | 0           | Reading                          | 20.08       |
| Hispanic or Latin American             | 1           | Science                          | 18.38       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18          |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 1           |                                  |             |
| White or Caucasian                     | 9           |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>14</b>   | <b>NUMBER SUBMITTING</b>         | <b>13</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 2           | Oklahoma(OK)                     | 14          |
| Mayes(49)                              | 2           |                                  |             |
| Rogers(66)                             | 4           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>14</b>   |
| Tulsa(72)                              | 5           |                                  |             |
| Washington(74)                         | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>14</b>   |                                  |             |

**ROGERS STATE UNIVERSITY  
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111 -- APPLIED TECHNOLOGY (AAPT)  
ENROLLMENT REPORT**

|  |           |                                     |              |
|--|-----------|-------------------------------------|--------------|
| <b>FRESHMEN (MALE)</b>                     |           | <b>FRESHMEN (FEMALE)</b>            |              |
| Full-Time                                  | 5         | Full-Time                           | 0            |
| Part-Time                                  | 3         | Part-Time                           | 1            |
| TOTAL                                      | 8         | TOTAL                               | 1            |
| TOTAL FRESHMEN                             | 9         |                                     |              |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |           | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |              |
| Full-Time                                  | 3         | Full-Time                           | 0            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 4         | TOTAL                               | 0            |
| TOTAL FIRST-TIME FRESHMEN                  | 4         |                                     |              |
| <b>SOPHOMORES (MALE)</b>                   |           | <b>SOPHOMORES (FEMALE)</b>          |              |
| Full-Time                                  | 2         | Full-Time                           | 0            |
| Part-Time                                  | 1         | Part-Time                           | 0            |
| TOTAL                                      | 3         | TOTAL                               | 0            |
| TOTAL SOPHOMORES                           | 3         |                                     |              |
| <b>JUNIORS (MALE)</b>                      |           | <b>JUNIORS (FEMALE)</b>             |              |
| Full-Time                                  | 2         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 2         | TOTAL                               | 0            |
| TOTAL JUNIORS                              | 2         |                                     |              |
| <b>SENIORS (MALE)</b>                      |           | <b>SENIORS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SENIORS                              | 0         |                                     |              |
| <b>MASTERS (MALE)</b>                      |           | <b>MASTERS (FEMALE)</b>             |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL MASTERS                              | 0         |                                     |              |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |           | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |              |
| Full-Time                                  | 0         | Full-Time                           | 0            |
| Part-Time                                  | 0         | Part-Time                           | 0            |
| TOTAL                                      | 0         | TOTAL                               | 0            |
| TOTAL SPECIAL UNDERGRAD                    | 0         |                                     |              |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> | <b>14</b> | <b>TOTAL CREDIT HOURS</b>           | <b>163</b>   |
|  |           | <b>TOTAL FTE STUDENTS</b>           | <b>10.87</b> |

|  |             |                                  |             |
|--|-------------|----------------------------------|-------------|
| <b>FULL-TIME STUDENTS</b>              |             | <b>PART-TIME STUDENTS</b>        |             |
| MALE                                   | 9           | MALE                             | 4           |
| FEMALE                                 | 0           | FEMALE                           | 1           |
| TOTAL FULL-TIME                        | 9           | TOTAL PART-TIME                  | 5           |
| <b>TOTAL ENROLLMENT</b>                | <b>14</b>   | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b>    |
| <b>ENROLLMENT BY AGE</b>               |             | <b>ENROLLMENT BY GENDER</b>      |             |
| Under 21                               | 6           | MALE                             | 13          |
| 21-25                                  | 2           | FEMALE                           | 1           |
| 26-30                                  | 2           |                                  |             |
| 31-35                                  | 0           | CONCURRENT HS STUDENTS           | 0           |
| 36-40                                  | 2           |                                  |             |
| Over 40                                | 2           |                                  |             |
| <b>COMBINED TOTAL BY AGE</b>           | <b>14</b>   | <b>COMBINED TOTAL BY GENDER</b>  | <b>14</b>   |
| AVERAGE AGE                            | 27          |                                  |             |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>2.52</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>2.48</b> |
| <b>NUMBER SUBMITTING</b>               | <b>12</b>   | <b>NUMBER SUBMITTING</b>         | <b>4</b>    |
| <b>ENROLLMENT BY ETHNICITY</b>         |             | <b>AVERAGE ACT SCORES</b>        |             |
| American Indian or Alaskan Native      | 2           | English                          | 16.23       |
| Asian                                  | 0           | Math                             | 17.77       |
| Black or African American              | 0           | Reading                          | 20.08       |
| Hispanic or Latin American             | 1           | Science                          | 18.38       |
| Native Hawaiian or Pacific Islander    | 0           | Composite                        | 18          |
| Non-Resident Alien                     | 0           |                                  |             |
| Race/Ethnicity Unknown                 | 1           |                                  |             |
| White or Caucasian                     | 9           |                                  |             |
| Two or More Races                      | 1           |                                  |             |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>14</b>   | <b>NUMBER SUBMITTING</b>         | <b>13</b>   |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |             | <b>ENROLLMENT BY STATES</b>      |             |
| Craig(18)                              | 2           | Oklahoma(OK)                     | 14          |
| Mayes(49)                              | 2           |                                  |             |
| Rogers(66)                             | 4           | <b>TOTAL ENROLLMENT BY STATE</b> | <b>14</b>   |
| Tulsa(72)                              | 5           |                                  |             |
| Washington(74)                         | 1           |                                  |             |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>14</b>   |                                  |             |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**111B-- APPLIED TECHNOLOGY-BUSINESS, INFORMATION, AND ENGINEERING OPTION (AATB)**  
**ENROLLMENT REPORT**

|  |   |                                     |          |
|--|---|-------------------------------------|----------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL FRESHMEN                             |   |                                     |          |
| 0  |   |                                     |          |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL FIRST-TIME FRESHMEN                  |   |                                     |          |
| 0  |   |                                     |          |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SOPHOMORES                           |   |                                     |          |
| 0  |   |                                     |          |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL JUNIORS                              |   |                                     |          |
| 0  |   |                                     |          |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SENIORS                              |   |                                     |          |
| 0  |   |                                     |          |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL MASTERS                              |   |                                     |          |
| 0  |   |                                     |          |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SPECIAL UNDERGRAD                    |   |                                     |          |
| 0  |   |                                     |          |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>0</b> |
| <b>0</b>                                   |   | <b>TOTAL FTE STUDENTS</b>           | <b>0</b> |

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|  |          |                                  |          |
|--|----------|----------------------------------|----------|
| <b>FULL-TIME STUDENTS</b>              |          | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 0        | MALE                             | 0        |
| FEMALE                                 | 0        | FEMALE                           | 0        |
| TOTAL FULL-TIME                        | 0        | TOTAL PART-TIME                  | 0        |
| <b>TOTAL ENROLLMENT</b>                | <b>0</b> | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |          | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 0        | MALE                             | 0        |
| 21-25                                  | 0        | FEMALE                           | 0        |
| 26-30                                  | 0        |                                  |          |
| 31-35                                  | 0        | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0        |                                  |          |
| Over 40                                | 0        |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>0</b> | <b>COMBINED TOTAL BY GENDER</b>  | <b>0</b> |
| AVERAGE AGE                            | 0        |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>0</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |          | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0        | English                          | 0        |
| Asian                                  | 0        | Math                             | 0        |
| Black or African American              | 0        | Reading                          | 0        |
| Hispanic or Latin American             | 0        | Science                          | 0        |
| Native Hawaiian or Pacific Islander    | 0        | Composite                        | 0        |
| Non-Resident Alien                     | 0        |                                  |          |
| Race/Ethnicity Unknown                 | 0        |                                  |          |
| White or Caucasian                     | 0        |                                  |          |
| Two or More Races                      | 0        |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |          | <b>ENROLLMENT BY STATES</b>      |          |
| Creek(19)                              | 0        | Oklahoma(OK)                     | 0        |
| Osage(57)                              | 0        |                                  |          |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>0</b> | <b>TOTAL ENROLLMENT BY STATE</b> | <b>0</b> |

**ROGERS STATE UNIVERSITY**  
**FALL 2020**  
**111P-- APPLIED TECHNOLOGY-PUBLIC AND HEALTH SERVICES OPTION (AATP)**  
**ENROLLMENT REPORT**

|  |   |                                     |          |
|--|---|-------------------------------------|----------|
| <b>FRESHMEN (MALE)</b>                     |   | <b>FRESHMEN (FEMALE)</b>            |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL FRESHMEN                             |   |                                     |          |
|  |   | 0                                   |          |
| <b>FIRST-TIME FRESHMEN (MALE)</b>          |   | <b>FIRST-TIME FRESHMEN (FEMALE)</b> |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL FIRST-TIME FRESHMEN                  |   |                                     |          |
|  |   | 0                                   |          |
| <b>SOPHOMORES (MALE)</b>                   |   | <b>SOPHOMORES (FEMALE)</b>          |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SOPHOMORES                           |   |                                     |          |
|  |   | 0                                   |          |
| <b>JUNIORS (MALE)</b>                      |   | <b>JUNIORS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL JUNIORS                              |   |                                     |          |
|  |   | 0                                   |          |
| <b>SENIORS (MALE)</b>                      |   | <b>SENIORS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SENIORS                              |   |                                     |          |
|  |   | 0                                   |          |
| <b>MASTERS (MALE)</b>                      |   | <b>MASTERS (FEMALE)</b>             |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL MASTERS                              |   |                                     |          |
|  |   | 0                                   |          |
| <b>SPECIAL UNDERGRAD (MALE)</b>            |   | <b>SPECIAL UNDERGRAD (FEMALE)</b>   |          |
| Full-Time                                  | 0 | Full-Time                           | 0        |
| Part-Time                                  | 0 | Part-Time                           | 0        |
| TOTAL                                      | 0 | TOTAL                               | 0        |
| TOTAL SPECIAL UNDERGRAD                    |   |                                     |          |
|  |   | 0                                   |          |
| <b>TOTAL ENROLLMENT WITHOUT CONCURRENT</b> |   | <b>TOTAL CREDIT HOURS</b>           | <b>0</b> |
|  |   | <b>TOTAL FTE STUDENTS</b>           | <b>0</b> |

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|  |          |                                  |          |
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| <b>FULL-TIME STUDENTS</b>              |          | <b>PART-TIME STUDENTS</b>        |          |
| MALE                                   | 0        | MALE                             | 0        |
| FEMALE                                 | 0        | FEMALE                           | 0        |
| TOTAL FULL-TIME                        | 0        | TOTAL PART-TIME                  | 0        |
| <b>TOTAL ENROLLMENT</b>                | <b>0</b> | <b>CONCURRENT HS STUDENTS</b>    | <b>0</b> |
| <b>ENROLLMENT BY AGE</b>               |          | <b>ENROLLMENT BY GENDER</b>      |          |
| Under 21                               | 0        | MALE                             | 0        |
| 21-25                                  | 0        | FEMALE                           | 0        |
| 26-30                                  | 0        |                                  |          |
| 31-35                                  | 0        | CONCURRENT HS STUDENTS           | 0        |
| 36-40                                  | 0        |                                  |          |
| Over 40                                | 0        |                                  |          |
| <b>COMBINED TOTAL BY AGE</b>           | <b>0</b> | <b>COMBINED TOTAL BY GENDER</b>  | <b>0</b> |
| AVERAGE AGE                            | 0        |                                  |          |
| <b>AVERAGE HIGH SCHOOL GPA</b>         | <b>0</b> | <b>FIRST-TIME FRESHMEN GPA</b>   | <b>0</b> |
| <b>NUMBER SUBMITTING</b>               | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY ETHNICITY</b>         |          | <b>AVERAGE ACT SCORES</b>        |          |
| American Indian or Alaskan Native      | 0        | English                          | 0        |
| Asian                                  | 0        | Math                             | 0        |
| Black or African American              | 0        | Reading                          | 0        |
| Hispanic or Latin American             | 0        | Science                          | 0        |
| Native Hawaiian or Pacific Islander    | 0        | Composite                        | 0        |
| Non-Resident Alien                     | 0        |                                  |          |
| Race/Ethnicity Unknown                 | 0        |                                  |          |
| White or Caucasian                     | 0        |                                  |          |
| Two or More Races                      | 0        |                                  |          |
| <b>COMBINED TOTAL BY ETHNIC</b>        | <b>0</b> | <b>NUMBER SUBMITTING</b>         | <b>0</b> |
| <b>ENROLLMENT BY OKLAHOMA COUNTIES</b> |          | <b>ENROLLMENT BY STATES</b>      |          |
| Tulsa(72)                              | 0        | Oklahoma(OK)                     | 0        |
| <b>TOTAL ENROLLMENT BY COUNTY</b>      | <b>0</b> | <b>TOTAL ENROLLMENT BY STATE</b> | <b>0</b> |